

# Clean Water 2020 Program

## **SUPPLEMENTAL ENVIRONMENTAL PROJECT (SEP) COMPLETION REPORT**

June 2019



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## Acronyms & Abbreviations

**BMP** – Best Management Practice

**CD** – Consent Decree

**City** – City of Columbia

**Columbia** – City of Columbia

**DHEC** – [South Carolina] Department of Health and Environmental Control

**DOJ** – [United States] Department of Justice

**EPA** – [United States] Environmental Protection Agency

**DO** – Dissolved Oxygen

**HDPE** – High-Density Polyethylene

**MTD** – Manufactured Treatment Device

**QAPP** – Quality Assurance Project Plan

**RBWA** – Rocky Branch Watershed Alliance

**RCP** – Reinforced Concrete Pipe

**SEP** – Supplemental Environmental Project

**Temp** – Temperature

**TSS** – Total Suspended Solids

## Program Summary and Intent

As required by the Consent Decree (CD) entered by order dated May 21, 2014 in *The United States of America and State of South Carolina by and through the Department of Health and Environmental Control vs. The City of Columbia*, Civil Action No. 3:13-2429-TWL, DOJ (United States Department of Justice) Case Number 90-5-1-1-00954, Paragraph 31, “Within 30 days after the deadline for completion of the SEP, Columbia shall submit a SEP Completion Report to the United States, in accordance with Section XVI of this Consent Decree (Notices). The SEP Completion Report shall contain the following information:

- (i). a detailed description of the SEP as implemented;
- (ii). a description of any problems encountered in completing the SEP and the solutions thereto;
- (iii). an itemized list of all eligible SEP costs expended;
- (iv). certification that the SEP has been fully implemented pursuant to the provisions of this Decree; and
- (v). a description of the environmental and public health benefits resulting from implementation of the SEP (with a quantification of the benefits and pollutant reductions, if appropriate).”

The City of Columbia (City) has developed this SEP Completion Report to describe how the City implemented the Supplemental Environmental Project(s) as required in Paragraphs 28 through 30 in the CD and as described in Revised Appendix I of the CD.

This SEP Completion Report has been prepared in accordance with the requirements of Paragraphs 28 through 30 and Revised Appendix I of the CD. This project was undertaken in connection with the settlement of an enforcement action, *United States et al. v. City of Columbia*, taken on behalf of the U.S. Environmental Protection Agency [EPA] and South Carolina Department of Health and Environmental Control [DHEC], under the Clean Water Act.

As required by Paragraphs 28 through 30 of the CD, “Columbia shall implement a Supplemental Environmental Project (SEP), as described in Appendix I of this Consent Decree in accordance with all provisions of Appendix I of this Consent Decree. The SEP Columbia shall implement, as described in Appendix I, consists of Flooding and Water Quality Improvements in three areas: (i) along the Lower Reach of Rocky Branch, (ii) Smith Branch, and (iii) Gills Creek, with expenditures totaling at least \$1,000,000. The SEP shall be completed within 60 months after entry of this Decree.”

Upon execution of the CD, the City certified the truth and accuracy of each of the following with respect to the SEP obligations under the CD:

- a. that all cost information provided to EPA in connection with EPA’s approval of the SEP is complete and accurate and that Columbia in good faith estimates that the cost to implement the SEP, exclusive of overhead, additional employee time and salary, administrative expenses, legal fees, and contractor oversight, is \$1,000,000;
- b. that, as of the date of executing this Decree, Columbia is not required to perform or develop the SEP by any federal, state, or local law or regulation and is not required to

- perform or develop the SEP by agreement, grant, or as injunctive relief awarded in any other action in any forum;
- c. that Columbia is not a party to any open federal financial assistance transaction that is funding or could be used to fund the same activity as the SEP identified in Appendix I. Columbia further certifies that, to the best of its knowledge and belief after reasonable inquiry, there is no such open federal financial transaction that is funding or could be used to fund the same activity as the SEP, nor has the same activity been described in an unsuccessful federal financial assistance transaction proposal submitted to EPA within two years of the date of this settlement (unless the project was barred from funding as statutorily ineligible). For the purposes of this certification, the term “open federal financial assistance transaction” refers to a grant, cooperative agreement, loan, federally-guaranteed loan guarantee or other mechanism for providing federal financial assistance whose performance period has not yet expired;
  - d. that the SEP is not a project that Columbia was planning or intending to construct, perform, or implement other than in settlement of the claims resolved in this Decree;
  - e. that Columbia has not received and will not receive credit for the SEP in any other enforcement action; and
  - f. that Columbia will not receive any reimbursement for any portion of the SEP from any other person.

During the public comment period on the proposed Consent Decree, the EPA received comments on the SEP filed with the proposed Consent Decree. As originally proposed, the SEP consisted of stream cleanup and water quality improvement projects in three areas within the City’s service area: the Upper Congaree River Watershed along the Lower and Middle Reach of Rocky Branch (designated Area 1), Smith Branch (designated Area 2), and Gills Creek (designated Area 3). The proposed projects for each of these three areas were generally the same. Based on the comments received and the City’s discussions with the commenting parties, the SEP in Revised Appendix I of the CD was developed to recognize prior work conducted in each of the three areas and to design projects to address the unique environmental concerns and conditions in each of those areas as summarized below.

### Area 1 – Stream Cleanup, Flooding, and/or Water Quality Improvement of the Upper Congaree River Watershed Along the Lower and Middle Reach of Rocky Branch

The scope of work for Area 1 in Revised Appendix I of the CD required the City to coordinate with the Rocky Branch Watershed Alliance to develop an integrated Watershed Management Plan and to undertake projects to improve water quality and reduce flood risk in this area:

Columbia will develop and implement, in conjunction with the Rocky Branch Watershed Alliance (“RBWA”), a multi-year, phased project designed to facilitate long-term efforts to improve the water quality of Rocky Branch. During the initial phase of this project (“Phase I of the Rocky Branch Project”), Columbia will engage a consultant, in consultation with

RBWA, to develop an integrated Watershed Management Plan consistent with the planning protocols of the Center for Watershed Protection. The consultant will utilize prior assessments conducted by the City and RBWA and conduct new assessments as required to develop a comprehensive plan that prioritizes actions and capital improvements required to meet the long-term goals for Rocky Branch, including those beyond the scope of Phase II of the Rocky Branch Project.

The second phase (“Phase II of the Rocky Branch Project”) will implement projects identified in the Watershed Management Plan developed during Phase I. Projects will be implemented on a prioritized scale to improve water quality and reduce flood risk as determined by the City of Columbia in consultation with RBWA. This phase also includes implementing engineering techniques designed to improve water quality, minimize flooding, and restore and stabilize stream banks of Rocky Branch, such as stream and riparian buffer restoration, re-vegetation and low impact design standards. Additionally, Columbia shall maintain those selected engineering techniques until EPA determines that Columbia has satisfactorily completed this SEP pursuant to Paragraph 33 of the Consent Decree. Any remaining funds will be used for a one-time stream cleanup project, consisting of removal of debris, such as trash, furniture, household appliances, tires, and construction debris, from the banks and contiguous stream beds of Area 1 accessible from Rocky Branch and within the municipal limits of the City. Columbia will secure necessary federal, state, and local permits for the project and will dispose of and/or recycle all removed debris consistent with applicable federal, state, and local requirements.

As stated above, a one-time stream cleanup project was proposed, but was contingent on the availability of funds after completion of the required projects.

## Area 2 – Stream Cleanup and Water Quality Improvement of Smith Branch

The scope of work for Area 2 in Revised Appendix I of the CD required the City to develop a Smith Branch Comprehensive Watershed Management Plan and to conduct a one-time stream cleanup project in this area:

During the initial phase of this project (“Phase I of the Smith Branch Project”), Columbia will engage a design professional in consultation with Congaree Riverkeeper to develop a Smith Branch Comprehensive Watershed Management Plan consistent with the planning protocols of the Center for Watershed Protection.

During the second phase of this project (“Phase II of Smith Branch Project”), Columbia will conduct a one-time stream cleanup project in an effort to improve the overall quality and sustainability of Smith Branch. The stream cleanup project shall consist of removal of debris, such as trash, furniture, household appliances, tires, and construction debris, from the banks and contiguous stream beds of Area 2 accessible from Smith Branch and within the municipal limits of the City. Columbia will secure necessary federal, state, and local permits for the project and will dispose of and/or recycle all removed debris consistent with applicable federal, state, and local requirements. This phase may also include additional projects identified in the Smith Branch Watershed Management Plan

developed during Phase I. For those Phase II projects which include implementing engineering techniques, Columbia shall maintain those engineering techniques until EPA determines that Columbia has satisfactorily completed this SEP pursuant to Paragraph 33 of the Consent Decree.

### Area 3 – Stream Cleanup and Water Quality Improvements of Gills Creek

Unlike Areas 1 and 2, a watershed management plan had already been developed for Area 3 by the Gills Creek Watershed Association. Therefore, based on negotiations with the commenting parties, the scope of work for Area 3 in Revised Appendix I of the CD required the City to implement certain projects identified in the Gills Creek Watershed Management Plan dated May 2009 and to conduct a one-time stream cleanup project:

The Gills Creek Watershed Management Plan dated May 2009 identifies watershed management projects to improve the water quality of Gills Creek. In conjunction with the Gills Creek Watershed Association, the City has identified the certain projects to be conducted on the section of Gills Creek which is generally described as Item 3 on the attached map (hereinafter referred to as “Gills Creek”) and flows through an environmental justice community. During the initial phase of this project (“Phase I of the Gills Creek Project”), the City will implement the following projects in the Gills Creek Watershed:

- 1) Install a pocket wetland or other similar best management practice (BMP) at the end of Pelham Drive near where it meets Gills Creek Parkway;
- 2) Install a pocket wetland or other similar BMP at the end of Hampton Leas Lane where the road dead ends into the Gills Creek floodplain;
- 3) Install a pocket wetland or other similar BMP at the end of Tall Pines Circle where the road dead ends in the Gills Creek floodplain;
- 4) Install an erosion control BMP and outlet protection at the two major discharges entering the Gills Creek floodplain under Gills Creek Parkway;
- 5) Install a pocket wetland or other similar BMP at the end of Edmond Drive where the stormwater network drains to the Gills Creek floodplain (tax map number R13709-03-11); and
- 6) Install a pocket wetland or other similar BMP at the end of Hampton Trace Lane where the stormwater network drains to the Gills Creek floodplain (tax map number R13709-03-05).

Columbia shall maintain these BMPs until EPA determines that Columbia has satisfactorily completed this SEP pursuant to Paragraph 33 of the Consent Decree. During the second phase of this project (“Phase II of Gills Creek Project”), Columbia will conduct a one-time stream cleanup project on select portions of Gills Creek as prioritized by the City in consultation with the Gills Creek Watershed Association. The stream cleanup project shall consist of removal of debris, such as trash, furniture, household appliances, tires, and construction debris, from the banks and contiguous stream beds of Area 3 accessible from Gills Creek. Columbia will secure necessary federal, state, and local permits for Phase I and Phase II of the project and will dispose of and/or recycle all debris removed during the project consistent with applicable federal, state, and local requirements.

## Water Quality Monitoring Component

The SEP in Revised Appendix I of the CD further required the City to conduct water quality monitoring at the following monitoring sites in Smith Branch and Gills Creek:

*Table 1: Water Quality Monitoring Stations/Sites*

| Site  | Description                      | Impairment           | TMDL | Monitoring Parameters        | Frequency  |
|-------|----------------------------------|----------------------|------|------------------------------|--|
| C-001 | Gills Creek at Garners Ferry Rd. | Fecal Coliform       | Yes  | DO<br>E. coli<br>Temp<br>TSS | Quarterly during years 1-3, and monthly during year 4-6                              |
| B-280 | Smith Branch at N. Main Street   | Fecal Coliform       | Yes  | DO<br>E. coli<br>Temp<br>TSS | Quarterly during years 1-3, and monthly during year 4-6                              |
| C-017 | Gills Creek at Bluff Road        | Fecal Coliform<br>DO | Yes  | DO<br>E. coli<br>Temp<br>TSS | Quarterly during years 1-3, and every other month (between DHEC samplings) years 4-6 |

To accomplish the requirements of the CD Paragraphs 28 through 30 and the requirements of Revised Appendix I of the CD, the items as described in detail in **Section 1** of this report were completed and/or are ongoing as needed in the affected areas in accordance with the deadlines established in the CD.

## Section 1 Detailed Description of the SEP as Implemented

The City has implemented the SEP as follows:

### Area 1 – Stream Cleanup, Flooding, and/or Water Quality Improvement of the Upper Congaree River Watershed Along the Lower and Middle Reach of Rocky Branch

To meet the requirements for the first phase of the Rocky Branch Project, the City engaged a consultant, McCormick Taylor, to develop an integrated Watershed Management Plan, which was dated May 20, 2016. The total SEP eligible cost for this plan was \$271,454.77 (see **Section 3** and **Appendix B** and **Appendix C** for more detailed invoice information relating to this plan).

To meet the requirements for the second phase of the Rocky Branch project, the City completed the Martin Luther King Jr. Park Detention and Water Quality Project (SD842301). Martin Luther King Jr. Park is located on Rocky Branch near Five Points and is predominately used as a passive park. Park facilities include a softball field, community center, playground, and open area that make it home to multiple events like softball tournaments, outdoor concerts, festivals, and social gatherings. The park provides open space for detaining stormwater entering the Five Points area in a manner which will not detract from park amenities or interfere with usage of the park.

The City engaged Woolpert, Inc. to design and construct an “off-line” dry detention area to assist with storm water attenuation from Rocky Branch. The goal was to increase the overall storage capacity within the park, slow the velocities within the stream during storm events, and to provide for pollutant trapping within the new storage areas. The detention area was also designed to be aesthetically pleasing and to enhance the purpose of the park. The City’s Engineering and Parks Departments worked with Woolpert to create a design that would provide significant detention and water quality benefits. The design included the following features:



*One of the detention areas from December 2018.*

- Underdrain system to facilitate use of areas that traditionally remain wet long after rain events.
- Dry detention to reduce flooding in Five Points and to promote increased water quality benefits.

- Additional dry detention area designed to be used as an amphitheater when dry.
- Plantings and vegetation to maximize pollutant uptake providing increased water quality benefits.

A new path/boardwalk and “lookout” area along Rocky Branch was added to provide greater access in a safe manner. The boardwalk was not part of the SEP, nor is it included in the calculations for SEP expenses.

The project added a significant amount of storage capacity to the park. **Table 2** shows a comparison between the storage capacity of the park before and after the construction was completed, and the resulting increase in storage volume the project provided. After construction, the storage volume at a water surface elevation of +220.1 will increase by 1.6 acre-feet. According to the flood data, the stream will reach an elevation of +220.1 during a 2 Year 24-hour storm event. The storage volume of the stream at a water surface elevation of +225.2 will increase by 2.1 acre-feet. According to flood data, this is the elevation of the stream during a 10-year storm event having a duration of 24 hours.



*Silt fence installed at the start of construction to prevent sediment from entering Rocky Branch (upper two photos) and the construction entrance (bottom photo) located on Greene Street to prevent sediment leaving the site on truck tires and other equipment.*

Table 2: Stage Vs. Storage Data – Storage Volume Available to Stream

**STAGE VS. STORAGE DATA - STORAGE VOLUME AVAILABLE TO STREAM**

| PRE-CONSTRUCTION (N. Side of Stream only) |          |          |          | POST-CONSTRUCTION (N Side of Stream only) |           |        |         | Increase in Storage Volume (Ac-Ft) |
|---|----------|----------|----------|---|-----------|--------|---------|------------------------------------|
| Elevation                                 | Area     |          | Vol      | Elevation                                 | Area      |        | Vol     |                                    |
| (Ft)                                      | (Acres)  | (SF)     | (Ac-Ft)  | (Ft)                                      | (Acres)   | (SF)   | (Ac-Ft) | (Ac-Ft)                            |
| 218.3                                     |          |          |          | 215.5                                     | 0         | 0      | 0.0000  | 0.0000                             |
| 218.6                                     |          |          |          | 216                                       | 0.1139348 | 4963   | 0.0190  | 0.0190                             |
| 219                                       | 0.055188 | 2404     | 0.0184   | 217                                       | 0.1809458 | 7882   | 0.1549  | 0.1549                             |
| 220                                       | 0.128191 | 5584     | 0.10756  | 218                                       | 0.2433655 | 10601  | 0.3662  | 0.3662                             |
| 220.14                                    | 0.212149 | 9241.22  | 0.13114  | 218.3                                     | 0.1101928 | 4800   | 0.4685  | 0.4685                             |
| 221                                       | 0.727893 | 31707    | 0.51327  | 218.6                                     | 0.1829339 | 7968.6 | 0.5783  | 0.5783                             |
| 222                                       | 1.355234 | 59034    | 1.53871  | 219                                       | 0.5482553 | 23882  | 0.7309  | 0.7125                             |
| 223                                       | 1.827732 | 79616    | 3.12432  | 220                                       | 1.1546832 | 50298  | 1.5806  | 1.4730                             |
| 224                                       | 2.126217 | 92618    | 5.09941  | 220.14                                    | 1.2092208 | 52674  | 1.7460  | 1.6149                             |
| 225                                       | 2.385996 | 103934   | 7.35427  | 221                                       | 1.5442378 | 67267  | 2.9272  | 2.4139                             |
| 225.26                                    | 2.447656 | 106619.9 | 7.98262  | 222                                       | 1.640427  | 71457  | 3.5521  | 2.0134                             |
| 226                                       | 2.636892 | 114863   | 9.86348  | 223                                       | 1.9519513 | 85027  | 5.1314  | 2.0071                             |
| 227                                       | 2.896143 | 126156   | 12.62898 | 224                                       | 2.1301653 | 92790  | 7.0676  | 1.9682                             |
| 228                                       | 3.097452 | 134925   | 15.62522 | 225                                       | 2.5137741 | 109500 | 9.3869  | 2.0327                             |
|   |          |          |          | 225.26                                    | 2.5669858 | 111818 | 10.0474 | 2.0648                             |
|   |          |          |          | 226                                       | 2.7184343 | 118415 | 12.0028 | 2.1393                             |
|   |          |          |          | 227                                       | 2.931359  | 127690 | 14.8270 | 2.1980                             |
|   |          |          |          | 228                                       | 3.1089302 | 135425 | 17.8467 | 2.2215                             |

- NOTES:
1. According to Flood Data, the stream reaches elevation +220.14 during a 2-Year Storm Event having a duration of 24 hours
  2. According to Flood Data, the stream reaches elevation +225.26 during a 10-Year Storm Event having a duration of 24 hours
  3. Info provided by Woolpert, Inc.

Water quality benefits from the increased detention were at the forefront of the design. The small detention pond located closest to Greene Street acts as a forebay that slows the velocity of the stormwater runoff and allows sediment to deposit before entering the larger detention pond and finally Rocky Branch. Plantings and vegetation were selected specifically to serve as a tool to maximize pollutant uptake providing increased water quality benefits.



*Two of the three detention areas (top) on site from March 2019. Flow from the smaller detention area (top of the picture) enters the larger detention area through the detention pond inlet shown; picture of the large detention area and boardwalk from March 2019.*

The project was deemed to be completed via a final inspection on January 24, 2019.



*Panoramic picture of the park in December 2018 after major construction and the installation of the plantings and vegetation was completed.*

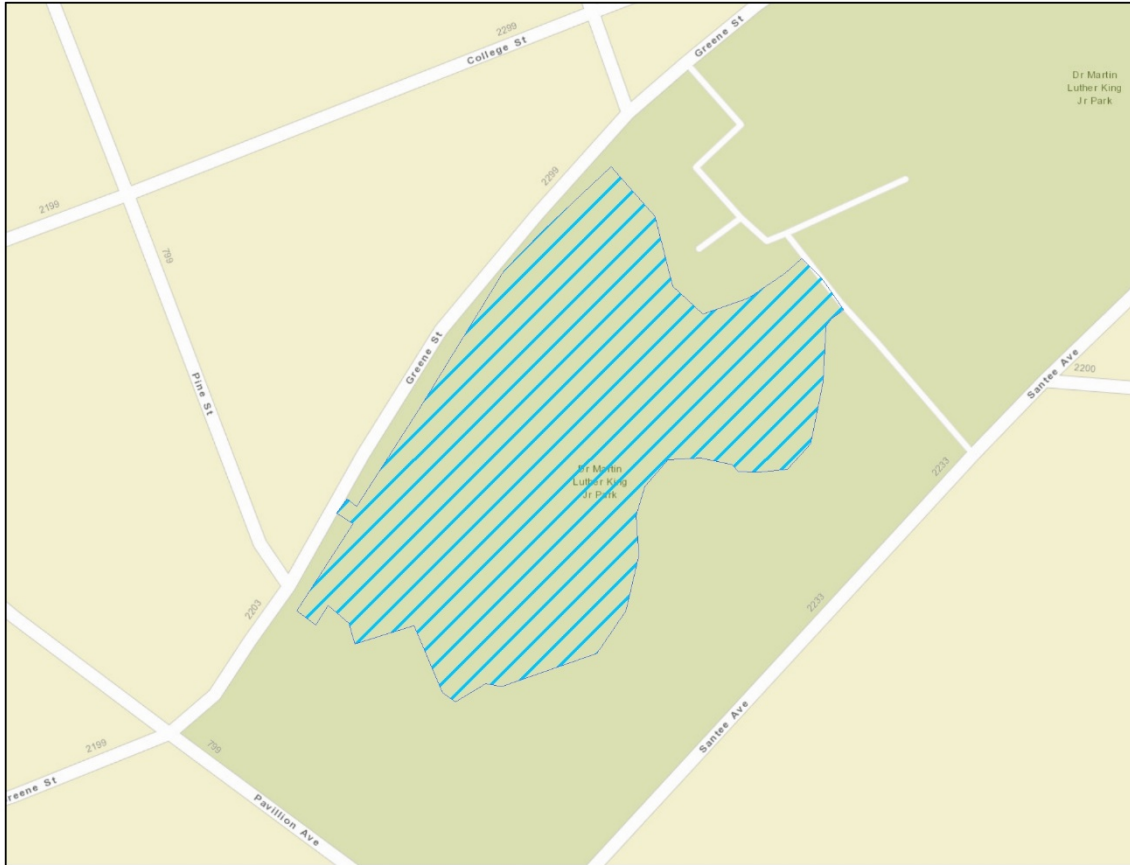
The total SEP eligible cost for this project was \$836,070.25 (see **Section 3** and **Appendix B** and **Appendix C** for more detailed invoice information relating to this project).

As noted in the **Program Summary and Intent** section of this report, a one-time stream cleanup project in the second phase in Rocky Branch was contingent of the availability of funds following the required projects. As set forth in **Section 3**, the costs to complete the required projects in the SEP has exceeded

the SEP minimal expenditure of \$1,000,000 by more than 80 percent, and therefore, a one-time stream cleanup project in Rocky Branch was not conducted.

Area 1 - Project Location Map

Figure 1: MLK Park Detention Project (SD842301) Map



Area 2 – Stream Cleanup and Water Quality Improvement of Smith Branch

To meet the requirements for the first phase of the Smith Branch Project, the City engaged a consultant, McCormick Taylor, to develop a comprehensive Watershed Management Plan, which was dated May 20, 2016. The total SEP eligible cost for this plan was \$290,193.38 (see **Section 3** and **Appendix B** and **Appendix C** for more detailed invoice information relating to this plan).

To meet the requirements for the second phase of the Smith Branch Project, the City, in cooperation with Congaree Riverkeeper, conducted a volunteer litter pickup/stream cleanup on April 8, 2018. The event consisted of 24 volunteers and collected over 1,000 pounds of trash and debris, which was removed and disposed of by City Solid Waste crews.



*Volunteers and Congaree Riverkeeper at April 8, 2018 Smith Branch Cleanup.*

There were no additional projects required to be completed in the second phase in Smith Branch.

*Area 2 - Project Location Map*

*Figure 2: Map of Smith Branch Volunteer Cleanup Site*



### Area 3 – Stream Cleanup and Water Quality Improvements of Gills Creek

To meet the requirements for the first phase of the Gills Creek Project, the City completed six projects as detailed in the Gills Creek SEP Completion Report dated November 2016 and recounted below. The total SEP eligible cost for these projects was \$407,378.91 (see **Section 3** and **Appendix B** and **Appendix C** for more detailed invoice information relating to these projects).

#### *Site 1 - Install a pocket wetland or other similar best management practice (BMP) at the end of Pelham Drive near where it meets Gills Creek Parkway*

A Manufactured Treatment Device (MTD) was selected for Site 1 at Pelham Drive and Gills Creek Parkway. The site is located at a 90-degree road turn, with a wide outside shoulder. Based on observation of the site and discussions with City Streets personnel, it was determined that vehicular traffic on the shoulder would prevent long-term success of a vegetated control on the surface. The subsurface MTD is well-suited to the site's characteristics and is installed online with the existing storm drains. It effectively treats low flows from the drainage area and is equipped to bypass larger flow volumes. Observations of the unit following rainfall events indicate the unit is functioning as designed.



*Surface view (left) and interior view (right) of the Site 1 MTD.*

#### *Site 2 - Install a pocket wetland or other similar BMP at the end of Hampton Leas Lane where the road dead ends into the Gills Creek floodplain*

A combination wet pond and infiltration basin was selected for Site 2 at Hampton Leas Lane. Initially, the planned control for the site was a pocket wetland with a series of shallow wetland pools spilling in a series from the storm drain at the cul-de-sac to the wetlands bordering Gills Creek. Particularly sandy soils in the project location required an alteration of the initial plan. Slopes were laid back, weirs were made considerably more robust, and riprap armoring was introduced. The result was a pond/basin consisting of three pools in series.

Prior to installation of this control, a large storm drain carried water from the drainage area and emptied into an open ditch at the end of the cul-de-sac. The ditch, which had suffered significant erosion over time, carried the water directly from the storm drain outlet to Gills Creek. A junction box was installed near the

outlet of the storm drain, equipped with a weir to divert low flows through the newly constructed pond. The diverted flows travel through an 18" reinforced concrete pipe (RCP) and empty into the first pool.

Broad rectangular weirs were constructed to regulate flow from pool to pool, and at the exit into the wetland. Under most low flow conditions, the first pool is expected to retain water at nearly full capacity, the second to retain water between half and full capacity, and the third to rarely retain water above half capacity. Treatment of low flows will be a combination of that expected from a wet retention pond and that expected in an infiltration basin. This control is well-suited to function fully as either a wet pond or an infiltration basin though it is expected to serve as a combination of the two under most conditions.

To test the functionality flow from a nearby hydrant was introduced to the pond upon completion. Observations of the pond during this test indicate the pond is functioning as intended. The following photos were taken during the test.



*View during construction of the first and second pools, facing upstream (top); the first and second pools, facing downstream (middle); third pool, facing downstream (bottom).*

*Site 3 - Install a pocket wetland or other similar BMP at the end of Tall Pines Circle where the road dead ends in the Gills Creek floodplain*

An MTD was selected for Site 3 at Tall Pines Circle. This site is restricted primarily by the square footage available for installation of a water quality control. Water collected in the inlet at the end of the cul-de-sac is routed to the MTD for treatment prior to discharge into the adjacent wetland. The subsurface MTD effectively treats low flows from the drainage area and is equipped to bypass larger flow volumes. Observations of the unit following rainfall events indicate the unit is functioning as designed.



*Surface view (left) and interior view (right) of Site 3 MTD and inlet.*

*Site 4 - Install an erosion control BMP and outlet protection at the two major discharges entering the Gills Creek floodplain under Gills Creek Parkway*

Large riprap plunge pools were selected to serve as erosion control at the two locations, 4B and 4C, for Site 4 under Gills Creek Parkway (Note: 4A was eliminated early in the planning process). The plunge pools are of sufficient size and depth to dissipate energy from high velocity flows through the outfalls. Observations following several rainfall events indicate the pools are functioning as designed.



*Riprap plunge pool at Site 4B (left) and 4C (right).*

*Site 5 - Install a pocket wetland or other similar BMP at the end of Edmond Drive where the stormwater network drains to the Gills Creek floodplain (tax map number R13709-03-11)*

For Site 5 at Edmond Drive, an enhanced filter swale was selected. Initially, a pocket wetland was planned for the site. However, upon evaluation, it was discovered that a majority of the land available for construction of a control was existing wetland. The storm drainage along the roadway emptied into a ditch prior to discharging into the existing wetland. An enhanced filter swale in place of the ditch was determined to be the best approach, filtering flow and reducing velocity between the pipe outfall and the wetland.

A subsurface vein of drainage stone was installed then covered with additional stone and riprap. Low flows filter through the subsurface stone and empty into the riprap apron at the end of the swale. Larger flows will flow along the surface over the riprap. Observations of the swale during low flows (which to-date have remained constant), and after rainfall events, have indicated the swale is functioning as designed.



*Upstream side (left) of the swale at Site 5 and downstream side (right).*

*Site 6 - Install a pocket wetland or other similar BMP at the end of Hampton Trace Lane where the stormwater network drains to the Gills Creek floodplain (tax map number R13709-03-05)*

An MTD was selected for Site 6 at Hampton Trace Lane. This site is in the cul-de-sac of a residential neighborhood and the MTD provided for a minimally noticeable alteration at the surface. This selection has been well-received by the occupants of the homes between which the unit was installed. The MTD is installed online with the existing storm drains and effectively treats low flows from the drainage area while it is also equipped to bypass larger flow volumes. Observations of the unit following rainfall events indicate the unit is functioning as designed.



*Surface view (left) and interior view (right) of the Site 6 MTD.*

To meet the requirements for the second phase of the Gills Creek Project, the City, in cooperation with the Gills Creek Watershed Association, conducted a volunteer litter pickup/stream cleanup on October 20, 2018. The event consisted of 37 volunteers and collected over 1,000 pounds of trash and debris which was removed and disposed of by City Solid Waste crews.



*Trash and Debris at October 20, 2018 Gills Creek Cleanup.*

Area 3 - Project Location Maps

Figure 3: Map of Site 1

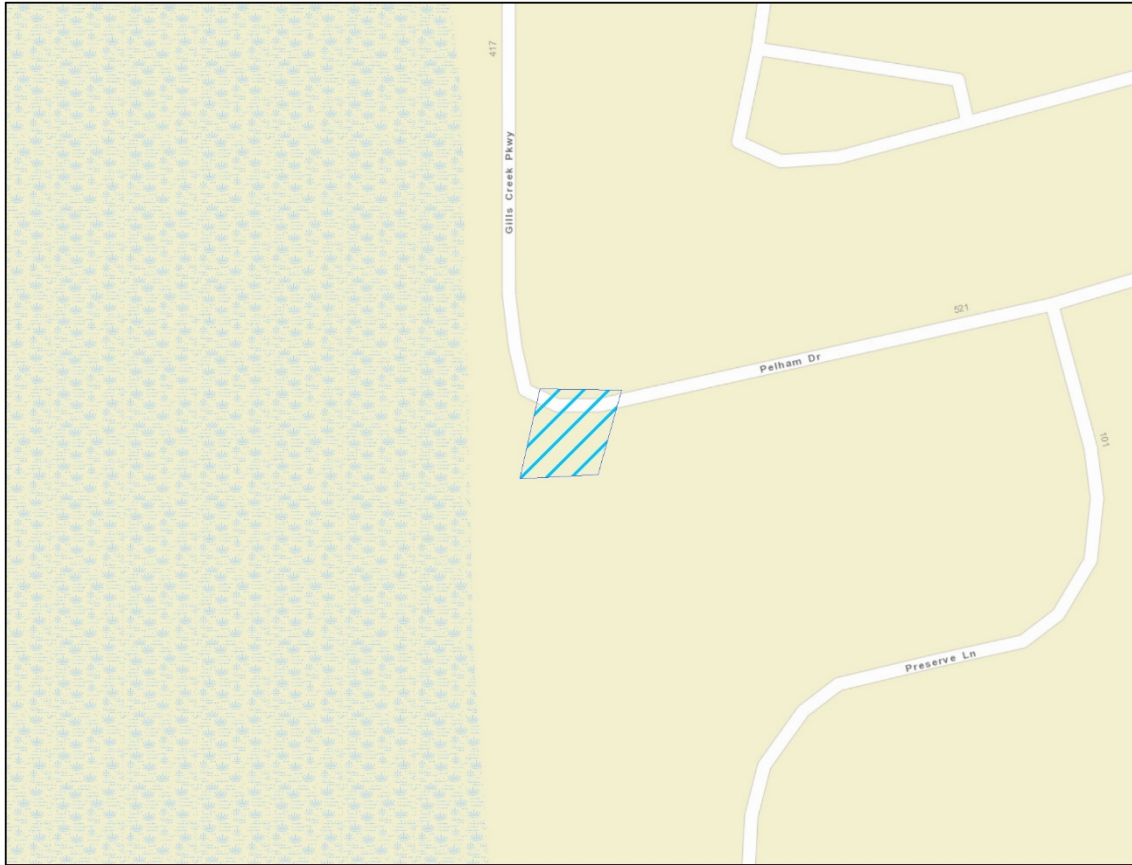


Figure 4: Map of Site 2

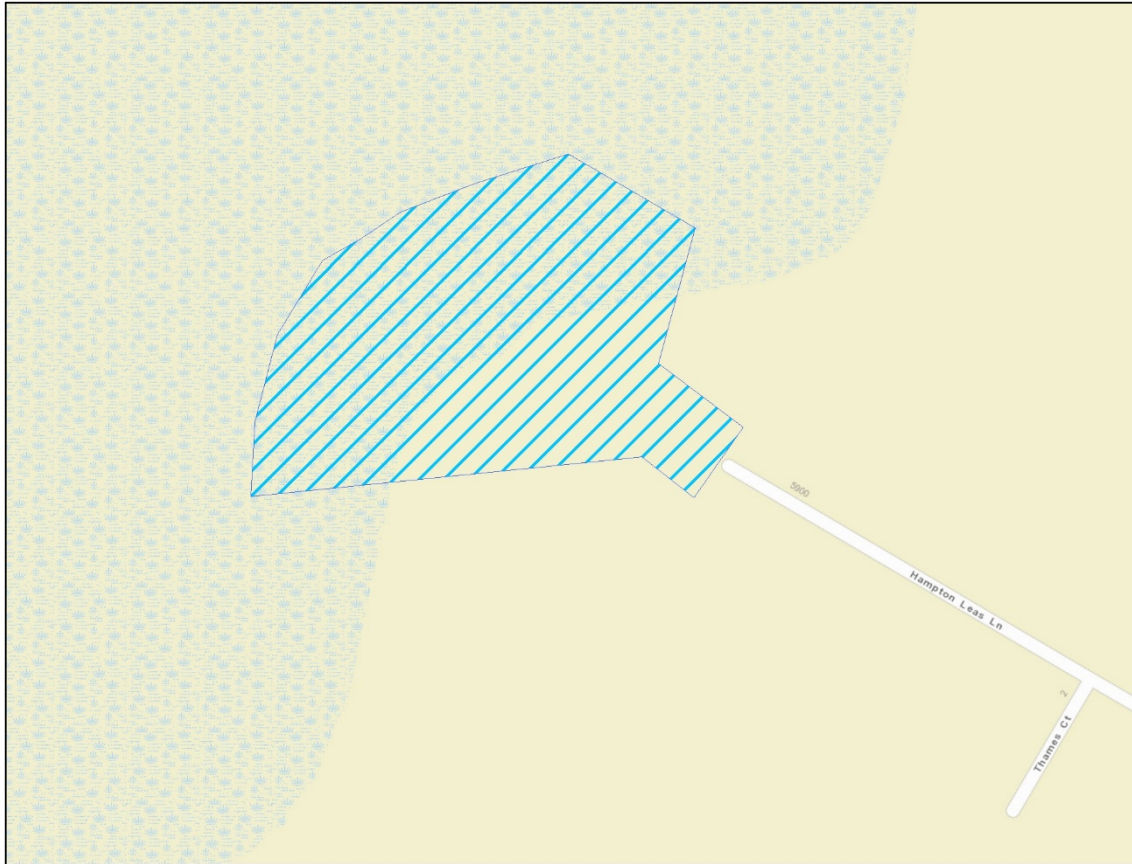


Figure 5: Map of Site 3

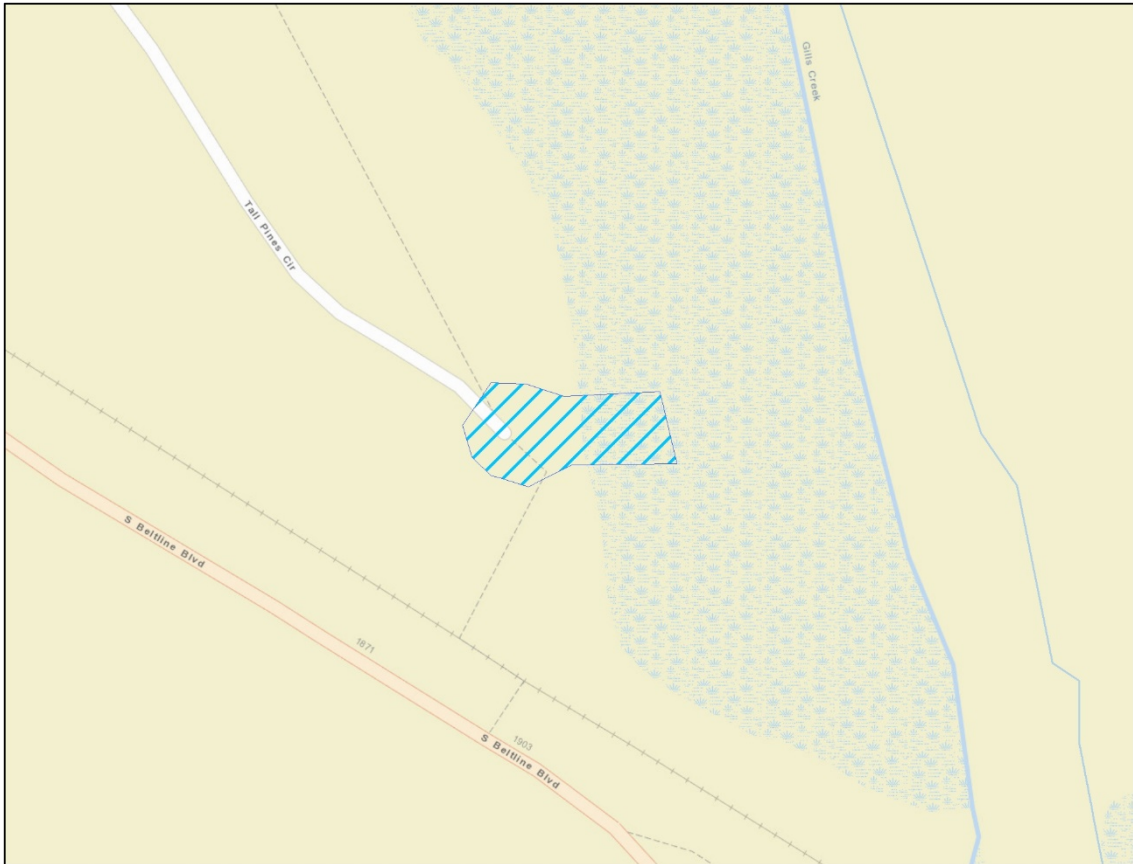


Figure 6: Map of Site 4B

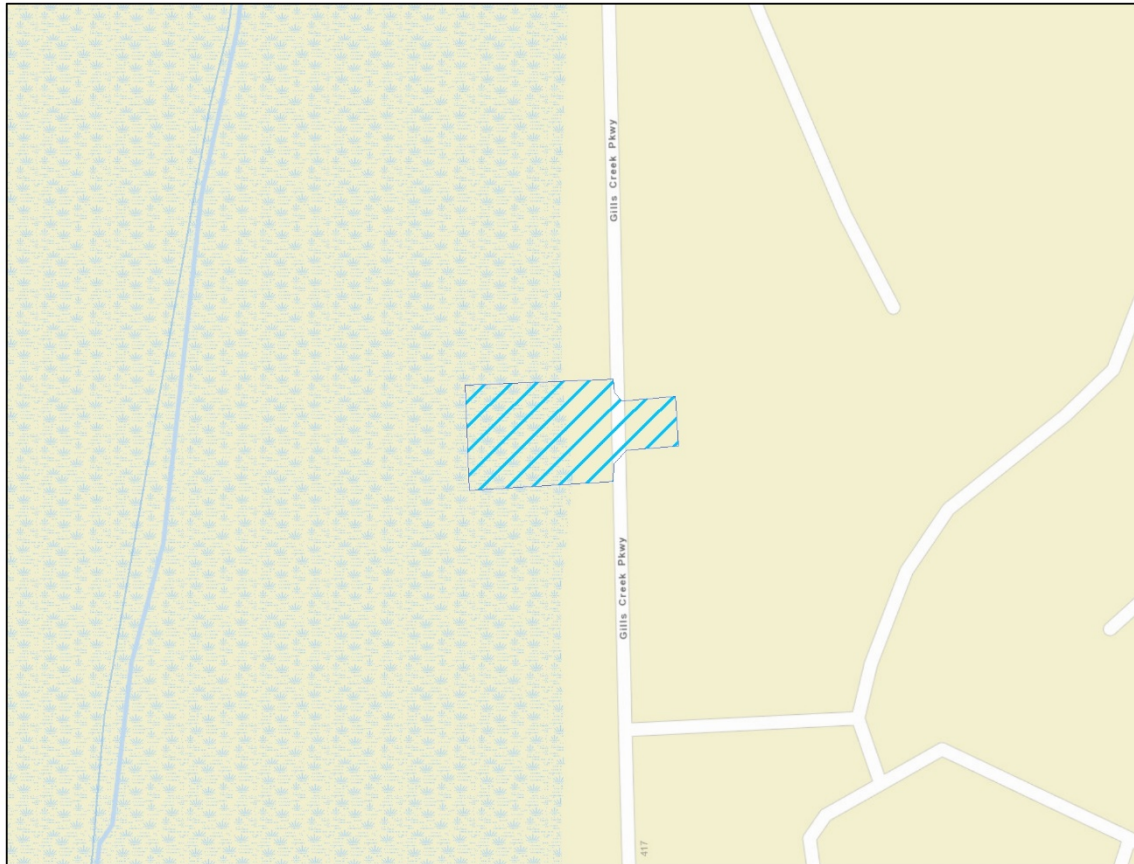


Figure 7: Map of Site 4C

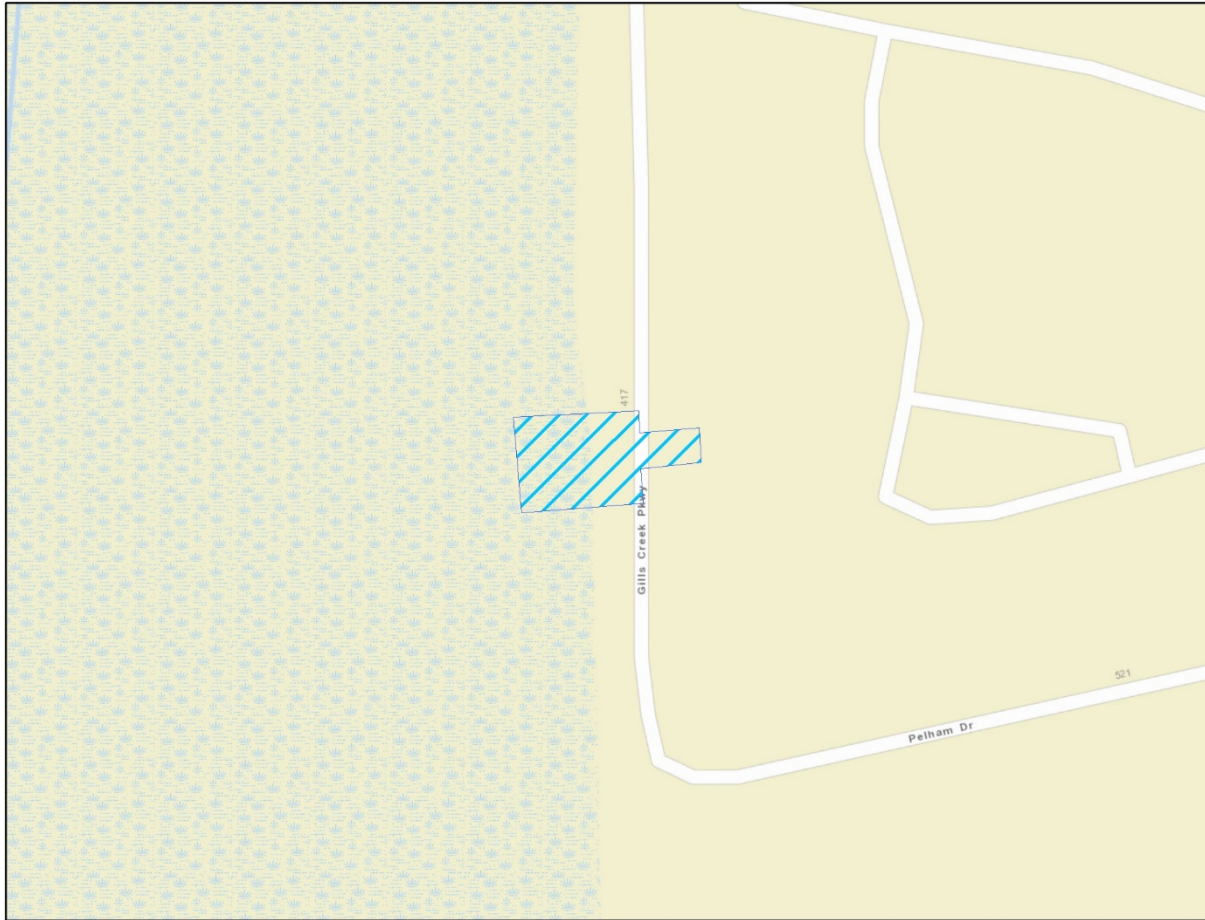


Figure 8: Map of Site 5

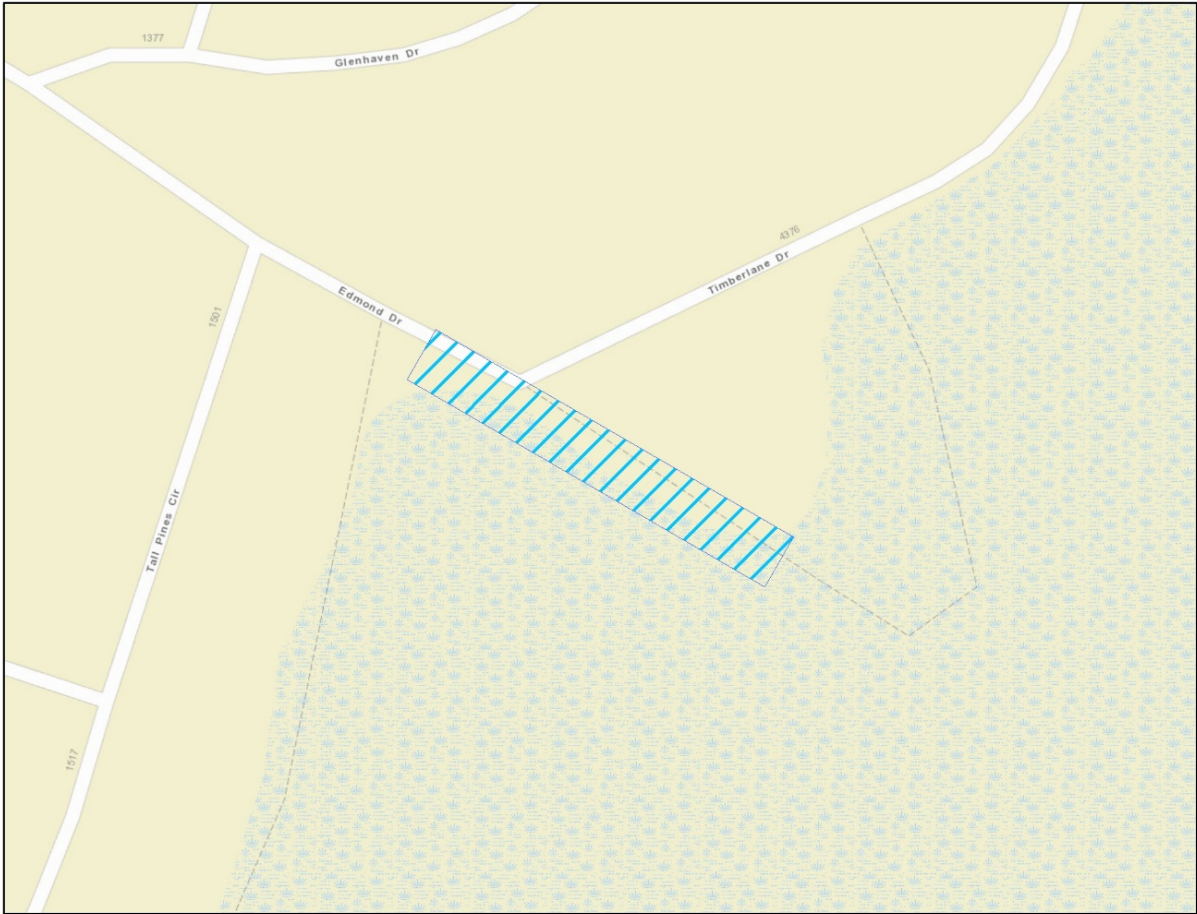


Figure 9: Map of Site 6

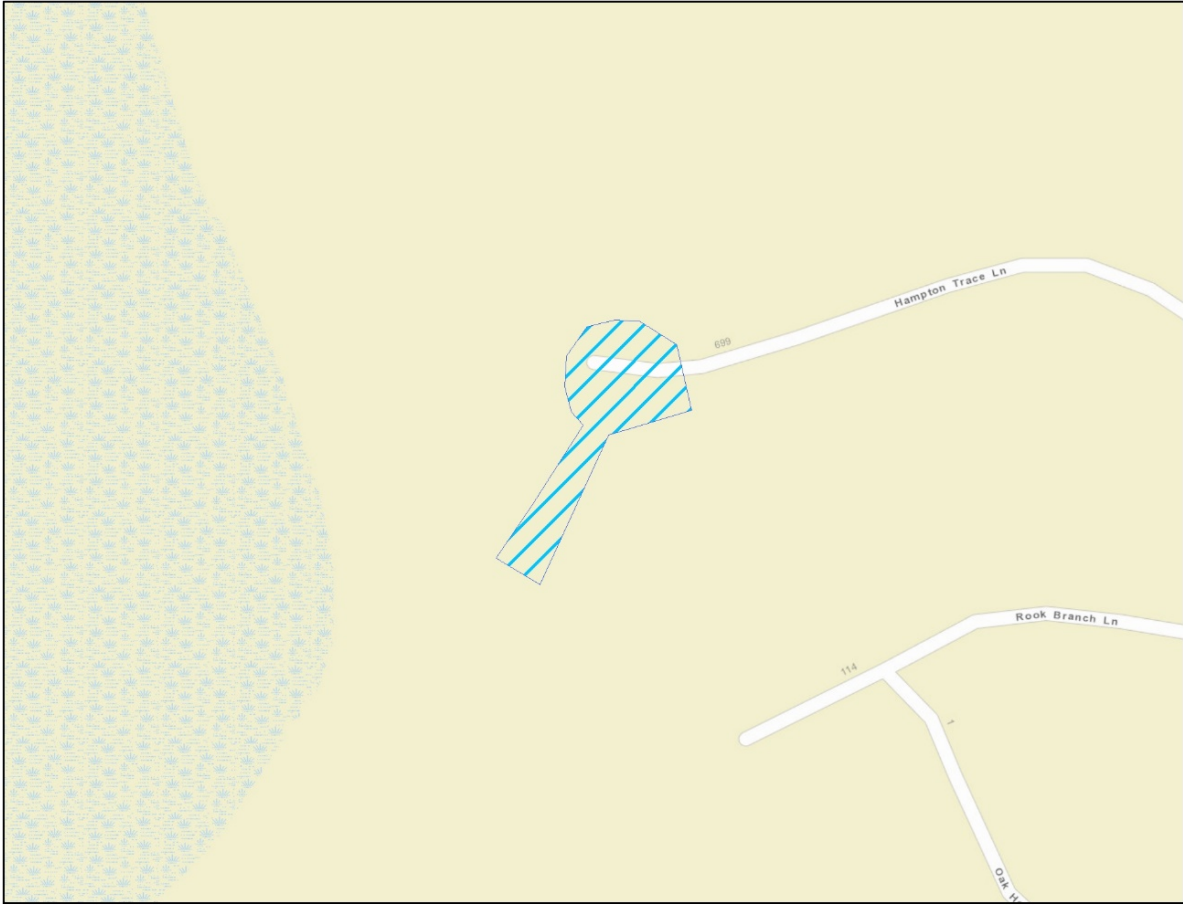
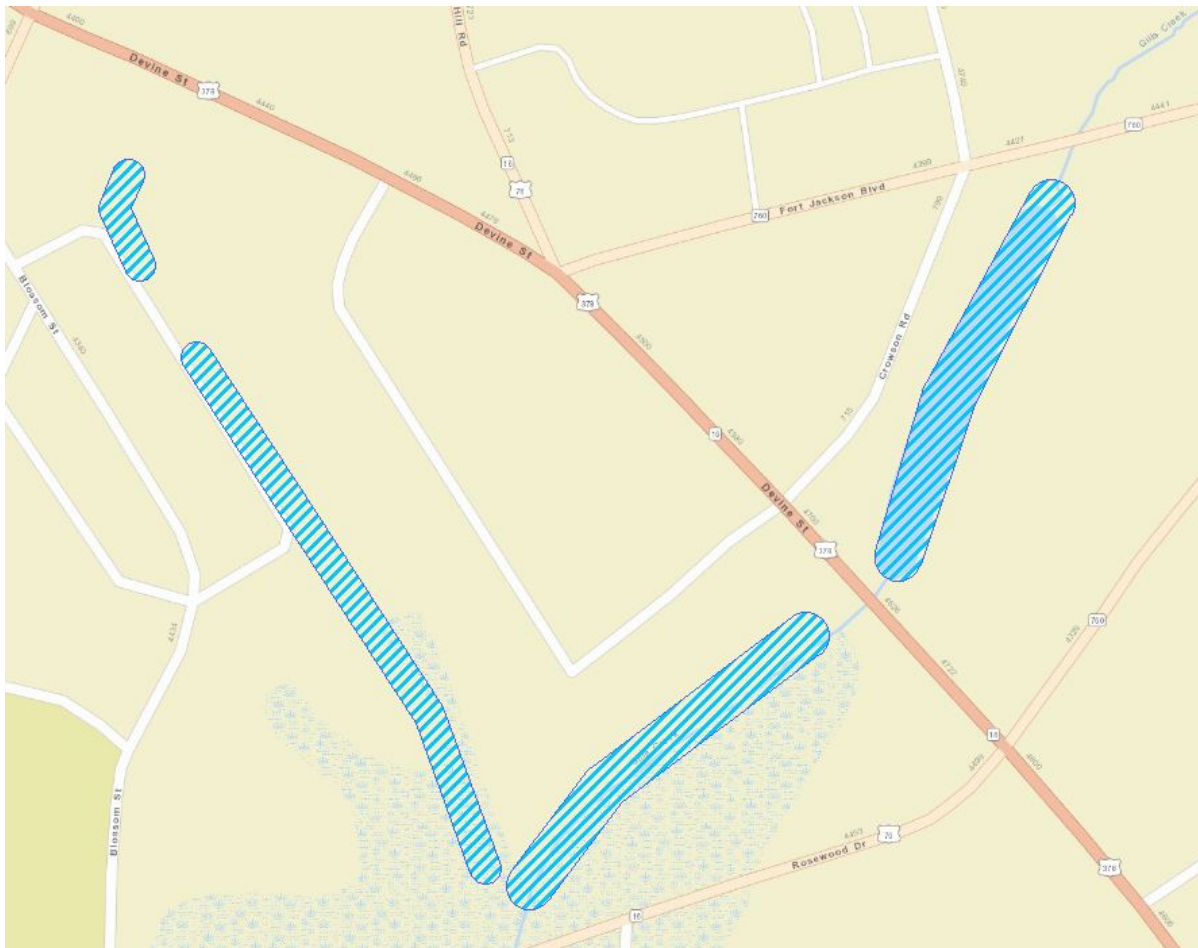


Figure 10: Map of Gills Creek Volunteer Cleanup Sites

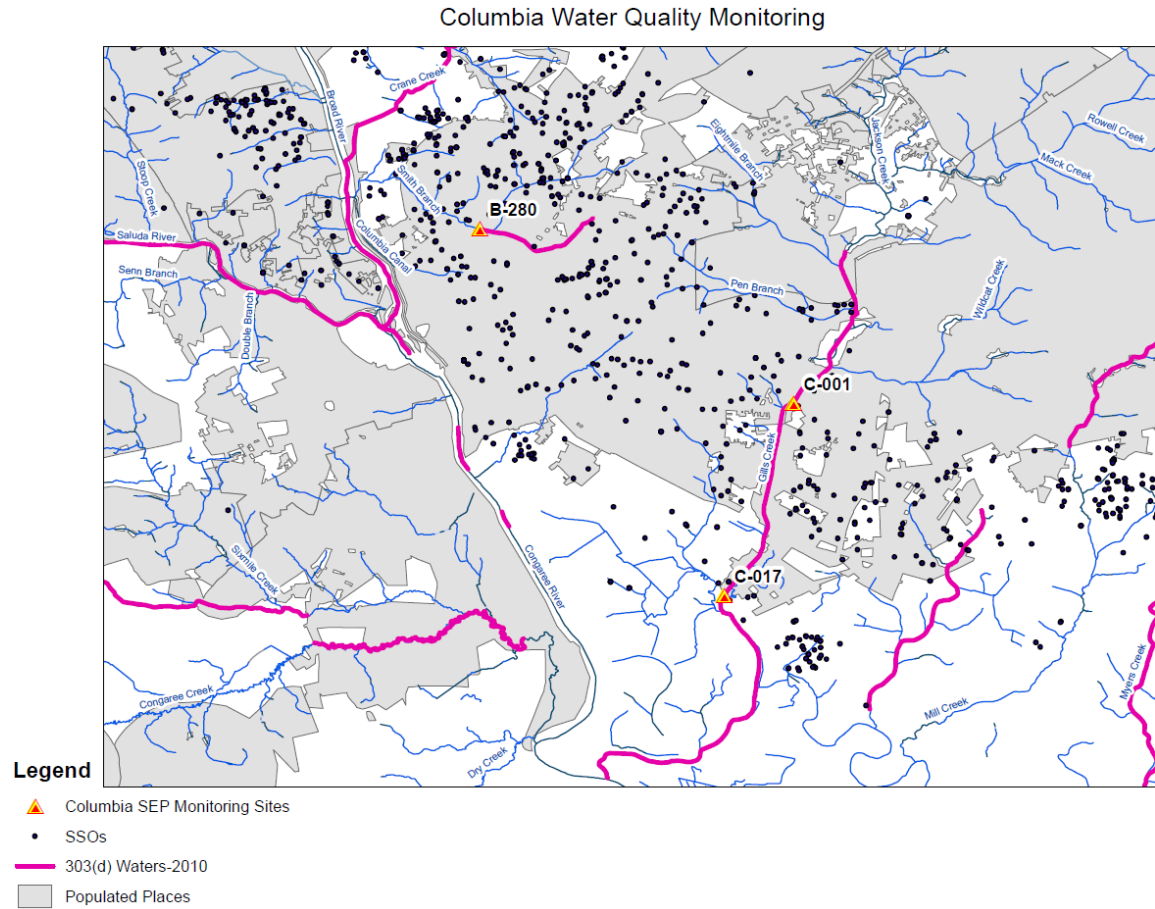


## Water Quality Monitoring Component

To meet the requirements for Water Quality Monitoring Component, per the CD and the initial QAPP approval on 1/15/16, Access Analytical conducted quarterly testing and monthly and bi-monthly testing. The first test Access Analytical conducted was on 1/27/16, with a results report dated 2/2/16. The final test Access Analytical conducted was on 3/25/19, with a results report dated 4/1/19. A revision of the QAPP was approved on 4/2/19, which approved a new laboratory for monthly and bi-monthly testing among other changes. Starting in April 2019, Rogers and Callcott Environmental conducted testing and prepared testing reports in accordance with the QAPP and CD. These tests should conclude in December 2021 per the 6-year testing schedule.

Water Quality Monitoring Component - Project Locations Map

Figure 11: Water Quality Monitoring - Project Locations Map



Source: Revised Appendix I of the CD, Entry Number 9-1 (Pg. 9 of 9)

## Section 2 Description of Problems Encountered in Completing the SEP and the Solutions Thereto

The City encountered the following problems and devised solutions thereto.

### MLK Park Detention Project (SD842301):

The primary environmental consideration for this project was the portion of the Rocky Branch corridor that flows through Martin Luther King Jr. Park. Sediment and erosion control measures were taken to ensure that the stream was not adversely impacted by construction activities. Rain events over the course of the project caused the stream stage to rise and the stream to periodically inundate portions of the project area. Inundation became frequent due to the large quantity of rain events and occurred even with small amounts of rainfall. These events directly impacted sediment and erosion control measures and construction progress in the immediate area.

Once detention pond outlet piping and control structures were installed, there were frequent backwater impacts due to flow from the adjacent portion of Rocky Branch into the detention ponds while they were still under construction. During certain phases of work, the detention pond outlet structures had to be plugged to prevent the impact of backflow from the stream. While the detention pond outlet structures were plugged, pumps were installed to dewater on-site runoff that could not discharge to the adjacent unnamed stream via gravity flow. Additional measures were employed to protect the site, and frequent inspection of controls was necessary to maintain compliance and meet the goals of the project. There were, however, significant rainfall events beyond the design storm that exceeded the capacity of the control measures.

Over the course of the project, there were some periods of dry weather. During those periods, water trucks were used to wet the site and keep dust at a minimum. Street sweeping was also performed during the dry periods to clear the roads of sediment and debris and reduce the impacts of construction on neighboring homeowners.

This project was completed under the City of Columbia mentor / protégé construction program and the team's protégé was primarily responsible for the earthwork portion of the project. The protégé overcame wet project conditions to complete earthwork operations required for construction of the storm drainage collection system and the retaining wall, both of which had to be completed in advance of boardwalk construction. The boardwalk subcontractor overcame wet working conditions and spent many hours custom fitting boardwalk finishes that required field measurement and mitered cuts on high-density polyethylene (HDPE) materials. Since the boardwalk connects to the retaining wall in two locations, the boardwalk to retaining wall connections required custom fitting and fabrication. The landscape subcontractor also encountered and overcame wet conditions to complete the project. Their scope and timing required them to work in sync with the retaining wall subcontractor and the boardwalk subcontractor in order to complete their work on schedule.

### Gills Creek Project Site 1:

Due to a high-water table and a constant presence of ground water in the installation area at Gills Creek Project Site 1, the City was not able to install the MTD. The solution was hiring a contractor to design an engineered housing for the MTD to be placed in, which allowed for installation without interference from ground water. The housing also provided some protection from future erosive flows.

### Gills Creek Project Site 2:

The soil in the Gills Creek Project Site 2 area is very sandy, so clay soils were delivered to the site for the permanent pool areas. The sandy soil also caused erosion problems after installation was complete. Following an initial seeding of grass that failed to establish, generous applications of hydroseed were applied to ensure an establishment of grass sufficient for stabilization of the area.

### Gills Creek Project Site 3:

Due to a high-water table and a constant presence of ground water in the installation area at Gills Creek Project Site 3, the City was not able to install the MTD. The solution was hiring a contractor with experience in installing stormwater infrastructure in high ground water sites to install the MTD. An engineered housing was not necessary at this location.

### Gills Creek Project Sites 4B and 4C:

No SEP related problems encountered.

### Gills Creek Project Site 5:

No SEP related problems encountered.

### Gills Creek Project Site 6:

After installation of the engineered water quality swale at Gills Creek Project Site 6, mulch was applied to dissipate energy from erosive flows. The day after installation was complete, the first rain to affect the area washed away most of the mulch and caused some erosion in the swale. The swale was repaired, and riprap was installed to be a more robust energy dissipater.

### Water Quality Monitoring:

No SEP related problems encountered.

## Section 3 Itemized List of all Eligible SEP Expenses

Pursuant to the CD, the City of Columbia agreed to expend at least \$1,000,000 in performing the SEP. At the completion of the SEP, and as of the submittal of this Completion Report, the City has been invoiced a total of \$1,805,097.31 for SEP Eligible Expenses. Of the invoiced amount, the City has paid \$1,724,134.11. The remaining unpaid amount is due to LAD Corporation of West Columbia for construction work performed on SD842301 – Martin Luther King Jr. Park Detention and Water Quality Project. **Table 3** includes a summary of the projects, vendors, invoice amounts, and SEP eligible expenses. A full invoice listing can be found in **Appendix B**.

Table 3: SEP Eligible Expenses

| Project Name  | Vendor  | Number of Invoices / Work Orders | Invoice / Work Order Amount | Invoice / Work Order SEP Eligible Expenses |
|---|---|----------------------------------|-----------------------------|--|
| Gills Creek Watershed Projects 1-6  | Bluegrass Materials Company   | 14                               | \$1,788.65                  | \$1,788.65                                 |
|   | Carolina Fresh Farms  | 1                                | \$400.00                    | \$400.00                                   |
|   | City of Columbia  | 23                               | \$50,258.44                 | \$50,258.44                                |
|   | Concrete Supply Co  | 5                                | \$5,355.35                  | \$5,355.35                                 |
|   | Fortiline Waterworks  | 10                               | \$24,189.01                 | \$24,189.01                                |
|   | JMS Fence Company   | 1                                | \$6,995.00                  | \$6,995.00                                 |
|   | Maxim Crane Works   | 1                                | \$669.38                    | \$669.38                                   |
|   | Metts Recycling & Landscape   | 3                                | \$6,084.00                  | \$6,084.00                                 |
|   | North American Pipeline Management  | 2                                | \$179,023.18                | \$179,023.18                               |
|   | Oldcastle Precast   | 3                                | \$59,193.12                 | \$59,193.12                                |
|   | Palmetto Hydroseeding   | 3                                | \$4,600.00                  | \$4,600.00                                 |
|   | Site One Landscaping (Blue Max Materials)   | 1                                | \$1,075.98                  | \$1,075.98                                 |
|   | Sneed, Stewart Morris (Cycle Stops LLC)   | 1                                | \$4,995.00                  | \$4,995.00                                 |
|   | Sunbelt Rentals   | 5                                | \$3,838.17                  | \$3,838.17                                 |
|   | Thomas & Hutton   | 7                                | \$58,808.87                 | \$58,808.87                                |
|   | Thomas Concrete of South Carolina   | 1                                | \$104.76                    | \$104.76                                   |
| <b>Gills Creek Watershed Projects 1-6 Totals</b>  |   | <b>81</b>                        | <b>\$407,378.91</b>         | <b>\$407,378.91</b>                        |
| Smith Branch Watershed Supplemental Environmental Project - Watershed Assessment Report | McCormick Taylor  | 9                                | \$290,193.38                | \$290,193.38                               |
|   | <b>Smith Branch Watershed Supplemental Environmental Project - Watershed Assessment Report Totals</b> |                                  | <b>9</b>                    | <b>\$290,193.38</b>                        |

| Project Name  | Vendor  | Number of Invoices / Work Orders | Invoice / Work Order Amount | Invoice / Work Order SEP Eligible Expenses |
|---|---|----------------------------------|-----------------------------|--|
| Rocky Branch Watershed Supplemental Environmental Project - Watershed Assessment Report | McCormick Taylor  | 9                                | \$271,454.77                | \$271,454.77                               |
|   | <b>Rocky Branch Watershed Supplemental Environmental Project - Watershed Assessment Report Totals</b> | <b>9</b>                         | <b>\$271,454.77</b>         | <b>\$271,454.77</b>                        |
| Martin Luther King Jr. Park Detention and Water Quality Project                         | LAD Corporation of West Columbia*   | 9                                | \$1,145,931.99              | \$809,632.00                               |
|   | Woolpert, Inc.  | 7                                | \$37,420.00                 | \$26,438.25                                |
|   | <b>Martin Luther King Jr. Park Detention and Water Quality Project Totals</b>                         | <b>16</b>                        | <b>\$1,183,351.99</b>       | <b>\$836,070.25</b>                        |
| <b>Supplemental Environmental Projects Total</b>  |   | <b>115</b>                       | <b>\$2,152,379.05</b>       | <b>\$1,805,097.31</b>                      |

\*All invoices received, but not all paid as of SEP Completion Report Submittal. See Appendices B & C for full invoice / project details.

## Section 4 Certification of SEP Implementation

Pursuant to Paragraph 31.a.(iv), the City provides the following certification of implementation of the SEP:

I certify that the Supplemental Environmental Project required pursuant to the provisions of the Consent Decree in *The United States of America and State of South Carolina by and through the Department of Health and Environmental Control vs. The City of Columbia*, Civil Action No. 3:13-2429-TWL, DOJ Case Number 90-5-1-1-00954, has been fully implemented pursuant to the Section VIII and described in the Revised Appendix I to the Consent Decree. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.



---

Joseph D. Jaco, P.E.  
Director of Utility Operations

## Section 5 Description of the Environmental and Public Health Benefits Resulting from the Implementation of the SEP

Regarding the environmental and public health benefits resulting from the implementation of the SEP and the required Water Quality Monitoring, there has been no quantifiable difference in pre-project testing results and post-project testing results. However, it should be noted, there was no testing required, nor completed in Rocky Branch for the monitoring parameters, so any impact from the completion of the detention project in MLK Park is not quantifiable. However, the retention area should provide some level of water quantity and quality improvements. Full monitoring results for the applicable time frame are included in **Appendix D** and summarized in tabular form in the same appendix. Below are the required monitoring sites and the projects/stream cleanups completed. The results of the monitoring are briefly discussed in each site section.

### Smith Branch (testing site B-280 – stream cleanup project completion date 4/8/2018)

- TSS - Readings after the stream cleanup project completion show no significant reduction in TSS. Post-project readings are comparable to pre-project data.
- *E. coli* – Readings post stream cleanup project completion do not indicate an improvement when compared to pre-project completion data.
- DO – Dissolved oxygen levels trend with climate/temperature data. No notable improvements or upward trending in DO as a result of the stream cleanup project.

### Gills Creek (testing site C-001 – projects completed 11/21/16 – stream cleanup completed 10/23/18)

- TSS – If not for the reading on 7/27/2017, the overall trend post-project completion is downward which would indicate improvement.
- *E. coli* - Readings post-project completion do not indicate an improvement when compared to pre-project completion data.
- DO – Dissolved oxygen levels trend with climate/temperature data. No notable improvements or upward trending in DO as a result of the completed project.

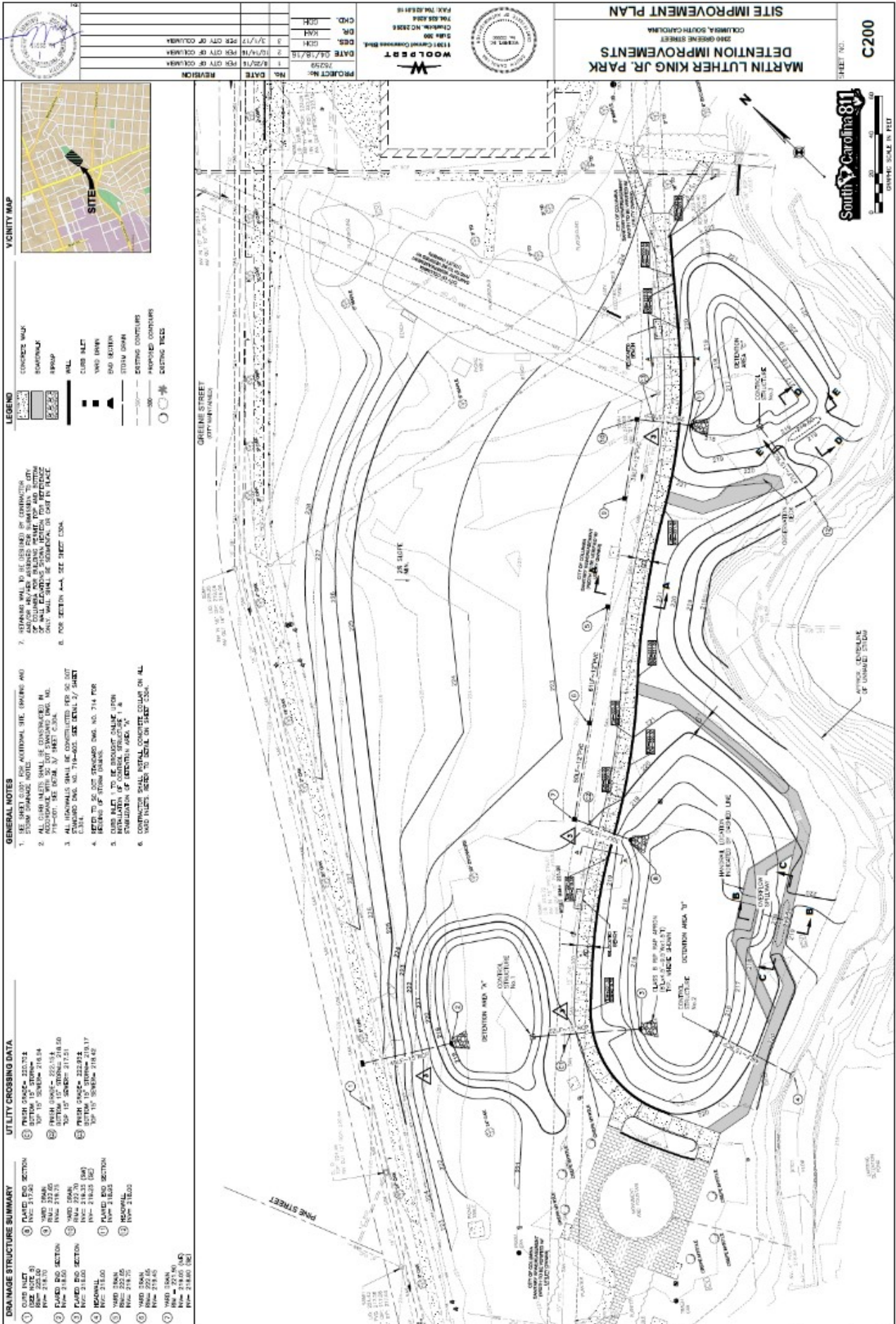
### Gills Creek (testing site C-017 – projects completed 11/21/16 – stream cleanup completed 10/23/18)

- TSS – There is no clear trending to indicate improvement post-project completion.
- *E. coli* - Readings post project completion do not indicate an improvement when compared to pre-project completion data.

- DO – Dissolved oxygen levels trend with climate/temperature data. No notable improvements or upward trending in DO as a result of the completed project.

## Section 6 Appendices

Appendix A – SD842301 Construction Drawing for Martin Luther King, Jr. Park Detention and Water Quality Project



| NO. | DATE    | REVISION             |
|-----|---------|----------------------|
| 1   | 8/28/18 | FOR CITY OF COLUMBIA |
| 2   | 3/17/17 | FOR CITY OF COLUMBIA |
| 3   | 3/17/17 | FOR CITY OF COLUMBIA |

PROJECT No. 180259  
 DATE 04/18/18  
 DRS. KKH  
 DR. KKH  
 CDD. KKH

1801 CHERRY DRIVE, SUITE 200  
 COLUMBIA, SC 29204  
 FAX: 704.688.7444  
**WOOLBERT**

**MARTIN LUTHER KING JR. PARK  
 DETENTION IMPROVEMENTS**  
 COLUMBIA, SOUTH CAROLINA  
 20th GREENE STREET

SHEET NO. **C200**

**LEGEND**

- CONCRETE WALL
- CONCRETE WALK
- ROADWAY
- SEWER
- WELL
- CLUB FLEET
- WATER MAIN
- 500 SECTION
- STORM DRAIN
- DETENTION STRUCTURE
- APPROX. CONTOURS
- EXISTING TREES

**GENERAL NOTES**

- SEE SHEET C201 FOR ADDITIONAL SITE (SHEDS AND)
- ALL CURB FLEETS SHALL BE CONSTRUCTED IN ACCORDANCE WITH SC DOT STANDARD Dwg. NO. 714-100. SEE DETAIL 2/ SHEDS.
- ALL INCHVALVES SHALL BE CONSTRUCTED PER SC DOT STANDARD Dwg. NO. 714-100. SEE DETAIL 2/ SHEDS.
- CLUB FLEET TO BE BROUGHT ONLINE UPON COMPLETION OF DETENTION AREA X.
- CONTRACTOR SHALL INSTALL CONCRETE COLLARS ON ALL WAD FLEETS. REFER TO DETAIL ON SHEET C204.

**UTILITY CROSSING DATA**

| UTILITY     | DEPTH | SPACING |
|-------------|-------|---------|
| WATER MAIN  | 15"   | 30'     |
| SEWER       | 15"   | 30'     |
| STORM DRAIN | 15"   | 30'     |

**DRAINAGE STRUCTURE SUMMARY**

| STRUCTURE  | TYPE        | NO. | DEPTH | SPACING |
|------------|-------------|-----|-------|---------|
| CLUB FLEET | 500 SECTION | 1   | 15"   | 30'     |
| WAD FLEET  | 500 SECTION | 2   | 15"   | 30'     |
| WAD FLEET  | 500 SECTION | 3   | 15"   | 30'     |
| WAD FLEET  | 500 SECTION | 4   | 15"   | 30'     |
| WAD FLEET  | 500 SECTION | 5   | 15"   | 30'     |
| WAD FLEET  | 500 SECTION | 6   | 15"   | 30'     |
| WAD FLEET  | 500 SECTION | 7   | 15"   | 30'     |
| WAD FLEET  | 500 SECTION | 8   | 15"   | 30'     |
| WAD FLEET  | 500 SECTION | 9   | 15"   | 30'     |
| WAD FLEET  | 500 SECTION | 10  | 15"   | 30'     |

**UTILITY CROSSING DATA**

| UTILITY     | DEPTH | SPACING |
|-------------|-------|---------|
| WATER MAIN  | 15"   | 30'     |
| SEWER       | 15"   | 30'     |
| STORM DRAIN | 15"   | 30'     |

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| STRUCTURE  | TYPE        | NO. | DEPTH | SPACING |
|------------|-------------|-----|-------|---------|
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| WAD FLEET  | 500 SECTION | 3   | 15"   | 30'     |
| WAD FLEET  | 500 SECTION | 4   | 15"   | 30'     |
| WAD FLEET  | 500 SECTION | 5   | 15"   | 30'     |
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| WAD FLEET  | 500 SECTION | 7   | 15"   | 30'     |
| WAD FLEET  | 500 SECTION | 8   | 15"   | 30'     |
| WAD FLEET  | 500 SECTION | 9   | 15"   | 30'     |
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**UTILITY CROSSING DATA**

| UTILITY     | DEPTH | SPACING |
|-------------|-------|---------|
| WATER MAIN  | 15"   | 30'     |
| SEWER       | 15"   | 30'     |
| STORM DRAIN | 15"   | 30'     |

**DRAINAGE STRUCTURE SUMMARY**

| STRUCTURE  | TYPE        | NO. | DEPTH | SPACING |
|------------|-------------|-----|-------|---------|
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| UTILITY     | DEPTH | SPACING |
|-------------|-------|---------|
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| STRUCTURE  | TYPE        | NO. | DEPTH | SPACING |
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**UTILITY CROSSING DATA**

| UTILITY     | DEPTH | SPACING |
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**UTILITY CROSSING DATA**

| UTILITY     | DEPTH | SPACING |
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| WAD FLEET  | 500 SECTION | 10  | 15"   | 30'     |

Appendix B – SEP Invoice Detail of Project Cost by Vendor

| Project Name                       | Vendor                             | Invoice / Work Order Number | Invoice / Work Order Date | Invoice / Work Order Amount | Invoice / Work Order SEP Eligible Expenses | Invoice / Work Order SEP Eligible Expenses Paid |                   |
|------------------------------------|------------------------------------|-----------------------------|---------------------------|-----------------------------|--|---|-------------------|
| Gills Creek Watershed Projects 1-6 | Bluegrass Materials Company        | 9425831263                  | 5/10/2016                 | \$111.39                    | \$111.39                                   | \$111.39  |                   |
|                                    |                                    | 9425831355                  | 5/10/2016                 | \$61.96                     | \$61.96                                    | \$61.96   |                   |
|                                    |                                    | 9425831357                  | 5/10/2016                 | \$61.99                     | \$61.99                                    | \$61.99   |                   |
|                                    |                                    | 9425835531                  | 5/18/2016                 | \$302.02                    | \$302.02                                   | \$302.02  |                   |
|                                    |                                    | 9425836093                  | 5/19/2016                 | \$600.72                    | \$600.72                                   | \$600.72  |                   |
|                                    |                                    | 9425851142                  | 6/21/2016                 | \$62.15                     | \$62.15                                    | \$62.15   |                   |
|                                    |                                    | 9425852003                  | 8/22/2016                 | \$61.39                     | \$61.39                                    | \$61.39   |                   |
|                                    |                                    | 9425903699                  | 10/5/2016                 | \$72.79                     | \$72.79                                    | \$72.79   |                   |
|                                    |                                    | 9425918913                  | 11/6/2016                 | \$49.33                     | \$49.33                                    | \$49.33   |                   |
|                                    |                                    | 9425918914                  | 11/6/2016                 | \$60.51                     | \$60.51                                    | \$60.51   |                   |
|                                    |                                    | 9425920607                  | 11/8/2016                 | \$67.83                     | \$67.83                                    | \$67.83   |                   |
|                                    |                                    | 9425921742                  | 11/10/2016                | \$55.57                     | \$55.57                                    | \$55.57   |                   |
|                                    |                                    | 9425923169                  | 11/14/2016                | \$106.75                    | \$106.75                                   | \$106.75  |                   |
|                                    |                                    | 9425923862                  | 11/15/2016                | \$114.25                    | \$114.25                                   | \$114.25  |                   |
|                                    | <b>Bluegrass Materials Company</b> |                             |                           |                             |  |   |                   |
|                                    | <b>Total</b>                       | <b>Total Invoices</b>       | <b>14</b>                 |                             | <b>\$1,788.65</b>                          | <b>\$1,788.65</b>                               | <b>\$1,788.65</b> |
|                                    | Carolina Fresh Farms               |                             | 0101023533                | 10/11/2016                  | \$400.00                                   | \$400.00  | \$400.00          |
|                                    | <b>Carolina Fresh Farms</b>        |                             |                           |                             |  |   |                   |
|                                    | <b>Total</b>                       | <b>Total Invoices</b>       | <b>1</b>                  |                             | <b>\$400.00</b>                            | <b>\$400.00</b>                                 | <b>\$400.00</b>   |
|                                    | City of Columbia                   |                             | 515905                    | 4/1/2016 -7/1/2016          | \$14,775.25                                | \$14,775.25                                     | \$14,775.25       |
|                                    |                                    |                             | 515925                    | 4/1/2016 -7/1/2016          | \$772.96                                   | \$772.96  | \$772.96          |
|                                    |                                    |                             | 516046                    | 4/1/2016 -7/1/2016          | \$697.11                                   | \$697.11  | \$697.11          |
|                                    |                                    |                             | 516051                    | 4/1/2016 -7/1/2016          | \$652.66                                   | \$652.66  | \$652.66          |
|                                    |                                    |                             | 516095                    | 4/1/2016 -7/1/2016          | \$513.15                                   | \$513.15  | \$513.15          |
|                                    |                                    |                             | 518692                    | 6/14/2016 - 8/2/2016        | \$2,995.13                                 | \$2,995.13                                      | \$2,995.13        |
|                                    |                                    |                             | 518695                    | 6/1/2016 - 9/1/2016         | \$1,318.46                                 | \$1,318.46                                      | \$1,318.46        |
|                                    |                                    |                             | 518696                    | 6/1/2016 - 9/1/2016         | \$40.44                                    | \$40.44   | \$40.44           |
|                                    |                                    |                             | 521352                    | 6/14/2016 - 8/2/2016        | \$35.87                                    | \$35.87   | \$35.87           |
|                                    |                                    |                             | 522797                    | 6/7/2016 - 12/12/2016       | \$9,984.87                                 | \$9,984.87                                      | \$9,984.87        |
|                                    |                                    |                             | 522809                    | 6/7/2016 - 12/12/2016       | \$282.12                                   | \$282.12  | \$282.12          |
|                                    |                                    |                             | 523035                    | 6/14/2016 - 8/2/2016        | \$1,892.70                                 | \$1,892.70                                      | \$1,892.70        |
|                                    |                                    |                             | 523136                    | 4/1/2016 -7/1/2016          | \$598.00                                   | \$598.00  | \$598.00          |
|                                    |                                    | 534013                      | 6/7/2016 - 12/12/2016     | \$3,621.75                  | \$3,621.75                                 | \$3,621.75                                      |                   |
|                                    |                                    | 534014                      | 6/7/2016 - 12/12/2016     | \$1,712.94                  | \$1,712.94                                 | \$1,712.94                                      |                   |
|                                    |                                    | 534017                      | 6/7/2016 - 12/12/2016     | \$7,778.66                  | \$7,778.66                                 | \$7,778.66                                      |                   |
|                                    |                                    | 534062                      | 6/7/2016 - 12/12/2016     | \$1,623.64                  | \$1,623.64                                 | \$1,623.64                                      |                   |
|                                    |                                    | 535193                      | 6/7/2016 - 12/12/2016     | \$74.43                     | \$74.43                                    | \$74.43   |                   |
|                                    |                                    | 535196                      | 6/7/2016 - 12/12/2016     | \$42.88                     | \$42.88                                    | \$42.88   |                   |
|                                    |                                    | 535610                      | 6/7/2016 - 12/12/2016     | \$180.89                    | \$180.89                                   | \$180.89  |                   |
|                                    |                                    | 538263                      | 6/7/2016 - 12/12/2016     | \$566.23                    | \$566.23                                   | \$566.23  |                   |
|                                    |                                    | 541818                      | 6/7/2016 - 12/12/2016     | \$41.62                     | \$41.62                                    | \$41.62   |                   |
|                                    |                                    | 541833                      | 6/7/2016 - 12/12/2016     | \$56.68                     | \$56.68                                    | \$56.68   |                   |

| Project Name                              | Vendor                                 | Invoice / Work Order Number | Invoice / Work Order Date | Invoice / Work Order Amount | Invoice / Work Order SEP Eligible Expenses | Invoice / Work Order SEP Eligible Expenses Paid |
|---|--|-----------------------------|---------------------------|-----------------------------|--|---|
| Gills Creek Watershed Projects 1-6        | <b>City of Columbia</b>                |                             |                           |                             |  |   |
|   | <b>Total</b>                           | <b>Total Invoices</b>       | <b>23</b>                 | <b>\$50,258.44</b>          | <b>\$50,258.44</b>                         | <b>\$50,258.44</b>                              |
|   |  | 4382780                     | 10/27/2016                | \$1,251.90                  | \$1,251.90                                 | \$1,251.90                                      |
|   |  | 4382781                     | 10/27/2016                | \$1,877.85                  | \$1,877.85                                 | \$1,877.85                                      |
|   | Concrete Supply Co                     | 4385024                     | 11/4/2016                 | \$1,251.90                  | \$1,251.90                                 | \$1,251.90                                      |
|   |  | 4386065                     | 11/7/2016                 | \$347.75                    | \$347.75                                   | \$347.75  |
|   |  | 4387698                     | 11/11/2016                | \$625.95                    | \$625.95                                   | \$625.95  |
|   | <b>Concrete Supply Co</b>              |                             |                           |                             |  |   |
|   | <b>Total</b>                           | <b>Total Invoices</b>       | <b>5</b>                  | <b>\$5,355.35</b>           | <b>\$5,355.35</b>                          | <b>\$5,355.35</b>                               |
|   |  | 3660886                     | 5/20/2016                 | \$7,103.13                  | \$7,103.13                                 | \$7,103.13                                      |
|   |  | 3666894                     | 5/27/2016                 | \$125.28                    | \$125.28                                   | \$125.28  |
|   |  | 3680255                     | 6/15/2016                 | \$305.28                    | \$305.28                                   | \$305.28  |
|   |  | 3699086                     | 7/12/2016                 | \$1,337.61                  | \$1,337.61                                 | \$1,337.61                                      |
|   | Fortiline Waterworks                   | 3751202                     | 9/14/2016                 | \$1,590.11                  | \$1,590.11                                 | \$1,590.11                                      |
|   |  | 3751664                     | 9/14/2016                 | \$1,533.76                  | \$1,533.76                                 | \$1,533.76                                      |
|   |  | 3755681                     | 9/20/2016                 | \$1,904.74                  | \$1,904.74                                 | \$1,904.74                                      |
|   |  | 3864881                     | 4/13/2017                 | \$5,093.46                  | \$5,093.46                                 | \$5,093.46                                      |
|   |  | 3864897                     | 4/13/2017                 | \$3,677.27                  | \$3,677.27                                 | \$3,677.27                                      |
|   |  | 3924443                     | 4/17/2017                 | \$1,518.37                  | \$1,518.37                                 | \$1,518.37                                      |
|   | <b>Fortiline Waterworks</b>            |                             |                           |                             |  |   |
|   | <b>Total</b>                           | <b>Total Invoices</b>       | <b>10</b>                 | <b>\$24,189.01</b>          | <b>\$24,189.01</b>                         | <b>\$24,189.01</b>                              |
|   | JMS Fence Company                      | 1482                        | 9/13/2017                 | \$6,995.00                  | \$6,995.00                                 | \$6,995.00                                      |
|   | <b>JMS Fence Company</b>               |                             |                           |                             |  |   |
|   | <b>Total</b>                           | <b>Total Invoices</b>       | <b>1</b>                  | <b>\$6,995.00</b>           | <b>\$6,995.00</b>                          | <b>\$6,995.00</b>                               |
|   | Maxim Crane Works                      | 45742721                    | 6/16/2016                 | \$669.38                    | \$669.38                                   | \$669.38  |
|   | <b>Maxim Crane Works Total</b>         | <b>Total Invoices</b>       | <b>1</b>                  | <b>\$669.38</b>             | <b>\$669.38</b>                            | <b>\$669.38</b>                                 |
|   | Metts                                  | 16-1083                     | 7/26/2016                 | \$234.00                    | \$234.00                                   | \$234.00  |
|   | Recycling & Landscape                  | 16-1239                     | 8/26/2016                 | \$1,950.00                  | \$1,950.00                                 | \$1,950.00                                      |
|   |  | 16-1290                     | 9/6/2016                  | \$3,900.00                  | \$3,900.00                                 | \$3,900.00                                      |
|   | <b>Metts Recycling &amp; Landscape</b> |                             |                           |                             |  |   |
|   | <b>Total</b>                           | <b>Total Invoices</b>       | <b>3</b>                  | <b>\$6,084.00</b>           | <b>\$6,084.00</b>                          | <b>\$6,084.00</b>                               |
|   | North American Pipeline Management     | 1                           | 10/18/2016                | \$166,700.00                | \$166,700.00                               | \$166,700.00                                    |
|   |  | 2                           | 10/18/2016                | \$12,323.18                 | \$12,323.18                                | \$12,323.18                                     |
| <b>North American Pipeline Management</b> |  |                             |                           |                             |  |   |
| <b>Total</b>                              | <b>Total Invoices</b>                  | <b>2</b>                    | <b>\$179,023.18</b>       | <b>\$179,023.18</b>         | <b>\$179,023.18</b>                        |   |
|   | 410135938                              | 5/17/2016                   | \$18,253.00               | \$18,253.00                 | \$18,253.00                                |   |
| Oldcastle Precast                         | 410135939                              | 6/17/2016                   | \$13,385.00               | \$13,385.00                 | \$13,385.00                                |   |
|   | 410137666                              | 10/7/2016                   | \$27,555.12               | \$27,555.12                 | \$27,555.12                                |   |

| Project Name                       | Vendor   | Invoice / Work Order Number | Invoice / Work Order Date | Invoice / Work Order Amount | Invoice / Work Order SEP Eligible Expenses | Invoice / Work Order SEP Eligible Expenses Paid |                     |
|------------------------------------|--|-----------------------------|---------------------------|-----------------------------|--|---|---------------------|
| Gills Creek Watershed Projects 1-6 | <b>Oldcastle Precast Total</b>                         | <b>Total Invoices</b>       | <b>3</b>                  | <b>\$59,193.12</b>          | <b>\$59,193.12</b>                         | <b>\$59,193.12</b>                              |                     |
|                                    |  | 1428                        | 11/18/2016                | \$3,100.00                  | \$3,100.00                                 | \$3,100.00                                      |                     |
|                                    | Palmetto Hydroseeding                                  | 1463                        | 5/19/2017                 | \$750.00                    | \$750.00                                   | \$750.00  |                     |
|                                    |  | 1483                        | 8/4/2017                  | \$750.00                    | \$750.00                                   | \$750.00  |                     |
|                                    | <b>Palmetto Hydroseeding Total</b>                     | <b>Total Invoices</b>       | <b>3</b>                  | <b>\$4,600.00</b>           | <b>\$4,600.00</b>                          | <b>\$4,600.00</b>                               |                     |
|                                    | Site One Landscaping (Blue Max Materials)              | 3458                        | 8/17/2016                 | \$1,075.98                  | \$1,075.98                                 | \$1,075.98                                      |                     |
|                                    | <b>Site One Landscaping (Blue Max Materials) Total</b> | <b>Total Invoices</b>       | <b>1</b>                  | <b>\$1,075.98</b>           | <b>\$1,075.98</b>                          | <b>\$1,075.98</b>                               |                     |
|                                    | Sneed, Stewart Morris (Cycle Stops LLC)                | 1048                        | 2/27/2017                 | \$4,995.00                  | \$4,995.00                                 | \$4,995.00                                      |                     |
|                                    | <b>Sneed, Stewart Morris (Cycle Stops LLC) Total</b>   | <b>Total Invoices</b>       | <b>1</b>                  | <b>\$4,995.00</b>           | <b>\$4,995.00</b>                          | <b>\$4,995.00</b>                               |                     |
|                                    |  | 60729548-001                | 6/6/2016                  | \$384.18                    | \$384.18                                   | \$384.18  |                     |
|                                    |  | 60927992-001                | 6/29/2016                 | \$2,648.16                  | \$2,648.16                                 | \$2,648.16                                      |                     |
|                                    | Sunbelt Rentals  | 61644956-001                | 7/8/2016                  | \$138.90                    | \$138.90                                   | \$138.90  |                     |
|                                    |  | 61684736-001                | 7/15/2016                 | \$384.18                    | \$384.18                                   | \$384.18  |                     |
|                                    |  | 61857275-001                | 7/19/2016                 | \$282.75                    | \$282.75                                   | \$282.75  |                     |
|                                    | <b>Sunbelt Rentals Total</b>                           | <b>Total Invoices</b>       | <b>5</b>                  | <b>\$3,838.17</b>           | <b>\$3,838.17</b>                          | <b>\$3,838.17</b>                               |                     |
|                                    |  | 0144529                     | 1/31/2016                 | \$2,478.13                  | \$2,478.13                                 | \$2,478.13                                      |                     |
|                                    |  | 0145443                     | 2/29/2016                 | \$4,868.87                  | \$4,868.87                                 | \$4,868.87                                      |                     |
|                                    |  | 0146521                     | 3/31/2016                 | \$18,085.00                 | \$18,085.00                                | \$18,085.00                                     |                     |
|                                    | Thomas & Hutton  | 0147007                     | 4/30/2016                 | \$26,563.58                 | \$26,563.58                                | \$26,563.58                                     |                     |
|                                    |  | 0148266                     | 5/31/2016                 | \$1,515.00                  | \$1,515.00                                 | \$1,515.00                                      |                     |
|                                    |  | 0148874                     | 6/30/2016                 | \$1,165.00                  | \$1,165.00                                 | \$1,165.00                                      |                     |
|                                    |  | 0149912                     | 7/31/2016                 | \$4,133.29                  | \$4,133.29                                 | \$4,133.29                                      |                     |
|                                    | <b>Thomas &amp; Hutton Total</b>                       | <b>Total Invoices</b>       | <b>7</b>                  | <b>\$58,808.87</b>          | <b>\$58,808.87</b>                         | <b>\$58,808.87</b>                              |                     |
|                                    | Thomas Concrete of South Carolina                      | 608183                      | 6/17/2016                 | \$104.76                    | \$104.76                                   | \$104.76  |                     |
|                                    | <b>Thomas Concrete of South Carolina Total</b>         | <b>Total Invoices</b>       | <b>1</b>                  | <b>\$104.76</b>             | <b>\$104.76</b>                            | <b>\$104.76</b>                                 |                     |
|                                    |  |                             | <b>Totals</b>             | <b>81</b>                   | <b>\$407,378.91</b>                        | <b>\$407,378.91</b>                             | <b>\$407,378.91</b> |

| Project Name  | Vendor           | Invoice / Work Order Number | Invoice / Work Order Date | Invoice / Work Order Amount | Invoice / Work Order SEP Eligible Expenses | Invoice / Work Order SEP Eligible Expenses Paid |
|---|------------------|-----------------------------|---------------------------|-----------------------------|--|---|
| Smith Branch Watershed Supplemental Environmental Project - Watershed Assessment Report | McCormick Taylor | 1                           | 2/29/2016                 | \$7,725.14                  | \$7,725.14                                 | \$7,725.14                                      |
|   |                  | 2                           | 3/17/2016                 | \$40,943.22                 | \$40,943.22                                | \$40,943.22                                     |
|   |                  | 3                           | 4/21/2016                 | \$46,568.37                 | \$46,568.37                                | \$46,568.37                                     |
|   |                  | 4                           | 5/26/2016                 | \$65,338.94                 | \$65,338.94                                | \$65,338.94                                     |
|   |                  | 5                           | 6/27/2016                 | \$98,371.37                 | \$98,371.37                                | \$98,371.37                                     |
|   |                  | 6                           | 7/7/2016                  | \$8,289.30                  | \$8,289.30                                 | \$8,289.30                                      |
|   |                  | 7                           | 8/30/2016                 | \$14,358.42                 | \$14,358.42                                | \$14,358.42                                     |
|   |                  | 8                           | 9/30/2016                 | \$7,559.61                  | \$7,559.61                                 | \$7,559.61                                      |
|   |                  | 9                           | 12/28/2016                | \$1,039.01                  | \$1,039.01                                 | \$1,039.01                                      |
| <b>Totals</b>   |                  | <b>9</b>                    |                           | <b>\$290,193.38</b>         | <b>\$290,193.38</b>                        | <b>\$290,193.38</b>                             |

| Project Name  | Vendor           | Invoice / Work Order Number | Invoice / Work Order Date | Invoice / Work Order Amount | Invoice / Work Order SEP Eligible Expenses | Invoice / Work Order SEP Eligible Expenses Paid |
|---|------------------|-----------------------------|---------------------------|-----------------------------|--|---|
| Rocky Branch Watershed Supplemental Environmental Project - Watershed Assessment Report | McCormick Taylor | 1                           | 1/27/2016                 | \$17,780.49                 | \$17,780.49                                | \$17,780.49                                     |
|   |                  | 2                           | 2/26/2016                 | \$43,379.59                 | \$43,379.59                                | \$43,379.59                                     |
|   |                  | 3                           | 3/17/2016                 | \$20,546.63                 | \$20,546.63                                | \$20,546.63                                     |
|   |                  | 4                           | 4/21/2016                 | \$41,870.78                 | \$41,870.78                                | \$41,870.78                                     |
|   |                  | 5                           | 5/27/2016                 | \$68,950.28                 | \$68,950.28                                | \$68,950.28                                     |
|   |                  | 6                           | 6/27/2016                 | \$65,259.70                 | \$65,259.70                                | \$65,259.70                                     |
|   |                  | 7                           | 7/7/2016                  | \$1,359.35                  | \$1,359.35                                 | \$1,359.35                                      |
|   |                  | 8                           | 8/30/2016                 | \$9,222.51                  | \$9,222.51                                 | \$9,222.51                                      |
|   |                  | 9                           | 10/24/2016                | \$3,085.44                  | \$3,085.44                                 | \$3,085.44                                      |
| <b>Totals</b>   |                  | <b>9</b>                    |                           | <b>\$271,454.77</b>         | <b>\$271,454.77</b>                        | <b>\$271,454.77</b>                             |

|   |                                  |   |            |              |              |              |
|---|----------------------------------|---|------------|--------------|--------------|--------------|
| Martin Luther King Jr. Park Detention and Water Quality Project | LAD Corporation of West Columbia | 1 | 4/27/2018  | \$61,300.00  | \$61,300.00  | \$55,170.00  |
|   |                                  | 2 | 5/31/2018  | \$103,665.00 | \$103,665.00 | \$93,298.50  |
|   |                                  | 3 | 7/10/2018  | \$42,890.00  | \$42,890.00  | \$38,601.00  |
|   |                                  | 4 | 9/20/2018  | \$183,475.00 | \$121,075.00 | \$108,967.50 |
|   |                                  | 5 | 10/30/2018 | \$389,780.27 | \$220,520.00 | \$198,468.00 |
|   |                                  | 6 | 11/29/2018 | \$245,666.72 | \$155,940.00 | \$140,346.00 |
|   |                                  | 7 | 12/21/2018 | \$104,405.00 | \$89,492.00  | \$80,542.80  |
|   |                                  | 8 | 1/18/2019  | \$14,750.00  | \$14,750.00  | \$13,275.00  |
|   |                                  | 9 | 2/28/2019  | \$0.00       | \$0.00       | \$0.00       |

| Project Name  | Vendor                           | Invoice / Work Order Number | Invoice / Work Order Date | Invoice / Work Order Amount | Invoice / Work Order SEP Eligible Expenses | Invoice / Work Order SEP Eligible Expenses Paid |
|---|----------------------------------|-----------------------------|---------------------------|-----------------------------|--|---|
| Martin Luther King Jr. Park Detention and Water Quality Project | LAD Corporation of West Columbia | <b>Total Invoices</b>       | <b>9</b>                  | <b>\$1,145,931.99</b>       | <b>\$809,632.00</b>                        | <b>\$728,668.80</b>                             |
|   | Woolpert, Inc.                   | 2016002620                  | 4/4/2016                  | \$2,157.50                  | \$1,524.33                                 | \$1,524.33                                      |
|   |                                  | 2016003181                  | 4/28/2016                 | \$12,592.50                 | \$8,896.94                                 | \$8,896.94                                      |
|   |                                  | 2016005251                  | 7/6/2016                  | \$12,325.00                 | \$8,707.95                                 | \$8,707.95                                      |
|   |                                  | 2016007529                  | 9/28/2016                 | \$1,822.39                  | \$1,287.57                                 | \$1,287.57                                      |
|   |                                  | 2016009432                  | 11/30/2016                | \$4,952.50                  | \$3,499.08                                 | \$3,499.08                                      |
|   |                                  | 2016010042                  | 12/21/2016                | \$1,855.00                  | \$1,310.61                                 | \$1,310.61                                      |
|   |                                  | 2017000657                  | 1/30/2017                 | \$1,715.11                  | \$1,211.78                                 | \$1,211.78                                      |
|   | Woolpert, Inc. Total             | <b>Total Invoices</b>       | <b>7</b>                  | <b>\$37,420.00</b>          | <b>\$26,438.25</b>                         | <b>\$26,438.25</b>                              |
|   | <b>Totals</b>                    | <b>16</b>                   | <b>\$1,183,351.99</b>     | <b>\$836,070.25</b>         | <b>\$755,107.05</b>                        |   |
|   | <b>Grand Total</b>               | <b>115</b>                  | <b>\$2,152,379.05</b>     | <b>\$1,805,097.31</b>       | <b>\$1,724,134.11</b>                      |   |

# Appendix C – SEP Invoice Calculations by Project

| Project Number<br>- Project Name                 | Vendor  | PO<br>Number                   | Invoice /<br>Work<br>Order<br>Number | Invoice /<br>Work Order<br>Date | Invoice /<br>Work Order<br>Amount | Invoice /<br>Work Order<br>SEP Eligible<br>Expenses | Invoice /<br>Work Order<br>SEP Eligible<br>Expenses<br>Paid | Invoice / Work<br>Order SEP Eligible<br>Expenses - Work<br>Description  |
|--|---|--------------------------------|--------------------------------------|---------------------------------|-----------------------------------|---|---|---|
| SD387001 - Gills<br>Creek Watershed<br>Project 1 | North<br>American<br>Pipeline<br>Management             | P160811                        | 2                                    | 10/18/2016                      | \$12,323.18                       | \$12,323.18   | \$12,323.18   | Gills Creek<br>Watershed Project 1 -<br>Design and<br>Installation Services<br>of Manufactured<br>Stormwater<br>Treatment Devices |
|  | Oldcastle<br>Precast                                    | P158057                        | 410135938                            | 5/17/2016                       | \$18,253.00                       | \$18,253.00   | \$18,253.00   | Gills Creek<br>Watershed Project 1 -<br>Manufactured<br>Stormwater<br>Treatment Device  |
|  | Thomas &<br>Hutton                                      | P156045                        | 0144529*                             | 1/31/2016                       | \$413.02                          | \$413.02  | \$413.02  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6  |
|  | Thomas &<br>Hutton                                      | P156045                        | 0145443*                             | 2/29/2016                       | \$811.48                          | \$811.48  | \$811.48  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6  |
|  | Thomas &<br>Hutton                                      | P156045                        | 0146521*                             | 3/31/2016                       | \$3,014.17                        | \$3,014.17  | \$3,014.17  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6  |
|  | Thomas &<br>Hutton                                      | P156045                        | 0147007*                             | 4/30/2016                       | \$4,427.26                        | \$4,427.26  | \$4,427.26  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6  |
|  | Thomas &<br>Hutton                                      | P156045                        | 0148266*                             | 5/31/2016                       | \$252.50                          | \$252.50  | \$252.50  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6  |
|  | Thomas &<br>Hutton                                      | P156045                        | 0148874*                             | 6/30/2016                       | \$194.17                          | \$194.17  | \$194.17  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6  |
|  | Thomas &<br>Hutton                                      | P156045                        | 0149912*                             | 7/31/2016                       | \$688.88                          | \$688.88  | \$688.88  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6  |
|  | North<br>American<br>Pipeline<br>Management             | P160811                        | 1*                                   | 10/18/2016                      | \$87,900.00                       | \$87,900.00   | \$87,900.00   | Gills Creek<br>Watershed Project 1 -<br>Design and<br>Installation Services<br>of Manufactured<br>Stormwater<br>Treatment Devices |
|  | Maxim Crane<br>Works                                    | P158515                        | 45742721*                            | 6/16/2016                       | \$334.69                          | \$334.69  | \$334.69  | Crane Rental for<br>Work on Gills Creek<br>Watershed Project<br>1/6   |
|  | <b>SD387001 - Gills Creek Watershed Project 1 Total</b> |                                |                                      |                                 |                                   | <b>\$128,612.35</b>                                 | <b>\$128,612.35</b>   | <b>\$128,612.35</b>   |
| SD387001 - Gills<br>Creek Watershed<br>Project 2 | Sneed,<br>Stewart<br>Morris (Cycle<br>Stops LLC)        | P163383                        | 1048                                 | 2/27/2017                       | \$4,995.00                        | \$4,995.00  | \$4,995.00  | Fence, Posts, Gates<br>for Gills Creek<br>Watershed Project 2   |
|  | Palmetto<br>Hydroseeding                                | P160875 -<br>PO not on<br>IFAS | 1428                                 | 11/18/2016                      | \$3,100.00                        | \$3,100.00  | \$3,100.00  | Hydroseeding,<br>Flexterra FGM for<br>Gills Creek<br>Watershed Project 2  |
|  | Palmetto<br>Hydroseeding                                | P160875 -<br>PO not on<br>IFAS | 1463                                 | 5/19/2017                       | \$750.00                          | \$750.00  | \$750.00  | Maintenance<br>Fertilizer, Lime for<br>Gills Creek<br>Watershed Project 2   |
|  | JMS Fence<br>Company                                    | P167498                        | 1482                                 | 9/13/2017                       | \$6,995.00                        | \$6,995.00  | \$6,995.00  | Chain Link Fence /<br>Gate for Gills Creek<br>Watershed Project 2   |

| Project Number<br>- Project Name                 | Vendor                                 | PO<br>Number | Invoice /<br>Work<br>Order<br>Number | Invoice /<br>Work Order<br>Date | Invoice /<br>Work Order<br>Amount | Invoice /<br>Work Order<br>SEP Eligible<br>Expenses | Invoice /<br>Work Order<br>SEP Eligible<br>Expenses<br>Paid | Invoice / Work<br>Order SEP Eligible<br>Expenses - Work<br>Description    |
|--|--|--------------|--------------------------------------|---------------------------------|-----------------------------------|---|---|---|
| SD387001 - Gills<br>Creek Watershed<br>Project 2 | Palmetto<br>Hydroseeding<br>Site One   | P166380      | 1483                                 | 8/4/2017                        | \$750.00                          | \$750.00  | \$750.00  | Maintenance<br>Fertilizer, Lime for<br>Gills Creek<br>Watershed Project 2 |
|  | Landscaping<br>(Blue Max<br>Materials) | P158623      | 3458                                 | 8/17/2016                       | \$1,075.98                        | \$1,075.98  | \$1,075.98  | Bio-Retention Soil for<br>Gills Creek<br>Watershed Project 2              |
|  | City of<br>Columbia                    | N/A          | 522797                               | 6/7/2016 -<br>12/12/2016        | \$9,984.87                        | \$9,984.87  | \$9,984.87  | Gills Creek<br>Watershed Project 2<br>City Labor                          |
|  | City of<br>Columbia                    | N/A          | 522809                               | 6/7/2016 -<br>12/12/2016        | \$282.12                          | \$282.12  | \$282.12  | Gills Creek<br>Watershed Project 2<br>City Labor                          |
|  | City of<br>Columbia                    | N/A          | 534013                               | 6/7/2016 -<br>12/12/2016        | \$3,621.75                        | \$3,621.75  | \$3,621.75  | Gills Creek<br>Watershed Project 2<br>City Labor                          |
|  | City of<br>Columbia                    | N/A          | 534014                               | 6/7/2016 -<br>12/12/2016        | \$1,712.94                        | \$1,712.94  | \$1,712.94  | Gills Creek<br>Watershed Project 2<br>City Labor                          |
|  | City of<br>Columbia                    | N/A          | 534017                               | 6/7/2016 -<br>12/12/2016        | \$7,778.66                        | \$7,778.66  | \$7,778.66  | Gills Creek<br>Watershed Project 2<br>City Labor                          |
|  | City of<br>Columbia                    | N/A          | 534062                               | 6/7/2016 -<br>12/12/2016        | \$1,623.64                        | \$1,623.64  | \$1,623.64  | Gills Creek<br>Watershed Project 2<br>City Labor                          |
|  | City of<br>Columbia                    | N/A          | 535193                               | 6/7/2016 -<br>12/12/2016        | \$74.43                           | \$74.43   | \$74.43   | Gills Creek<br>Watershed Project 2<br>City Labor                          |
|  | City of<br>Columbia                    | N/A          | 535196                               | 6/7/2016 -<br>12/12/2016        | \$42.88                           | \$42.88   | \$42.88   | Gills Creek<br>Watershed Project 2<br>City Labor                          |
|  | City of<br>Columbia                    | N/A          | 535610                               | 6/7/2016 -<br>12/12/2016        | \$180.89                          | \$180.89  | \$180.89  | Gills Creek<br>Watershed Project 2<br>City Labor                          |
|  | City of<br>Columbia                    | N/A          | 538263                               | 6/7/2016 -<br>12/12/2016        | \$566.23                          | \$566.23  | \$566.23  | Gills Creek<br>Watershed Project 2<br>City Labor                          |
|  | City of<br>Columbia                    | N/A          | 541818                               | 6/7/2016 -<br>12/12/2016        | \$41.62                           | \$41.62   | \$41.62   | Gills Creek<br>Watershed Project 2<br>City Labor                          |
|  | City of<br>Columbia                    | N/A          | 541833                               | 6/7/2016 -<br>12/12/2016        | \$56.68                           | \$56.68   | \$56.68   | Gills Creek<br>Watershed Project 2<br>City Labor                          |
|  | Fortiline<br>Waterworks                | P158298      | 3751202                              | 9/14/2016                       | \$1,590.11                        | \$1,590.11  | \$1,590.11  | Junction Box for Gills<br>Creek Watershed<br>Project 2                    |
|  | Fortiline<br>Waterworks                | P158298      | 3751664                              | 9/14/2016                       | \$1,533.76                        | \$1,533.76  | \$1,533.76  | Conseal F/RCP, 18"<br>RCP for Gills Creek<br>Watershed Project 2          |
|  | Concrete<br>Supply Co                  | P161440      | 4382780                              | 10/27/2016                      | \$1,251.90                        | \$1,251.90  | \$1,251.90  | Concrete Dividers for<br>Gills Creek<br>Watershed Project 2               |
|  | Concrete<br>Supply Co                  | P161440      | 4382781                              | 10/27/2016                      | \$1,877.85                        | \$1,877.85  | \$1,877.85  | Concrete Dividers for<br>Gills Creek<br>Watershed Project 2               |
|  | Concrete<br>Supply Co                  | P161440      | 4385024                              | 11/4/2016                       | \$1,251.90                        | \$1,251.90  | \$1,251.90  | Concrete Dividers for<br>Gills Creek<br>Watershed Project 2               |
|  | Concrete<br>Supply Co                  | P161440      | 4386065                              | 11/7/2016                       | \$347.75                          | \$347.75  | \$347.75  | Concrete Dividers for<br>Gills Creek<br>Watershed Project 2               |
| Concrete<br>Supply Co                            | P161440                                | 4387698      | 11/11/2016                           | \$625.95                        | \$625.95                          | \$625.95  | Concrete Dividers for<br>Gills Creek<br>Watershed Project 2 |   |

| Project Number<br>- Project Name                 | Vendor                            | PO<br>Number | Invoice /<br>Work<br>Order<br>Number | Invoice /<br>Work Order<br>Date | Invoice /<br>Work Order<br>Amount | Invoice /<br>Work Order<br>SEP Eligible<br>Expenses | Invoice /<br>Work Order<br>SEP Eligible<br>Expenses<br>Paid | Invoice / Work<br>Order SEP Eligible<br>Expenses - Work<br>Description       |
|--|-----------------------------------|--------------|--------------------------------------|---------------------------------|-----------------------------------|---|---|--|
| SD387001 - Gills<br>Creek Watershed<br>Project 2 | Carolina Fresh<br>Farms           | P160865      | 0101023533                           | 10/11/2016                      | \$400.00                          | \$400.00  | \$400.00  | Palisades Zoysia Slabs<br>for Gills Creek<br>Watershed Project 2             |
|  | Bluegrass<br>Materials<br>Company | P158005      | 9425831263                           | 5/10/2016                       | \$111.39                          | \$111.39  | \$111.39  | Sand Clay for Gills<br>Creek Watershed<br>Project 2                          |
|  | Bluegrass<br>Materials<br>Company | P158005      | 9425831355                           | 5/10/2016                       | \$61.96                           | \$61.96   | \$61.96   | Sand Clay for Gills<br>Creek Watershed<br>Project 2                          |
|  | Bluegrass<br>Materials<br>Company | P158005      | 9425831357                           | 5/10/2016                       | \$61.99                           | \$61.99   | \$61.99   | Sand Clay for Gills<br>Creek Watershed<br>Project 2                          |
|  | Bluegrass<br>Materials<br>Company | P158005      | 9425835531                           | 5/18/2016                       | \$302.02                          | \$302.02  | \$302.02  | Sand Clay for Gills<br>Creek Watershed<br>Project 2                          |
|  | Bluegrass<br>Materials<br>Company | P158005      | 9425836093                           | 5/19/2016                       | \$600.72                          | \$600.72  | \$600.72  | Sand Clay for Gills<br>Creek Watershed<br>Project 2                          |
|  | Bluegrass<br>Materials<br>Company | P158005      | 9425851142                           | 6/21/2016                       | \$62.15                           | \$62.15   | \$62.15   | Sand Clay for Gills<br>Creek Watershed<br>Project 2                          |
|  | Bluegrass<br>Materials<br>Company | P158005      | 9425852003                           | 8/22/2016                       | \$61.39                           | \$61.39   | \$61.39   | Sand Clay for Gills<br>Creek Watershed<br>Project 2                          |
|  | Bluegrass<br>Materials<br>Company | P158005      | 9425903699                           | 10/5/2016                       | \$72.79                           | \$72.79   | \$72.79   | Sand Clay for Gills<br>Creek Watershed<br>Project 2                          |
|  | Bluegrass<br>Materials<br>Company | P158005      | 9425918913                           | 11/6/2016                       | \$49.33                           | \$49.33   | \$49.33   | Sand Clay for Gills<br>Creek Watershed<br>Project 2                          |
|  | Bluegrass<br>Materials<br>Company | P158005      | 9425918914                           | 11/6/2016                       | \$60.51                           | \$60.51   | \$60.51   | Sand Clay for Gills<br>Creek Watershed<br>Project 2                          |
|  | Bluegrass<br>Materials<br>Company | P158005      | 9425920607                           | 11/8/2016                       | \$67.83                           | \$67.83   | \$67.83   | Sand Clay for Gills<br>Creek Watershed<br>Project 2                          |
|  | Bluegrass<br>Materials<br>Company | P158005      | 9425921742                           | 11/10/2016                      | \$55.57                           | \$55.57   | \$55.57   | Sand Clay for Gills<br>Creek Watershed<br>Project 2                          |
|  | Bluegrass<br>Materials<br>Company | P158005      | 9425923169                           | 11/14/2016                      | \$106.75                          | \$106.75  | \$106.75  | Sand Clay for Gills<br>Creek Watershed<br>Project 2                          |
|  | Bluegrass<br>Materials<br>Company | P158005      | 9425923862                           | 11/15/2016                      | \$114.25                          | \$114.25  | \$114.25  | Sand Clay for Gills<br>Creek Watershed<br>Project 2                          |
|  | Thomas &<br>Hutton                | P156045      | 0144529*                             | 1/31/2016                       | \$413.02                          | \$413.02  | \$413.02  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6 |
|  | Thomas &<br>Hutton                | P156045      | 0145443*                             | 2/29/2016                       | \$811.48                          | \$811.48  | \$811.48  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6 |
|  | Thomas &<br>Hutton                | P156045      | 0146521*                             | 3/31/2016                       | \$3,014.17                        | \$3,014.17  | \$3,014.17  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6 |
|  | Thomas &<br>Hutton                | P156045      | 0147007*                             | 4/30/2016                       | \$4,427.26                        | \$4,427.26  | \$4,427.26  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6 |
|  | Thomas &<br>Hutton                | P156045      | 0148266*                             | 5/31/2016                       | \$252.50                          | \$252.50  | \$252.50  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6 |

| Project Number<br>- Project Name                 | Vendor  | PO<br>Number | Invoice /<br>Work<br>Order<br>Number | Invoice /<br>Work Order<br>Date | Invoice /<br>Work Order<br>Amount | Invoice /<br>Work Order<br>SEP Eligible<br>Expenses | Invoice /<br>Work Order<br>SEP Eligible<br>Expenses<br>Paid | Invoice / Work<br>Order SEP Eligible<br>Expenses - Work<br>Description                        |
|--|---|--------------|--------------------------------------|---------------------------------|-----------------------------------|---|---|---|
| SD387001 - Gills<br>Creek Watershed<br>Project 2 | Thomas &<br>Hutton                                      | P156045      | 0148874*                             | 6/30/2016                       | \$194.17                          | \$194.17  | \$194.17  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6                  |
|  | Thomas &<br>Hutton                                      | P156045      | 0149912*                             | 7/31/2016                       | \$688.88                          | \$688.88  | \$688.88  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6                  |
|  | Metts<br>Recycling &<br>Landscape                       | P158624      | 16-1239*                             | 8/26/2016                       | \$975.00                          | \$975.00  | \$975.00  | 30 Boulders<br>Delivered to Site for<br>Gills Creek<br>Watershed Project<br>2/4               |
|  | Metts<br>Recycling &<br>Landscape                       | P158624      | 16-1290*                             | 9/6/2016                        | \$1,950.00                        | \$1,950.00  | \$1,950.00  | 60 Boulders<br>Delivered to Site for<br>Gills Creek<br>Watershed Project<br>2/4               |
|  | Fortiline<br>Waterworks                                 | P158298      | 3660886*                             | 5/20/2016                       | \$2,367.71                        | \$2,367.71  | \$2,367.71  | Erosion Eel, Silt<br>Fence, Non-Woven<br>Fabric for Gills Creek<br>Watershed Project<br>2/4/6 |
|  | Fortiline<br>Waterworks                                 | P158298      | 3680255*                             | 6/15/2016                       | \$101.76                          | \$101.76  | \$101.76  | Manhole Joint Wrap,<br>Conseal F/RCP for<br>Gills Creek<br>Watershed Project<br>2/4/6         |
|  | Fortiline<br>Waterworks                                 | P165082      | 3864897*                             | 4/13/2017                       | \$2,235.47                        | \$2,235.47  | \$2,235.47  | Cement Mix, 18"<br>RCP, Manhole Joint<br>Wrap, Concrete JT<br>Sealant                         |
|  | Sunbelt<br>Rentals                                      | P158089      | 60729548-<br>001*                    | 6/6/2016                        | \$128.06                          | \$128.06  | \$128.06  | Equipment Rental for<br>Work on Gills Creek<br>Watershed Project<br>2/4/6                     |
|  | Sunbelt<br>Rentals                                      | P158089      | 60927992-<br>001*                    | 6/29/2016                       | \$882.72                          | \$882.72  | \$882.72  | Equipment Rental for<br>Work on Gills Creek<br>Watershed Project<br>2/4/6                     |
|  | Sunbelt<br>Rentals                                      | P158089      | 61644956-<br>001*                    | 7/8/2016                        | \$46.30                           | \$46.30   | \$46.30   | Equipment Rental for<br>Work on Gills Creek<br>Watershed Project<br>2/4/6                     |
|  | Sunbelt<br>Rentals                                      | P158089      | 61684736-<br>001*                    | 7/15/2016                       | \$128.06                          | \$128.06  | \$128.06  | Equipment Rental for<br>Work on Gills Creek<br>Watershed Project<br>2/4/6                     |
|  | Sunbelt<br>Rentals                                      | P158089      | 61857275-<br>001*                    | 7/19/2016                       | \$94.25                           | \$94.25   | \$94.25   | Equipment Rental for<br>Work on Gills Creek<br>Watershed Project<br>2/4/6                     |
|  | <b>SD387001 - Gills Creek Watershed Project 2 Total</b> |              |                                      |                                 |                                   | <b>\$73,011.37</b>                                  | <b>\$73,011.37</b>  | <b>\$73,011.37</b>  |
| SD387001 - Gills<br>Creek Watershed<br>Project 3 | Oldcastle<br>Precast                                    | P158057      | 410137666                            | 10/7/2016                       | \$27,555.12                       | \$27,555.12   | \$27,555.12   | Gills Creek<br>Watershed Project 3 -<br>Manufactured<br>Stormwater<br>Treatment Device        |
|  | Thomas &<br>Hutton                                      | P156045      | 0144529*                             | 1/31/2016                       | \$413.02                          | \$413.02  | \$413.02  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6                  |
|  | Thomas &<br>Hutton                                      | P156045      | 0145443*                             | 2/29/2016                       | \$811.48                          | \$811.48  | \$811.48  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6                  |

| Project Number<br>- Project Name                        | Vendor                                      | PO<br>Number | Invoice /<br>Work<br>Order<br>Number | Invoice /<br>Work Order<br>Date | Invoice /<br>Work Order<br>Amount | Invoice /<br>Work Order<br>SEP Eligible<br>Expenses | Invoice /<br>Work Order<br>SEP Eligible<br>Expenses<br>Paid                  | Invoice / Work<br>Order SEP Eligible<br>Expenses - Work<br>Description  |
|---|---|--------------|--------------------------------------|---------------------------------|-----------------------------------|---|--|---|
| SD387001 - Gills<br>Creek Watershed<br>Project 3        | Thomas &<br>Hutton                          | P156045      | 0146521*                             | 3/31/2016                       | \$3,014.17                        | \$3,014.17  | \$3,014.17   | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6  |
|   | Thomas &<br>Hutton                          | P156045      | 0147007*                             | 4/30/2016                       | \$4,427.26                        | \$4,427.26  | \$4,427.26   | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6  |
|   | Thomas &<br>Hutton                          | P156045      | 0148266*                             | 5/31/2016                       | \$252.50                          | \$252.50  | \$252.50   | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6  |
|   | Thomas &<br>Hutton                          | P156045      | 0148874*                             | 6/30/2016                       | \$194.17                          | \$194.17  | \$194.17   | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6  |
|   | Thomas &<br>Hutton                          | P156045      | 0149912*                             | 7/31/2016                       | \$688.88                          | \$688.88  | \$688.88   | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6  |
|   | North<br>American<br>Pipeline<br>Management | P160811      | 1*                                   | 10/18/2016                      | \$78,800.00                       | \$78,800.00   | \$78,800.00  | Gills Creek<br>Watershed Project 3 -<br>Design and<br>Installation Services<br>of Manufactured<br>Stormwater<br>Treatment Devices |
| <b>SD387001 - Gills Creek Watershed Project 3 Total</b> |   |              |                                      |                                 | <b>\$116,156.60</b>               | <b>\$116,156.60</b>                                 | <b>\$116,156.60</b>  |   |
| SD387001 - Gills<br>Creek Watershed<br>Project 4        | City of<br>Columbia                         | N/A          | 515905                               | 4/1/2016 -<br>7/1/2016          | \$14,775.25                       | \$14,775.25   | \$14,775.25  | Gills Creek<br>Watershed Project 4<br>City Labor  |
|   | City of<br>Columbia                         | N/A          | 515925                               | 4/1/2016 -<br>7/1/2016          | \$772.96                          | \$772.96  | \$772.96   | Gills Creek<br>Watershed Project 4<br>City Labor  |
|   | City of<br>Columbia                         | N/A          | 516046                               | 4/1/2016 -<br>7/1/2016          | \$697.11                          | \$697.11  | \$697.11   | Gills Creek<br>Watershed Project 4<br>City Labor  |
|   | City of<br>Columbia                         | N/A          | 516051                               | 4/1/2016 -<br>7/1/2016          | \$652.66                          | \$652.66  | \$652.66   | Gills Creek<br>Watershed Project 4<br>City Labor  |
|   | City of<br>Columbia                         | N/A          | 516095                               | 4/1/2016 -<br>7/1/2016          | \$513.15                          | \$513.15  | \$513.15   | Gills Creek<br>Watershed Project 4<br>City Labor  |
|   | City of<br>Columbia                         | N/A          | 523136                               | 4/1/2016 -<br>7/1/2016          | \$598.00                          | \$598.00  | \$598.00   | Gills Creek<br>Watershed Project 4<br>City Labor  |
|   | Fortiline<br>Waterworks                     | P158298      | 3666894                              | 5/27/2016                       | \$125.28                          | \$125.28  | \$125.28   | Erosion Eel for Gills<br>Creek Watershed<br>Project 4   |
|   | Fortiline<br>Waterworks                     | P158298      | 3699086                              | 7/12/2016                       | \$1,337.61                        | \$1,337.61  | \$1,337.61   | Conseal F/RCP, 36"<br>RCP for Gills Creek<br>Watershed Project 4  |
|   | Fortiline<br>Waterworks                     | P158298      | 3755681                              | 9/20/2016                       | \$1,904.74                        | \$1,904.74  | \$1,904.74   | 48" Diameter<br>Manhole, 18" RCP for<br>Gills Creek<br>Watershed Project<br>4B  |
|   | Thomas &<br>Hutton                          | P156045      | 0144529*                             | 1/31/2016                       | \$413.02                          | \$413.02  | \$413.02   | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6  |
| Thomas &<br>Hutton                                      | P156045                                     | 0145443*     | 2/29/2016                            | \$811.48                        | \$811.48                          | \$811.48  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6 |   |

| Project Number<br>- Project Name                 | Vendor  | PO<br>Number | Invoice /<br>Work<br>Order<br>Number | Invoice /<br>Work Order<br>Date | Invoice /<br>Work Order<br>Amount | Invoice /<br>Work Order<br>SEP Eligible<br>Expenses | Invoice /<br>Work Order<br>SEP Eligible<br>Expenses<br>Paid | Invoice / Work<br>Order SEP Eligible<br>Expenses - Work<br>Description                        |
|--|---|--------------|--------------------------------------|---------------------------------|-----------------------------------|---|---|---|
| SD387001 - Gills<br>Creek Watershed<br>Project 4 | Thomas &<br>Hutton                                      | P156045      | 0146521*                             | 3/31/2016                       | \$3,014.17                        | \$3,014.17  | \$3,014.17  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6                  |
|  | Thomas &<br>Hutton                                      | P156045      | 0147007*                             | 4/30/2016                       | \$4,427.26                        | \$4,427.26  | \$4,427.26  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6                  |
|  | Thomas &<br>Hutton                                      | P156045      | 0148266*                             | 5/31/2016                       | \$252.50                          | \$252.50  | \$252.50  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6                  |
|  | Thomas &<br>Hutton                                      | P156045      | 0148874*                             | 6/30/2016                       | \$194.17                          | \$194.17  | \$194.17  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6                  |
|  | Thomas &<br>Hutton                                      | P156045      | 0149912*                             | 7/31/2016                       | \$688.88                          | \$688.88  | \$688.88  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6                  |
|  | Metts<br>Recycling &<br>Landscape                       | P158624      | 16-1239*                             | 8/26/2016                       | \$975.00                          | \$975.00  | \$975.00  | 30 Boulders<br>Delivered to Site for<br>Gills Creek<br>Watershed Project<br>2/4               |
|  | Metts<br>Recycling &<br>Landscape                       | P158624      | 16-1290*                             | 9/6/2016                        | \$1,950.00                        | \$1,950.00  | \$1,950.00  | 60 Boulders<br>Delivered to Site for<br>Gills Creek<br>Watershed Project<br>2/4               |
|  | Fortiline<br>Waterworks                                 | P158298      | 3660886*                             | 5/20/2016                       | \$2,367.71                        | \$2,367.71  | \$2,367.71  | Erosion Eel, Silt<br>Fence, Non-Woven<br>Fabric for Gills Creek<br>Watershed Project<br>2/4/6 |
|  | Fortiline<br>Waterworks                                 | P158298      | 3680255*                             | 6/15/2016                       | \$101.76                          | \$101.76  | \$101.76  | Manhole Joint Wrap,<br>Conseal F/RCP for<br>Gills Creek<br>Watershed Project<br>2/4/6         |
|  | Fortiline<br>Waterworks                                 | P165082      | 3864897*                             | 4/13/2017                       | \$1,441.80                        | \$1,441.80  | \$1,441.80  | Cement Mix, 36"<br>RCP, Manhole Joint<br>Wrap, Concrete JT<br>Sealant                         |
|  | Sunbelt<br>Rentals                                      | P158089      | 60729548-<br>001*                    | 6/6/2016                        | \$128.06                          | \$128.06  | \$128.06  | Equipment Rental for<br>Work on Gills Creek<br>Watershed Project<br>2/4/6                     |
|  | Sunbelt<br>Rentals                                      | P158089      | 60927992-<br>001*                    | 6/29/2016                       | \$882.72                          | \$882.72  | \$882.72  | Equipment Rental for<br>Work on Gills Creek<br>Watershed Project<br>2/4/6                     |
|  | Sunbelt<br>Rentals                                      | P158089      | 61644956-<br>001*                    | 7/8/2016                        | \$46.30                           | \$46.30   | \$46.30   | Equipment Rental for<br>Work on Gills Creek<br>Watershed Project<br>2/4/6                     |
|  | Sunbelt<br>Rentals                                      | P158089      | 61684736-<br>001*                    | 7/15/2016                       | \$128.06                          | \$128.06  | \$128.06  | Equipment Rental for<br>Work on Gills Creek<br>Watershed Project<br>2/4/6                     |
|  | Sunbelt<br>Rentals                                      | P158089      | 61857275-<br>001*                    | 7/19/2016                       | \$94.25                           | \$94.25   | \$94.25   | Equipment Rental for<br>Work on Gills Creek<br>Watershed Project<br>2/4/6                     |
|  | <b>SD387001 - Gills Creek Watershed Project 4 Total</b> |              |                                      |                                 |                                   | <b>\$39,293.90</b>                                  | <b>\$39,293.90</b>  | <b>\$39,293.90</b>  |
|  | Thomas &<br>Hutton                                      | P156045      | 0144529*                             | 1/31/2016                       | \$413.02                          | \$413.02  | \$413.02  | Technical Consulting<br>Support for Gills   |

| Project Number<br>- Project Name                        | Vendor                                  | PO<br>Number | Invoice /<br>Work<br>Order<br>Number | Invoice /<br>Work Order<br>Date | Invoice /<br>Work Order<br>Amount | Invoice /<br>Work Order<br>SEP Eligible<br>Expenses | Invoice /<br>Work Order<br>SEP Eligible<br>Expenses<br>Paid | Invoice / Work<br>Order SEP Eligible<br>Expenses - Work<br>Description       |
|---|---|--------------|--------------------------------------|---------------------------------|-----------------------------------|---|---|--|
| SD387001 - Gills<br>Creek Watershed<br>Project 5        |   |              |                                      |                                 |                                   |   |   | Creek Watershed<br>Projects 1-6  |
|   | Thomas &<br>Hutton                      | P156045      | 0145443*                             | 2/29/2016                       | \$811.48                          | \$811.48  | \$811.48  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6 |
|   | Thomas &<br>Hutton                      | P156045      | 0146521*                             | 3/31/2016                       | \$3,014.16                        | \$3,014.16  | \$3,014.16  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6 |
|   | Thomas &<br>Hutton                      | P156045      | 0147007*                             | 4/30/2016                       | \$4,427.27                        | \$4,427.27  | \$4,427.27  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6 |
|   | Thomas &<br>Hutton                      | P156045      | 0148266*                             | 5/31/2016                       | \$252.50                          | \$252.50  | \$252.50  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6 |
|   | Thomas &<br>Hutton                      | P156045      | 0148874*                             | 6/30/2016                       | \$194.16                          | \$194.16  | \$194.16  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6 |
|   | Thomas &<br>Hutton                      | P156045      | 0149912*                             | 7/31/2016                       | \$688.88                          | \$688.88  | \$688.88  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6 |
|   | Metts<br>Recycling &<br>Landscape       | P158624      | 16-1083                              | 7/26/2016                       | \$234.00                          | \$234.00  | \$234.00  | 18 Yards Mulch for<br>Gills Creek<br>Watershed Project 5                     |
| <b>SD387001 - Gills Creek Watershed Project 5 Total</b> |   |              |                                      |                                 | <b>\$10,035.47</b>                | <b>\$10,035.47</b>                                  | <b>\$10,035.47</b>  |  |
| SD387001 - Gills<br>Creek Watershed<br>Project 6        | City of<br>Columbia                     | N/A          | 518692                               | 6/14/2016 -<br>8/2/2016         | \$2,995.13                        | \$2,995.13  | \$2,995.13  | Gills Creek<br>Watershed Project 6<br>City Labor                             |
|   | City of<br>Columbia                     | N/A          | 518695                               | 6/1/2016 -<br>9/1/2016          | \$1,318.46                        | \$1,318.46  | \$1,318.46  | Gills Creek<br>Watershed Project 6<br>City Labor                             |
|   | City of<br>Columbia                     | N/A          | 518696                               | 6/1/2016 -<br>9/1/2016          | \$40.44                           | \$40.44   | \$40.44   | Gills Creek<br>Watershed Project 6<br>City Labor                             |
|   | City of<br>Columbia                     | N/A          | 521352                               | 6/14/2016 -<br>8/2/2016         | \$35.87                           | \$35.87   | \$35.87   | Gills Creek<br>Watershed Project 6<br>City Labor                             |
|   | City of<br>Columbia                     | N/A          | 523035                               | 6/14/2016 -<br>8/2/2016         | \$1,892.70                        | \$1,892.70  | \$1,892.70  | Gills Creek<br>Watershed Project 6<br>City Labor                             |
|   | Thomas<br>Concrete of<br>South Carolina | P158004      | 608183                               | 6/17/2016                       | \$104.76                          | \$104.76  | \$104.76  | Flowfill For Gills<br>Creek Watershed<br>Project 6                           |
|   | Fortiline<br>Waterworks                 | P158298      | 3864881                              | 4/13/2017                       | \$5,093.46                        | \$5,093.46  | \$5,093.46  | SC Type 18 CB Top,<br>72" Precast Manhole                                    |
|   | Fortiline<br>Waterworks                 | P165082      | 3924443                              | 4/17/2017                       | \$1,518.37                        | \$1,518.37  | \$1,518.37  | Cement Mix, 18" RCP<br>for Gills Creek<br>Watershed Project 6                |
|   | Oldcastle<br>Precast                    | P158057      | 410135939                            | 6/17/2016                       | \$13,385.00                       | \$13,385.00   | \$13,385.00   | Watershed Project 6 -<br>Manufactured<br>Stormwater<br>Treatment Device      |
|   | Thomas &<br>Hutton                      | P156045      | 0144529*                             | 1/31/2016                       | \$413.02                          | \$413.02  | \$413.02  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6 |
|   | Thomas &<br>Hutton                      | P156045      | 0145443*                             | 2/29/2016                       | \$811.48                          | \$811.48  | \$811.48  | Technical Consulting<br>Support for Gills                                    |

| Project Number<br>- Project Name                 | Vendor  | PO<br>Number | Invoice /<br>Work<br>Order<br>Number | Invoice /<br>Work Order<br>Date | Invoice /<br>Work Order<br>Amount | Invoice /<br>Work Order<br>SEP Eligible<br>Expenses | Invoice /<br>Work Order<br>SEP Eligible<br>Expenses<br>Paid | Invoice / Work<br>Order SEP Eligible<br>Expenses - Work<br>Description                        |
|--|---|--------------|--------------------------------------|---------------------------------|-----------------------------------|---|---|---|
| SD387001 - Gills<br>Creek Watershed<br>Project 6 |   |              |                                      |                                 |                                   |   |   | Creek Watershed<br>Projects 1-6   |
|  | Thomas &<br>Hutton                                      | P156045      | 0146521*                             | 3/31/2016                       | \$3,014.16                        | \$3,014.16  | \$3,014.16  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6                  |
|  | Thomas &<br>Hutton                                      | P156045      | 0147007*                             | 4/30/2016                       | \$4,427.27                        | \$4,427.27  | \$4,427.27  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6                  |
|  | Thomas &<br>Hutton                                      | P156045      | 0148266*                             | 5/31/2016                       | \$252.50                          | \$252.50  | \$252.50  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6                  |
|  | Thomas &<br>Hutton                                      | P156045      | 0148874*                             | 6/30/2016                       | \$194.16                          | \$194.16  | \$194.16  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6                  |
|  | Thomas &<br>Hutton                                      | P156045      | 0149912*                             | 7/31/2016                       | \$688.88                          | \$688.88  | \$688.88  | Technical Consulting<br>Support for Gills<br>Creek Watershed<br>Projects 1-6                  |
|  | Fortiline<br>Waterworks                                 | P158298      | 3660886*                             | 5/20/2016                       | \$2,367.71                        | \$2,367.71  | \$2,367.71  | Erosion Eel, Silt<br>Fence, Non-Woven<br>Fabric for Gills Creek<br>Watershed Project<br>2/4/6 |
|  | Fortiline<br>Waterworks                                 | P158298      | 3680255*                             | 6/15/2016                       | \$101.76                          | \$101.76  | \$101.76  | Manhole Joint Wrap,<br>Conseal F/RCP for<br>Gills Creek<br>Watershed Project<br>2/4/6         |
|  | Maxim Crane<br>Works                                    | P158515      | 45742721*                            | 6/16/2016                       | \$334.69                          | \$334.69  | \$334.69  | Crane Rental for<br>Work on Gills Creek<br>Watershed Project<br>1/6                           |
|  | Sunbelt<br>Rentals                                      | P158089      | 60729548-<br>001*                    | 6/6/2016                        | \$128.06                          | \$128.06  | \$128.06  | Equipment Rental for<br>Work on Gills Creek<br>Watershed Project<br>2/4/6                     |
|  | Sunbelt<br>Rentals                                      | P158089      | 60927992-<br>001*                    | 6/29/2016                       | \$882.72                          | \$882.72  | \$882.72  | Equipment Rental for<br>Work on Gills Creek<br>Watershed Project<br>2/4/6                     |
|  | Sunbelt<br>Rentals                                      | P158089      | 61644956-<br>001*                    | 7/8/2016                        | \$46.30                           | \$46.30   | \$46.30   | Equipment Rental for<br>Work on Gills Creek<br>Watershed Project<br>2/4/6                     |
|  | Sunbelt<br>Rentals                                      | P158089      | 61684736-<br>001*                    | 7/15/2016                       | \$128.06                          | \$128.06  | \$128.06  | Equipment Rental for<br>Work on Gills Creek<br>Watershed Project<br>2/4/6                     |
|  | Sunbelt<br>Rentals                                      | P158089      | 61857275-<br>001*                    | 7/19/2016                       | \$94.25                           | \$94.25   | \$94.25   | Equipment Rental for<br>Work on Gills Creek<br>Watershed Project<br>2/4/6                     |
|  | <b>SD387001 - Gills Creek Watershed Project 6 Total</b> |              |                                      |                                 |                                   | <b>\$40,269.22</b>                                  | <b>\$40,269.22</b>  | <b>\$40,269.22</b>  |
|  | McCormick<br>Taylor                                     | P155745      | 1                                    | 2/29/2016                       | \$7,725.14                        | \$7,725.14  | \$7,725.14  | Development of<br>Smith Branch<br>Watershed<br>Assessment Report                              |
|  | McCormick<br>Taylor                                     | P155745      | 2                                    | 3/17/2016                       | \$40,943.22                       | \$40,943.22   | \$40,943.22   | Development of<br>Smith Branch<br>Watershed<br>Assessment Report                              |

| Project Number<br>- Project Name   | Vendor              | PO<br>Number | Invoice /<br>Work<br>Order<br>Number | Invoice /<br>Work Order<br>Date | Invoice /<br>Work Order<br>Amount | Invoice /<br>Work Order<br>SEP Eligible<br>Expenses | Invoice /<br>Work Order<br>SEP Eligible<br>Expenses<br>Paid | Invoice / Work<br>Order SEP Eligible<br>Expenses - Work<br>Description |
|--|---------------------|--------------|--------------------------------------|---------------------------------|-----------------------------------|---|---|--|
| SD387003 -<br>Smith Branch<br>Watershed<br>Supplemental<br>Environmental<br>Project -<br>Watershed<br>Assessment<br>Report | McCormick<br>Taylor | P155745      | 3                                    | 4/21/2016                       | \$46,568.37                       | \$46,568.37   | \$46,568.37   | Development of<br>Smith Branch<br>Watershed<br>Assessment Report       |
|  | McCormick<br>Taylor | P155745      | 4                                    | 5/26/2016                       | \$65,338.94                       | \$65,338.94   | \$65,338.94   | Development of<br>Smith Branch<br>Watershed<br>Assessment Report       |
|  | McCormick<br>Taylor | P155745      | 5                                    | 6/27/2016                       | \$98,371.37                       | \$98,371.37   | \$98,371.37   | Development of<br>Smith Branch<br>Watershed<br>Assessment Report       |
|  | McCormick<br>Taylor | P155745      | 6                                    | 7/7/2016                        | \$8,289.30                        | \$8,289.30  | \$8,289.30  | Development of<br>Smith Branch<br>Watershed<br>Assessment Report       |
|  | McCormick<br>Taylor | P155745      | 7                                    | 8/30/2016                       | \$14,358.42                       | \$14,358.42   | \$14,358.42   | Development of<br>Smith Branch<br>Watershed<br>Assessment Report       |
|  | McCormick<br>Taylor | P155745      | 8                                    | 9/30/2016                       | \$7,559.61                        | \$7,559.61  | \$7,559.61  | Development of<br>Smith Branch<br>Watershed<br>Assessment Report       |
|  | McCormick<br>Taylor | P155745      | 9                                    | 12/28/2016                      | \$1,039.01                        | \$1,039.01  | \$1,039.01  | Development of<br>Smith Branch<br>Watershed<br>Assessment Report       |
| <b>SD387003 - Smith Branch Watershed Supplemental<br/>Environmental Project - Watershed Assessment Report Total</b>        |                     |              |                                      |                                 | <b>\$290,193.38</b>               | <b>\$290,193.38</b>                                 | <b>\$290,193.38</b>   |  |
| SD387004 -<br>Rocky Branch<br>Watershed<br>Supplemental<br>Environmental<br>Project -<br>Watershed<br>Assessment<br>Report | McCormick<br>Taylor | P154706      | 1                                    | 1/27/2016                       | \$17,780.49                       | \$17,780.49   | \$17,780.49   | Development of<br>Rocky Branch<br>Watershed<br>Assessment Report       |
|  | McCormick<br>Taylor | P154706      | 2                                    | 2/26/2016                       | \$43,379.59                       | \$43,379.59   | \$43,379.59   | Development of<br>Rocky Branch<br>Watershed<br>Assessment Report       |
|  | McCormick<br>Taylor | P154706      | 3                                    | 3/17/2016                       | \$20,546.63                       | \$20,546.63   | \$20,546.63   | Development of<br>Rocky Branch<br>Watershed<br>Assessment Report       |
|  | McCormick<br>Taylor | P154706      | 4                                    | 4/21/2016                       | \$41,870.78                       | \$41,870.78   | \$41,870.78   | Development of<br>Rocky Branch<br>Watershed<br>Assessment Report       |
|  | McCormick<br>Taylor | P154706      | 5                                    | 5/27/2016                       | \$68,950.28                       | \$68,950.28   | \$68,950.28   | Development of<br>Rocky Branch<br>Watershed<br>Assessment Report       |
|  | McCormick<br>Taylor | P154706      | 6                                    | 6/27/2016                       | \$65,259.70                       | \$65,259.70   | \$65,259.70   | Development of<br>Rocky Branch<br>Watershed<br>Assessment Report       |
|  | McCormick<br>Taylor | P154706      | 7                                    | 7/7/2016                        | \$1,359.35                        | \$1,359.35  | \$1,359.35  | Development of<br>Rocky Branch<br>Watershed<br>Assessment Report       |
|  | McCormick<br>Taylor | P154706      | 8                                    | 8/30/2016                       | \$9,222.51                        | \$9,222.51  | \$9,222.51  | Development of<br>Rocky Branch<br>Watershed<br>Assessment Report       |
|  | McCormick<br>Taylor | P154706      | 9                                    | 10/24/2016                      | \$3,085.44                        | \$3,085.44  | \$3,085.44  | Development of<br>Rocky Branch<br>Watershed<br>Assessment Report       |

| Project Number<br>- Project Name  | Vendor                                    | PO<br>Number | Invoice /<br>Work<br>Order<br>Number | Invoice /<br>Work Order<br>Date | Invoice /<br>Work Order<br>Amount | Invoice /<br>Work Order<br>SEP Eligible<br>Expenses | Invoice /<br>Work Order<br>SEP Eligible<br>Expenses<br>Paid | Invoice / Work<br>Order SEP Eligible<br>Expenses - Work<br>Description   |
|---|---|--------------|--------------------------------------|---------------------------------|-----------------------------------|---|---|--|
| <b>SD387004 - Rocky Branch Watershed Supplemental<br/>Environmental Project - Watershed Assessment Report Total</b> |   |              |                                      |                                 | <b>\$271,454.77</b>               | <b>\$271,454.77</b>                                 | <b>\$271,454.77</b>   |  |
| SD842301 -<br>Martin Luther<br>King Jr. Park<br>Detention and<br>Water Quality<br>Project                           | LAD<br>Corporation of<br>West<br>Columbia | P169991      | 1                                    | 4/27/2018                       | \$61,300.00                       | \$61,300.00   | \$55,170.00   | All Project Expenses<br>not Pertaining to<br>Boardwalk   |
|   | LAD<br>Corporation of<br>West<br>Columbia | P169991      | 2                                    | 5/31/2018                       | \$103,665.00                      | \$103,665.00  | \$93,298.50   | All Project Expenses<br>not Pertaining to<br>Boardwalk   |
|   | LAD<br>Corporation of<br>West<br>Columbia | P169991      | 3                                    | 7/10/2018                       | \$42,890.00                       | \$42,890.00   | \$38,601.00   | All Project Expenses<br>not Pertaining to<br>Boardwalk   |
|   | LAD<br>Corporation of<br>West<br>Columbia | P169991      | 4                                    | 9/20/2018                       | \$183,475.00                      | \$121,075.00  | \$108,967.50  | All Project Expenses<br>not Pertaining to<br>Boardwalk   |
|   | LAD<br>Corporation of<br>West<br>Columbia | P169991      | 5                                    | 10/30/2018                      | \$389,780.27                      | \$220,520.00  | \$198,468.00  | All Project Expenses<br>not Pertaining to<br>Boardwalk   |
|   | LAD<br>Corporation of<br>West<br>Columbia | P169991      | 6                                    | 11/29/2018                      | \$245,666.72                      | \$155,940.00  | \$140,346.00  | All Project Expenses<br>not Pertaining to<br>Boardwalk   |
|   | LAD<br>Corporation of<br>West<br>Columbia | P169991      | 7                                    | 12/21/2018                      | \$104,405.00                      | \$89,492.00   | \$80,542.80   | All Project Expenses<br>not Pertaining to<br>Boardwalk   |
|   | LAD<br>Corporation of<br>West<br>Columbia | P169991      | 8                                    | 1/18/2019                       | \$14,750.00                       | \$14,750.00   | \$13,275.00   | All Project Expenses<br>not Pertaining to<br>Boardwalk   |
|   | LAD<br>Corporation of<br>West<br>Columbia | P169991      | 9                                    | 2/28/2019                       | \$0.00                            | \$0.00  | \$0.00  | All Project Expenses<br>not Pertaining to<br>Boardwalk   |
|   | Woolpert, Inc.                            | P156461      | 2016002620                           | 4/4/2016                        | \$2,157.50                        | \$1,524.33  | \$1,524.33  | Preliminary Planning<br>Specific Purpose<br>Survey, Site Planning,<br>Conceptual<br>Engineering, and<br>Development of Site<br>Civil Construction<br>plans at MLK Park |
|   | Woolpert, Inc.                            | P156461      | 2016003181                           | 4/28/2016                       | \$12,592.50                       | \$8,896.94  | \$8,896.94  | Preliminary Planning<br>Specific Purpose<br>Survey, Site Planning,<br>Conceptual<br>Engineering, and<br>Development of Site<br>Civil Construction<br>plans at MLK Park |
|   | Woolpert, Inc.                            | P156461      | 2016005251                           | 7/6/2016                        | \$12,325.00                       | \$8,707.95  | \$8,707.95  | Preliminary Planning<br>Specific Purpose<br>Survey, Site Planning,<br>Conceptual<br>Engineering, and<br>Development of Site<br>Civil Construction<br>plans at MLK Park |

| Project Number<br>- Project Name  | Vendor  | PO<br>Number | Invoice /<br>Work<br>Order<br>Number | Invoice /<br>Work Order<br>Date | Invoice /<br>Work Order<br>Amount | Invoice /<br>Work Order<br>SEP Eligible<br>Expenses | Invoice /<br>Work Order<br>SEP Eligible<br>Expenses<br>Paid | Invoice / Work<br>Order SEP Eligible<br>Expenses - Work<br>Description   |
|---|---|--------------|--------------------------------------|---------------------------------|-----------------------------------|---|---|--|
| SD842301 -<br>Martin Luther<br>King Jr. Park<br>Detention and<br>Water Quality<br>Project | Woolpert, Inc.  | P165067      | 2016007529                           | 9/28/2016                       | \$1,822.39                        | \$1,287.57  | \$1,287.57  | Preliminary Planning<br>Specific Purpose<br>Survey, Site Planning,<br>Conceptual<br>Engineering, and<br>Development of Site<br>Civil Construction<br>plans at MLK Park |
|   | Woolpert, Inc.  | P165067      | 2016009432                           | 11/30/2016                      | \$4,952.50                        | \$3,499.08  | \$3,499.08  | Preliminary Planning<br>Specific Purpose<br>Survey, Site Planning,<br>Conceptual<br>Engineering, and<br>Development of Site<br>Civil Construction<br>plans at MLK Park |
|   | Woolpert, Inc.  | P165067      | 2016010042                           | 12/21/2016                      | \$1,855.00                        | \$1,310.61  | \$1,310.61  | Preliminary Planning<br>Specific Purpose<br>Survey, Site Planning,<br>Conceptual<br>Engineering, and<br>Development of Site<br>Civil Construction<br>plans at MLK Park |
|   | Woolpert, Inc.  | P165067      | 2017000657                           | 1/30/2017                       | \$1,715.11                        | \$1,211.78  | \$1,211.78  | Preliminary Planning<br>Specific Purpose<br>Survey, Site Planning,<br>Conceptual<br>Engineering, and<br>Development of Site<br>Civil Construction<br>plans at MLK Park |
|   | <b>SD842301 - Martin Luther King Jr.<br/>Park Detention and Water<br/>Quality Project Total</b> |              |                                      |                                 |                                   | <b>\$1,183,351.99</b>                               | <b>\$836,070.25</b>   | <b>\$755,107.05</b>  |
| <b>Grand Total</b>  |   |              |                                      |                                 | <b>\$2,152,379.05</b>             | <b>\$1,805,097.31</b>                               | <b>\$1,724,134.11</b>                                       |  |

\* Invoice split across multiple projects. Invoice amount shown here only pertains to applicable project. For total invoice amounts, please see Appendix B.

# Appendix D – SEP Water Quality Monitoring

## WQM Results

| Site  | Site Name                        | Sample Date | TSS (mg/L) | E. Coli (MPN) | DO (mg/L) | Temp (Deg. C) |
|-------|----------------------------------|-------------|------------|---------------|-----------|---------------|
| B-280 | Smith Branch at N. Main Street   | 1/27/2016   | 16.00      | 686.70        | 10.30     | 11.00         |
| B-280 | Smith Branch at N. Main Street   | 4/28/2016   | 4.80       | 547.50        | 7.30      | 21.00         |
| B-280 | Smith Branch at N. Main Street   | 7/28/2016   | 4.40       | 613.10        | 7.50      | 28.00         |
| B-280 | Smith Branch at N. Main Street   | 10/28/2016  | 13.00      | 344.80        | 6.30      | 19.00         |
| B-280 | Smith Branch at N. Main Street   | 1/23/2017   | 14.60      | 1413.60       | 9.70      | 15.00         |
| B-280 | Smith Branch at N. Main Street   | 4/27/2017   | 8.00       | 920.80        | 8.10      | 20.00         |
| B-280 | Smith Branch at N. Main Street   | 7/27/2017   | 9.00       | 1299.70       | 8.08      | 28.00         |
| B-280 | Smith Branch at N. Main Street   | 10/24/2017  | 23.60      | 1732.90       | 7.60      | 21.20         |
| B-280 | Smith Branch at N. Main Street   | 1/22/2018   | 2.80       | 59.10         | 10.91     | 9.90          |
| B-280 | Smith Branch at N. Main Street   | 4/24/2018   | 19.60      | 2419.60       | 8.02      | 20.10         |
| B-280 | Smith Branch at N. Main Street   | 7/24/2018   | 5.00       | 517.20        | 6.98      | 26.10         |
| B-280 | Smith Branch at N. Main Street   | 10/22/2018  | 4.30       | 1413.60       | 9.30      | 14.20         |
| B-280 | Smith Branch at N. Main Street   | 1/24/2019   | 22.30      | 1732.90       | 10.20     | 14.70         |
| B-280 | Smith Branch at N. Main Street   | 2/21/2019   | 15.30      | 2419.60       | 10.47     | 11.80         |
| B-280 | Smith Branch at N. Main Street   | 3/25/2019   | 3.00       | 648.80        | 9.78      | 17.30         |
|       |                                  |             |            |               |           |               |
| Site  | Site Name                        | Sample Date | TSS (mg/L) | E. Coli (MPN) | DO (mg/L) | Temp (Deg. C) |
| C-001 | Gills Creek at Garners Ferry Rd. | 1/27/2016   | 23.00      | 79.80         | 11.10     | 10.00         |
| C-001 | Gills Creek at Garners Ferry Rd. | 4/28/2016   | 40.00      | 80.90         | 4.10      | 25.00         |
| C-001 | Gills Creek at Garners Ferry Rd. | 7/28/2016   | 10.00      | 69.70         | 3.80      | 35.00         |
| C-001 | Gills Creek at Garners Ferry Rd. | 10/28/2016  | 17.00      | 261.30        | 5.80      | 17.00         |
| C-001 | Gills Creek at Garners Ferry Rd. | 1/23/2017   | 99.70      | 686.70        | 9.00      | 15.00         |
| C-001 | Gills Creek at Garners Ferry Rd. | 4/27/2017   | 36.30      | 307.60        | 8.20      | 23.00         |
| C-001 | Gills Creek at Garners Ferry Rd. | 7/27/2017   | 331.00     | 166.40        | 6.46      | 29.00         |
| C-001 | Gills Creek at Garners Ferry Rd. | 10/24/2017  | 14.80      | 770.10        | 6.61      | 21.10         |
| C-001 | Gills Creek at Garners Ferry Rd. | 1/22/2018   | 4.00       | 248.90        | 11.06     | 8.70          |
| C-001 | Gills Creek at Garners Ferry Rd. | 4/24/2018   | 12.00      | 387.30        | 7.36      | 19.70         |
| C-001 | Gills Creek at Garners Ferry Rd. | 7/24/2018   | 18.20      | 727.00        | 4.88      | 29.40         |
| C-001 | Gills Creek at Garners Ferry Rd. | 10/22/2018  | 8.00       | 248.90        | 8.93      | 17.30         |
| C-001 | Gills Creek at Garners Ferry Rd. | 1/24/2019   | 20.30      | 866.40        | 11.42     | 12.10         |
| C-001 | Gills Creek at Garners Ferry Rd. | 2/21/2019   | 6.70       | 115.30        | 10.13     | 10.90         |
| C-001 | Gills Creek at Garners Ferry Rd. | 3/25/2019   | 12.00      | 146.00        | 8.91      | 17.00         |
|       |                                  |             |            |               |           |               |
| Site  | Site Name                        | Sample Date | TSS (mg/L) | E. Coli (MPN) | DO (mg/L) | Temp (Deg. C) |
| C-017 | Gills Creek at Bluff Road        | 1/27/2016   | 8.80       | 38.40         | 9.60      | 10.00         |
| C-017 | Gills Creek at Bluff Road        | 4/28/2016   | 7.70       | 37.90         | 5.00      | 23.00         |
| C-017 | Gills Creek at Bluff Road        | 7/28/2016   | 11.00      | 61.70         | 4.50      | 29.00         |
| C-017 | Gills Creek at Bluff Road        | 10/28/2016  | 5.70       | 195.60        | 5.90      | 18.00         |
| C-017 | Gills Creek at Bluff Road        | 1/23/2017   | 14.10      | 980.40        | 7.40      | 15.00         |
| C-017 | Gills Creek at Bluff Road        | 4/27/2017   | 16.80      | 143.90        | 5.70      | 21.00         |
| C-017 | Gills Creek at Bluff Road        | 7/27/2017   | 6.70       | 78.90         | 5.92      | 27.00         |
| C-017 | Gills Creek at Bluff Road        | 10/24/2017  | 22.40      | 2419.60       | 5.59      | 19.60         |
| C-017 | Gills Creek at Bluff Road        | 1/22/2018   | 3.20       | 53.80         | 11.55     | 8.60          |
| C-017 | Gills Creek at Bluff Road        | 4/24/2018   | 11.20      | 1553.10       | 6.07      | 18.90         |
| C-017 | Gills Creek at Bluff Road        | 7/24/2018   | 10.00      | 1553.10       | 4.50      | 25.50         |
| C-017 | Gills Creek at Bluff Road        | 10/22/2018  | 2.30       | 139.60        | 7.40      | 15.90         |
| C-017 | Gills Creek at Bluff Road        | 1/24/2019   | 21.70      | 791.50        | 9.78      | 13.30         |
| C-017 | Gills Creek at Bluff Road        | 2/21/2019   | 2.30       | 91.00         | 10.28     | 9.90          |
| C-017 | Gills Creek at Bluff Road        | 3/25/2019   | 165.00     | 63.80         | 7.81      | 17.30         |

City Of Columbia Quality Assurance Project Plan (QAPP) Data  
Verification and Validation Form

City of Columbia Supplemental Environmental Projects QAPP November 2015

Laboratory Report Date: 02/02/2016

The undersigned verifies the data in the above referenced report, per the QAPP requirements.



Andrew T. Stroud/QA Manager

02/03/2016

Date

The undersigned validates the data in the above referenced report, per the QAPP requirements.



Michael Jaspers/Project Validator

02/03/2016

Date



**ACCESS  
ANALYTICAL, INC.**

*Comprehensive Environmental Laboratory Services*

DATE: 02/02/2016

SCDHEC #32571

CLIENT: City of Columbia  
Attn: Andrew Stroud  
1136 Washington Street  
Columbia SC 29201

PROJECT: WATER QUALITY MONITORING

-----  
ID#: 150349 Sample Name: C-017 Sampled on 01/27/2016 at 1202 Received on 01/28/2016 at 1330  
-----

| Parameter             | Method#        | Value | Units  | Anal. on/  | at/  | by |
|-----------------------|----------------|-------|--------|------------|------|----|
| TSS (SM)              | SM 2540 D-2011 | 8.8   | mg/L   | 01/28/2016 | 1330 | RA |
| E. Coli MPN           | SM 9223 B-2004 | 38.4  | MPN    | 01/28/2016 | 1452 | JS |
| Dissolved Oxygen (SM) | SM45000G-2011  | 9.6   | mg/L   | 01/28/2016 | 1202 | JS |
| Temperature (SM)      | SM 2550 B-2010 | 10    | Deg. C | 01/28/2016 | 1202 | JS |

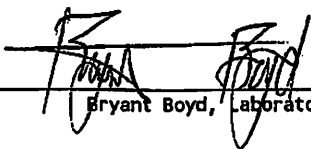
-----  
ID#: 150350 Sample Name: C-001 Sampled on 01/27/2016 at 1233 Received on 01/28/2016 at 1330  
-----

| Parameter             | Method#        | Value | Units  | Anal. on/  | at/  | by |
|-----------------------|----------------|-------|--------|------------|------|----|
| TSS (SM)              | SM 2540 D-2011 | 23    | mg/L   | 01/28/2016 | 1330 | RA |
| E. Coli MPN           | SM 9223 B-2004 | 79.8  | MPN    | 01/28/2016 | 1452 | JS |
| Dissolved Oxygen (SM) | SM45000G-2011  | 11.1  | mg/L   | 01/28/2016 | 1233 | JS |
| Temperature (SM)      | SM 2550 B-2010 | 10    | Deg. C | 01/28/2016 | 1233 | JS |

-----  
ID#: 150351 Sample Name: B-280 Sampled on 01/27/2016 at 1302 Received on 01/28/2016 at 1330  
-----

| Parameter             | Method#        | Value | Units  | Anal. on/  | at/  | by |
|-----------------------|----------------|-------|--------|------------|------|----|
| TSS (SM)              | SM 2540 D-2011 | 16    | mg/L   | 01/28/2016 | 1330 | RA |
| E. Coli MPN           | SM 9223 B-2004 | 686.7 | MPN    | 01/28/2016 | 1452 | JS |
| Dissolved Oxygen (SM) | SM45000G-2011  | 10.3  | mg/L   | 01/28/2016 | 1302 | JS |
| Temperature (SM)      | SM 2550 B-2010 | 11    | Deg. C | 01/28/2016 | 1302 | JS |

Report Released by: \_\_\_\_\_

  
Bryant Boyd, Laboratory Director

# ONLINE ENVIRONMENTAL, INC

Chain of Custody Record

SCDHEC LAB ID# 32571/25003

Client: City of Columbia

Attn: Andrew Stroud

Address: 1136 Washington Street  
City, State, Zip: Columbia, SC 29201

Phone: 803-545-4001

Email: atstroud@columbiasc.net

| Prog Area | Sample ID# (FOR LAB USE ONLY) | Sample Name | Date/Time of Sample | Sample Type (G or C) | Preservation/Bottle Type | # of bottles | Parameter(s)                     |
|-----------|-------------------------------|-------------|---------------------|----------------------|--------------------------|--------------|----------------------------------|
| WW        | 150349                        | C-017       | 1-28-16 / 12:02     | G                    | A/P                      | 1            | TSS                              |
| WW        |                               | C-017       | / / "               | G                    | GF/P                     | 1            | E. Coli MPN                      |
| WW        |                               | C-017       | / / "               | G                    | Field An.                | NA           | D.O. (mg/L)= 9.6 Temp. (°C)= 10° |
| WW        | 350                           | C-001       | 1-28-16             | G                    | A/P                      | 1            | TSS                              |
| WW        |                               | C-001       | / / "               | G                    | GF/P                     | 1            | E. Coli MPN                      |
| WW        |                               | C-001       | / / "               | G                    | Field An.                | NA           | D.O. (mg/L)= 11.1 Temp. (°C)= 10 |
| WW        | 361                           | B-280       | 1-30-16             | G                    | A/P                      | 1            | TSS                              |
| WW        |                               | B-280       | / / "               | G                    | GF/P                     | 1            | E. Coli MPN                      |
| WW        |                               | B-280       | / / "               | G                    | Field An.                | NA           | D.O. (mg/L)= 10.3 Temp. (°C)= 10 |

G=grab C=composite

Prog. Area: WW=wastewater DW=drinking water MW=monitoring well SS=semi solid SL=soil SD=solid

Samplers signature: *[Signature]*

Auto Sampler Data

Date/Time Set On: / /  
by whom: /  
Date/Time Off: / /  
by whom: / (factor): X

Meter Reading After:  
Meter Reading Before:  
Difference:

Special Instructions:

Received in lab @ 3 °C

Project: Water Quality Monitoring

| Relinquished by | Date | Time | Received by | Date | Time |
|-----------------|------|------|-------------|------|------|
|                 |      |      |             |      |      |
|                 |      |      |             |      |      |
|                 |      |      |             |      |      |

Preservation Codes: A=56°C, B=H<sub>2</sub>SO<sub>4</sub>,  
C=HNO<sub>3</sub>, D=HCl, E=NaOH, F=Na<sub>2</sub>S<sub>2</sub>O<sub>3</sub>,  
G= ≤10°C, O=Other (describe) Bottle  
Type: Glass = G, Plastic = P

Received in lab by: *[Signature]*

Date: 1-28-16

Time: 1330

Sample Rcd. On Ice: Yes No

City Of Columbia Quality Assurance Project Plan (QAPP) Data  
Verification and Validation Form

City of Columbia Supplemental Environmental Projects QAPP November 2015

Laboratory Report Date: 5/04/16

The undersigned verifies the data in the above referenced report, per the QAPP requirements.



Andrew T. Stroud/QA Manager

7/11/16

Date

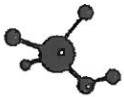
The undersigned validates the data in the above referenced report, per the QAPP requirements.



Michael Jaspers/Project Validator

7/11/16

Date



**ACCESS  
ANALYTICAL, INC.**

Comprehensive Environmental Laboratory Services

DATE: 05/04/2016

SCDHEC #32571

CLIENT: City of Columbia  
Attn: Andrew Stroud  
1136 Washington Street  
Columbia SC 29201

PROJECT:

-----  
ID#: 153240 Sample Name: C-017 Sampled on 04/28/2016 at 1119 Received on 04/28/2016 at 1330  
-----

| Parameter             | Method#        | Value | Units  | Anal. on/  | at/  | by |
|-----------------------|----------------|-------|--------|------------|------|----|
| TSS (SM)              | SM 2540 D-2011 | 7.7   | mg/L   | 04/29/2016 | 0950 | RA |
| E. Coli MPN           | SM 9223 B-2004 | 37.9  | MPN    | 04/28/2016 | 1543 | RA |
| Dissolved Oxygen (SM) | SM45000G-2011  | 5.0   | mg/L   | 04/28/2016 | 1119 | JS |
| Temperature (SM)      | SM 2550 B-2010 | 23    | Deg. C | 04/28/2016 | 1119 | JS |

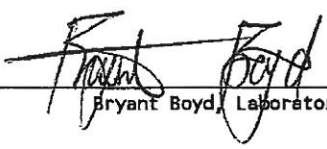
-----  
ID#: 153241 Sample Name: C-001 Sampled on 04/28/2016 at 1153 Received on 04/28/2016 at 1330  
-----

| Parameter             | Method#        | Value | Units  | Anal. on/  | at/  | by |
|-----------------------|----------------|-------|--------|------------|------|----|
| TSS (SM)              | SM 2540 D-2011 | 40    | mg/L   | 04/29/2016 | 0950 | RA |
| E. Coli MPN           | SM 9223 B-2004 | 80.9  | MPN    | 04/28/2016 | 1543 | RA |
| Dissolved Oxygen (SM) | SM45000G-2011  | 4.1   | mg/L   | 04/28/2016 | 1153 | JS |
| Temperature (SM)      | SM 2550 B-2010 | 25    | Deg. C | 04/28/2016 | 1153 | JS |

-----  
ID#: 153242 Sample Name: B-280 Sampled on 04/28/2016 at 1226 Received on 04/28/2016 at 1330  
-----

| Parameter             | Method#        | Value | Units  | Anal. on/  | at/  | by |
|-----------------------|----------------|-------|--------|------------|------|----|
| TSS (SM)              | SM 2540 D-2011 | 4.8   | mg/L   | 04/29/2016 | 0950 | RA |
| E. Coli MPN           | SM 9223 B-2004 | 547.5 | MPN    | 04/28/2016 | 1543 | RA |
| Dissolved Oxygen (SM) | SM45000G-2011  | 7.3   | mg/L   | 04/28/2016 | 1226 | JS |
| Temperature (SM)      | SM 2550 B-2010 | 21    | Deg. C | 04/28/2016 | 1226 | JS |

Report Released by: \_\_\_\_\_

  
Bryant Boyd, Laboratory Director

# ON LINE ENVIRONMENTAL INC

Chain of Custody Record

SCDHEC LAB ID# 32571/25003

Client: **City of Columbia**  
Address: **1136 Washington Street**  
City, State, Zip: **Columbia, SC 29201**

Attn: **Andrew Stroud**  
Phone: **803-545-4001**  
Email: **alstroud@columbiasc.net**

| Prog Area | Sample ID# (FOR LAB USE ONLY) | Sample Name | Date/Time of Sample | Sample Type (G or G) | Preservation/Bottle Type | # of bottles | Parameter(s)                    |
|-----------|-------------------------------|-------------|---------------------|----------------------|--------------------------|--------------|---------------------------------|
| WW        | 153240                        | C-017       | 4-28-16 11:19       | G                    | A/P                      | 1            | TSS                             |
| WW        |                               | C-017       | 11:19               | G                    | GF/P                     | 1            | E. Coli MPN                     |
| WW        |                               | C-017       | 11:19               | G                    | Field An.                | NA           | D.O. (mg/L)= 5.0 Temp. (°C)= 23 |
| WW        | 153241                        | C-001       | 11:53               | G                    | A/P                      | 1            | TSS                             |
| WW        |                               | C-001       | 11                  | G                    | GF/P                     | 1            | E. Coli MPN                     |
| WW        |                               | C-001       | 11                  | G                    | Field An.                | NA           | D.O. (mg/L)= 4.1 Temp. (°C)= 25 |
| WW        | 153242                        | B-280       | 1 12:26             | G                    | A/P                      | 1            | TSS                             |
| WW        |                               | B-280       | 1                   | G                    | GF/P                     | 1            | E. Coli MPN                     |
| WW        |                               | B-280       | 1 1                 | G                    | Field An.                | NA           | D.O. (mg/L)= 7.3 Temp. (°C)= 21 |

G=grab C=composite

Prog. Area: WW=wastewater DW=drinking water MW=monitoring well SS=semi solid SL=soil SD=solid

Sampler's signature: *[Signature]*

**Auto Sampler Data**

Date/Time Set On: / /  
by whom: / /  
Date/Time Off: / /  
by whom: / /

Meter Reading After: /  
Meter Reading Before: /  
Difference: /  
X (factor): /

**Special Instructions:**  
Received in lab @ / / °C  
Project: **Water Quality Monitoring**  
(Sample Jan, April, July, Oct)  
P<sub>u</sub> ✓  
Preservation Codes: A=≤6°C, B=H<sub>2</sub>SO<sub>4</sub>, C=HNO<sub>3</sub>, D=HCl, E=NaOH, F=Na<sub>2</sub>S<sub>2</sub>O<sub>3</sub>, G=≤10°C, O=Other (describe) Bottle Type: Glass = G, Plastic = P

| Requisitioned by | Date | Time | Received by | Date | Time |
|------------------|------|------|-------------|------|------|
|                  |      |      |             |      |      |
|                  |      |      |             |      |      |
|                  |      |      |             |      |      |

Received in lab by: *[Signature]* Date: 4-28-16 Time: 13:30

Sample Rcd. On Ice Yes No

City Of Columbia Quality Assurance Project Plan (QAPP) Data  
Verification and Validation Form

City of Columbia Supplemental Environmental Projects QAPP November 2015

Laboratory Report Date: 8/03/2016

The undersigned verifies the data in the above referenced report, per the QAPP requirements.

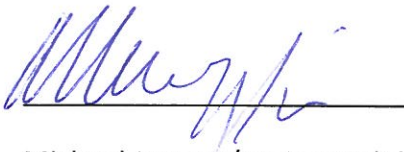


Andrew T. Stroud/QA Manager

08/04/2016

Date

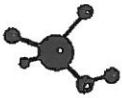
The undersigned validates the data in the above referenced report, per the QAPP requirements.



Michael Jaspers/Project Validator

8/4/2016

Date



ACCESS  
ANALYTICAL, INC.

Comprehensive Environmental Laboratory Services

DATE: 08/03/2016

SCDHEC #32571

CLIENT: City of Columbia  
Attn: Andrew Stroud  
1136 Washington Street  
Columbia SC 29201

PROJECT: WATER QUALITY MONITORING

-----  
ID#: 156218 Sample Name: C-017 Sampled on 07/28/2016 at 1255 Received on 07/28/2016 at 1500  
-----

| Parameter   | Method#        | Value | Units | Anal. on/  | at/  | by  |
|-------------|----------------|-------|-------|------------|------|-----|
| TSS (SM)    | SM 2540 D-2011 | 11    | mg/L  | 07/29/2016 | 0930 | RA  |
| E. Coli MPN | SM 9223 B-2004 | 61.7  | MPN   | 07/28/2016 | 1630 | MML |

-----  
ID#: 156219 Sample Name: C-017 Sampled on 07/28/2016 at 1254 Received on 07/28/2016 at 1500  
-----

| Parameter             | Method#        | Value | Units  | Anal. on/  | at/  | by |
|-----------------------|----------------|-------|--------|------------|------|----|
| Dissolved Oxygen (SM) | SM45000G-2011  | 4.5   | mg/L   | 07/28/2016 | 1254 | RC |
| Temperature (SM)      | SM 2550 B-2010 | 29    | Deg. C | 07/28/2016 | 1254 | RC |

-----  
ID#: 156220 Sample Name: C-001 Sampled on 07/28/2016 at 1320 Received on 07/28/2016 at 1500  
-----

| Parameter   | Method#        | Value | Units | Anal. on/  | at/  | by  |
|-------------|----------------|-------|-------|------------|------|-----|
| TSS (SM)    | SM 2540 D-2011 | 10    | mg/L  | 07/29/2016 | 0930 | RA  |
| E. Coli MPN | SM 9223 B-2004 | 69.7  | MPN   | 07/28/2016 | 1630 | MML |

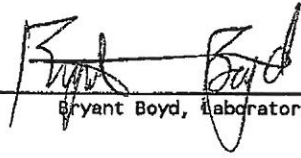
-----  
ID#: 156221 Sample Name: C-001 Sampled on 07/28/2016 at 1325 Received on 07/28/2016 at 1500  
-----

| Parameter             | Method#        | Value | Units  | Anal. on/  | at/  | by |
|-----------------------|----------------|-------|--------|------------|------|----|
| Dissolved Oxygen (SM) | SM45000G-2011  | 3.8   | mg/L   | 07/28/2016 | 1325 | RC |
| Temperature (SM)      | SM 2550 B-2010 | 35    | Deg. C | 07/28/2016 | 1325 | RC |

-----  
ID#: 156222 Sample Name: B-280 Sampled on 07/28/2016 at 1400 Received on 07/28/2016 at 1500  
-----

| Parameter             | Method#        | Value | Units  | Anal. on/  | at/  | by  |
|-----------------------|----------------|-------|--------|------------|------|-----|
| TSS (SM)              | SM 2540 D-2011 | 4.4   | mg/L   | 07/29/2016 | 0930 | RA  |
| E. Coli MPN           | SM 9223 B-2004 | 613.1 | MPN    | 07/28/2016 | 1630 | MML |
| Dissolved Oxygen (SM) | SM45000G-2011  | 7.5   | mg/L   | 07/28/2016 | 1400 | RC  |
| Temperature (SM)      | SM 2550 B-2010 | 28    | Deg. C | 07/28/2016 | 1400 | RC  |

Report Released by: \_\_\_\_\_

A handwritten signature in black ink, appearing to read "Bryant Boyd", is written over a horizontal line. The signature is stylized and somewhat cursive.

Bryant Boyd, Laboratory Director

**ON LINE ENVIRONMENTAL, INC.**

Chain of Custody Record

SCDHEC LAB ID# 32571/25003

Client: City of Columbia

Attn: Andrew Stroud

Address: 1136 Washington Street

Phone: 803-545-4001

City, State, Zip: Columbia, SC 29201

Email: atstroud@columbiasc.net

| Prog. Area | Sample ID# (FOR LAB USE ONLY) | Sample Name | Date/Time of Sample | Sample Type (G or C) | Preservation/Bottle Type | # of Bottles | Parameter(s)                        |
|------------|-------------------------------|-------------|---------------------|----------------------|--------------------------|--------------|-------------------------------------|
| WW         | 150218                        | C-017       | 7-28-16 11255       | G                    | A/P                      | 1            | TSS                                 |
| WW         | 150219                        | C-017       | 11255               | G                    | GF/P                     | 1            | E. Coli MPN                         |
| WW         | 220                           | C-017       | 11254               | G                    | Field An.                | NA           | D.O. (mg/L) = 4.5 Temp. (°C) = 29.0 |
| WW         | 220                           | C-001       | 7-28-16 11320       | G                    | A/P                      | 1            | TSS                                 |
| WW         | 221                           | C-001       | 11320               | G                    | GF/P                     | 1            | E. Coli MPN                         |
| WW         | 222                           | C-001       | 11325               | G                    | Field An.                | NA           | D.O. (mg/L) = 3.8 Temp. (°C) = 35.0 |
| WW         | 222                           | B-280       | 7-28-16 11400       | G                    | A/P                      | 1            | TSS                                 |
| WW         | 223                           | B-280       | 11400               | G                    | GF/P                     | 1            | E. Coli MPN                         |
| WW         | 224                           | B-280       | 11400               | G                    | Field An.                | NA           | D.O. (mg/L) = 7.5 Temp. (°C) = 28.0 |

G=grab C=composite

Prog. Area: WW=wastewater DW=drinking water

MW=monitoring well SS=semi solid SL=soil SD=solid

Samplers signature: Robin Chacka

Special Instructions: 0

Received in lab @ 1 °C

Auto Sampler Data

Meter Reading After: \_\_\_\_\_

Meter Reading Before: \_\_\_\_\_

Difference: \_\_\_\_\_

X \_\_\_\_\_ (factor)

Project: Water Quality Monitoring

(Sample Jan, April, July, Oct)

| Relinquished by | Date | Time | Received by | Date | Time |
|-----------------|------|------|-------------|------|------|
|                 |      |      |             |      |      |
|                 |      |      |             |      |      |
|                 |      |      |             |      |      |
|                 |      |      |             |      |      |

Preservation Codes: A=36°C, B=H<sub>2</sub>SO<sub>4</sub>, C=HNO<sub>3</sub>, D=HCl, E=NaOH, F=Na<sub>2</sub>S<sub>2</sub>O<sub>5</sub>, G= ≤10°C, O=Other (describe) Bottle Type: Glass = G, Plastic = P

Received in lab by: Robin Chacka

Date: 7-28-16

Time: 1500

Sample Rcd. On Ice: Yes No

City Of Columbia Quality Assurance Project Plan (QAPP) Data  
Verification and Validation Form

City of Columbia Supplemental Environmental Projects QAPP November 2015

Laboratory Report Date: 11/2/2016

The undersigned verifies the data in the above referenced report, per the QAPP requirements.



Andrew T. Stroud/QA Manager

11/2/2016

Date

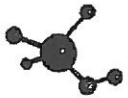
The undersigned validates the data in the above referenced report, per the QAPP requirements.



Michael Jaspers/Project Validator

11/2/2016

Date



**ACCESS  
ANALYTICAL, INC.**

*Comprehensive Environmental Laboratory Services*

DATE: 11/02/2016

SCDHEC #32571

CLIENT: City of Columbia  
Attn: Andrew Stroud  
1136 Washington Street  
Columbia SC 29201

PROJECT: WATER QUALITY MONITORING

-----  
ID#: 159562 Sample Name: C-017 Sampled on 10/28/2016 at 0952 Received on 10/28/2016 at 1137  
-----

| Parameter             | Method#        | Value | Units  | Anal. on/  | at/  | by |
|-----------------------|----------------|-------|--------|------------|------|----|
| TSS (SM)              | SM 2540 D-2011 | 5.7   | mg/L   | 10/28/2016 | 1300 | RA |
| E. Coli MPN           | SM 9223 B-2004 | 195.6 | MPN    | 10/28/2016 | 1330 | JS |
| Dissolved Oxygen (SM) | SM45000G-2011  | 5.9   | mg/L   | 10/28/2016 | 0952 | JS |
| Temperature (SM)      | SM 2550 B-2010 | 18    | Deg. C | 10/28/2016 | 0952 | JS |

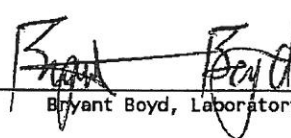
-----  
ID#: 159563 Sample Name: C-001 Sampled on 10/28/2016 at 1031 Received on 10/28/2016 at 1137  
-----

| Parameter             | Method#        | Value | Units  | Anal. on/  | at/  | by |
|-----------------------|----------------|-------|--------|------------|------|----|
| TSS (SM)              | SM 2540 D-2011 | 17    | mg/L   | 10/28/2016 | 1300 | RA |
| E. Coli MPN           | SM 9223 B-2004 | 261.3 | MPN    | 10/28/2016 | 1330 | JS |
| Dissolved Oxygen (SM) | SM45000G-2011  | 5.8   | mg/L   | 10/28/2016 | 1031 | JS |
| Temperature (SM)      | SM 2550 B-2010 | 17    | Deg. C | 10/28/2016 | 1031 | JS |

-----  
ID#: 159564 Sample Name: B-280 Sampled on 10/28/2016 at 1058 Received on 10/28/2016 at 1137  
-----

| Parameter             | Method#        | Value | Units  | Anal. on/  | at/  | by |
|-----------------------|----------------|-------|--------|------------|------|----|
| TSS (SM)              | SM 2540 D-2011 | 13    | mg/L   | 10/28/2016 | 1300 | RA |
| E. Coli MPN           | SM 9223 B-2004 | 344.8 | MPN    | 10/28/2016 | 1330 | JS |
| Dissolved Oxygen (SM) | SM45000G-2011  | 6.3   | mg/L   | 10/28/2016 | 1058 | JS |
| Temperature (SM)      | SM 2550 B-2010 | 19    | Deg. C | 10/28/2016 | 1058 | JS |

Report Released by: \_\_\_\_\_

  
Bryant Boyd, Laboratory Director

# ON LINE ENVIRONMENTAL, INC

Client: City of Columbia

Address: 1136 Washington Street

City, State, Zip: Columbia, SC 29201

Chain of Custody Record

SCDHEC LAB ID# 32571/25003

Attn: Andrew Stroud

Phone: 803-545-4001

Email: atsfroud@columbiasc.net

| Prog. Area | Sample ID# (FOR LAB USE ONLY) | Sample Name | Date/Time of Sample | Sample Type (G or C) | Preservation/Bottle Type | # of bottles | Parameter(s)                      |
|------------|-------------------------------|-------------|---------------------|----------------------|--------------------------|--------------|-----------------------------------|
| WW         | 19952                         | C-017       | 10-28-195           | G                    | A/P                      | 1            | TSS                               |
| WW         | ↓                             | C-017       | " / "               | G                    | GF/P                     | 1            | E. Coli MPN                       |
| WW         | ↓                             | C-017       | " / "               | G                    | Field An.                | NA           | D.O. (mg/L) = 5.9 Temp. (°C) = 18 |
| WW         | 563                           | C-001       | 10-31               | G                    | A/P                      | 1            | TSS                               |
| WW         | ↓                             | C-001       | " / "               | G                    | GF/P                     | 1            | E. Coli MPN 5.8                   |
| WW         | ↓                             | C-001       | " / "               | G                    | Field An.                | NA           | D.O. (mg/L) = 5.8 Temp. (°C) = 17 |
| WW         | 564                           | B-280       | " / 10-28           | G                    | A/P                      | 1            | TSS                               |
| WW         | ↓                             | B-280       | " / "               | G                    | GF/P                     | 1            | E. Coli MPN                       |
| WW         | ↓                             | B-280       | " / "               | G                    | Field An.                | NA           | D.O. (mg/L) = 6.3 Temp. (°C) = 19 |

G=grab C=composite

Prog. Area: WW=wastewater DW=drinking water MW=monitoring well SS=semi solid SL=soil SD=solid

Samplers signature: [Signature]

Auto Sampler Data

Date/Time Set On: / /  
by whom: / /  
Date/Time Off: / /  
by whom: / / (factor):

Meter Reading After: \_\_\_\_\_  
Meter Reading Before: \_\_\_\_\_  
Difference: \_\_\_\_\_ x \_\_\_\_\_

**Special Instructions:**  
Received in lab @ 1 °C  
Project: Water Quality Monitoring  
(Sample Jan, April, July, Oct)  
[Signature]  
Preservation Codes: A=s6°C, B=H<sub>2</sub>SO<sub>4</sub>, C=HNO<sub>3</sub>, D=HCl, E=NaOH, F=Na<sub>2</sub>S<sub>2</sub>O<sub>3</sub>, G=≤10°C, O=Other (describe) Bottle Type: Glass = G, Plastic = P

| Relinquished by | Date | Time | Received by | Date | Time |
|-----------------|------|------|-------------|------|------|
|                 |      |      |             |      |      |
|                 |      |      |             |      |      |
|                 |      |      |             |      |      |

Received in lab by: [Signature] Date: 10-28-16 Time: 11:37

Sample Rod. On Ice: Yes No

City Of Columbia Quality Assurance Project Plan (QAPP) Data  
Verification and Validation Form

City of Columbia Supplemental Environmental Projects QAPP November 2015

Laboratory Report Date: 2/1/17

The undersigned verifies the data in the above referenced report, per the QAPP requirements.



Andrew T. Stroud/QA Manager

2/2/17

Date

The undersigned validates the data in the above referenced report, per the QAPP requirements.

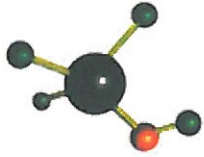


Michael Jaspers/Project Validator

2/2/17

Date





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ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 01275-001

**Matrix:** Waste Water

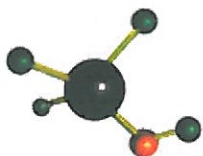
**Project:** WATER QUALITY PARAMETERS

**Collected:** 1/23/2017 @ 12:25

**Sample Name:** C-017

**Date Received:** 1/23/2017 @ 13:55

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 7.4    | None            | mg/L  | SM 4500-O G-2011 |           | 1/23/2017 12:25       | JRS     |
| E. Coli (MPN) | 980.4  | 1               | MPN   | SM 9223 B-2004   |           | 1/23/2017 16:00       | RDA     |
| Temperature   | 15     | None            | oC    | SM 2550B-2010    |           | 1/23/2017 12:25       | JRS     |
| TSS           | 14.1   | 1               | mg/L  | SM 2540 D-2011   |           | 1/26/2017 13:45       | RDA     |



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ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 01275-002

**Matrix:** Waste Water

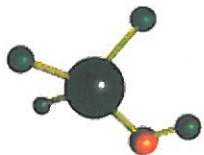
**Project:** WATER QUALITY PARAMETERS

**Collected:** 1/23/2017 @ 12:55

**Sample Name:** C-001

**Date Received:** 1/23/2017 @ 13:55

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 9.0    | None            | mg/L  | SM 4500-O G-2011 |           | 1/23/2017 12:55       | JRS     |
| E. Coli (MPN) | 686.7  | 1               | MPN   | SM 9223 B-2004   |           | 1/23/2017 16:00       | RDA     |
| Temperature   | 15     | None            | oC    | SM 2550B-2010    |           | 1/23/2017 12:55       | JRS     |
| TSS           | 99.7   | 1               | mg/L  | SM 2540 D-2011   |           | 1/26/2017 13:45       | RDA     |



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ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 01275-003

**Matrix:** Waste Water

**Project:** WATER QUALITY PARAMETERS

**Collected:** 1/23/2017 @ 13:20

**Sample Name:** B-280

**Date Received:** 1/23/2017 @ 13:55

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 9.7    | None            | mg/L  | SM 4500-O G-2011 |           | 1/23/2017 13:20       | JRS     |
| E. Coli (MPN) | 1413.6 | 1               | MPN   | SM 9223 B-2004   |           | 1/23/2017 16:00       | RDA     |
| Temperature   | 15     | None            | oC    | SM 2550B-2010    |           | 1/23/2017 13:20       | JRS     |
| TSS           | 14.6   | 1               | mg/L  | SM 2540 D-2011   |           | 1/26/2017 13:45       | RDA     |



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ANALYTICAL, INC.

## Laboratory Endorsement / Definitions

Sample analysis was performed in accordance with approved methodologies provided by the Environmental Protection Agency, Standard Methods or other recognized agencies.

### Common abbreviations that may be utilized in this report:

|               |  |
|---------------|--|
| <b>ND</b>     | Indicates the result was Not Detected at the specified reporting limit |
| <b>"&lt;"</b> | Indicated the result as less than the indicated amount                 |
| <b>MI</b>     | Indicates the result was subject to Matrix Interference                |
| <b>TNTC</b>   | Indicates the result was Too Numerous to Count                         |
| <b>SUB</b>    | Indicates the analysis was Sub-Contracted                              |
| <b>FLD</b>    | Indicates the analysis was performed in the Field                      |
| <b>DL</b>     | Detection Limit  |
| <b>DF</b>     | Dilution Factor  |
| <b>RL</b>     | Reporting Limit  |
| <b>MDL</b>    | Calculated minimum detection limit                                     |
| <b>PQL</b>    | Practical Quantitation Limit   |
| <b>RE</b>     | Re-analysis  |

### Reporting flags that may be utilized in this report:

|           |  |
|-----------|--|
| <b>J</b>  | Indicates the result is between the MDL and PQL and considered to be an estimated result |
| <b>MB</b> | Indicates the analyte was detected in the associated Method Blank                        |
| <b>H</b>  | Indicates the recommended holding time was exceeded                                      |
| <b>*</b>  | Indicates a non-compliant or not applicable QC recovery or RPD                           |
| <b>A</b>  | BOD or CBOD GGA check value for this sample did not meet acceptance criteria.            |
| <b>B</b>  | BOD or CBOD blank depletion did not meet acceptance criteria.                            |
| <b>C</b>  | Indicates the spike % recovery was not acceptable.                                       |
| <b>D</b>  | Indicates the duplicate % difference was not acceptable.                                 |
| <b>E</b>  | Toxicity is apparent in the sample.  |

Sample receipt at Access Analytical is documented through the attached chain of custody. In accordance with laboratory protocol, this report shall be reproduced only in full and with the written permission of Access Analytical, Inc.. The results contained within this report relate only to the samples reported. The documented results are presented within this report.

This report pertains only to the samples listed in the attached report and should be retained as a permanent record thereof. The results contained within this report are intended for the use of the client. Any unauthorized use of the information contained in this report is prohibited.



## Sample Receipt

|  |     |
|--|-----|
| Were samples received on ice?  | YES |
| Were samples received within required temperature limits?                | YES |
| Are the number of samples the same as stated on the chain of custody?    | YES |
| Are samples submitted with a correct and complete chain of custody?      | YES |
| Are bottle caps tight and securely in place, coolers and samples intact? | YES |
| Are the correct sample containers provided?                              | YES |
| Were samples within the holding time for requested test(s)?              | YES |
| Is the volume of sample submitted sufficient for the requested test(s)?  | YES |
| Is there sufficient air space in bottle for bacteriological analysis?    | YES |
| Were samples received with applicable preservative?                      | YES |



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ANALYTICAL, INC.

### Chain of Custody

Phone: 803-939-4983  
Fax: 803-939-4984  
oleinc.com

Page 1 of 1

200 Rich Lex Drive  
Lexington, SC 29072

**ON LINE ENVIRONMENTAL, INC** Chain of Custody Record SCDHEC LAB ID# 32571/25003

Client: City of Columbia Attn: Andrew Stroud  
Address: 1136 Washington Street Phone: 803-545-4001  
City, State, Zip: Columbia, SC 29201 Email: astroud@columbiasc.net

| Prog. Area | Sample ID# (FOR LAB USE ONLY) | Sample Name | Date/Time of Sample | Sample Type (G or C) | Preservation/ Bottle Type | # of bottles | Parameter(s)                      |
|------------|-------------------------------|-------------|---------------------|----------------------|---------------------------|--------------|-----------------------------------|
| WW         | 01275-061                     | C-017       | 1-23-17 12:25       | G                    | A/P                       | 1            | TSS                               |
| WW         |                               | C-017       |                     | G                    | GF/P                      | 1            | E. Coli MPN                       |
| WW         | 01275-062                     | C-001       |                     | G                    | Field An.                 | NA           | D.O. (mg/L) = 7.4 Temp. (°C) = 15 |
| WW         |                               | C-001       |                     | G                    | A/P                       | 1            | TSS                               |
| WW         |                               | C-001       |                     | G                    | GF/P                      | 1            | E. Coli MPN                       |
| WW         |                               | C-001       |                     | G                    | Field An.                 | NA           | D.O. (mg/L) = 1.0 Temp. (°C) = 15 |
| WW         | 01275-063                     | B-280       | 1-23-20             | G                    | A/P                       | 1            | TSS                               |
| WW         |                               | B-280       |                     | G                    | GF/P                      | 1            | E. Coli MPN                       |
| WW         |                               | B-280       |                     | G                    | Field An.                 | NA           | D.O. (mg/L) = 9.1 Temp. (°C) = 15 |

G=grab C=composite Prog. Area: WW=wastewater DW=drinking water MW=monitoring well SS=semi solid SL=soil SD=solid

**Samplers signature:** *[Signature]*

**Auto Sampler Data**  
Date/Time Set On: \_\_\_\_\_ Meter Reading After: \_\_\_\_\_  
by whom: \_\_\_\_\_ Meter Reading Before: \_\_\_\_\_  
Date/Time Off: \_\_\_\_\_ Difference: \_\_\_\_\_ (factor): \_\_\_\_\_  
by whom: \_\_\_\_\_

**Special Instructions:**  
Received in lab @ 4 °C  
Project: Water Quality Monitoring  
(Sample Jan, April, July, Oct)

Relinquished by: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_  
Received by: \_\_\_\_\_ Date: \_\_\_\_\_ Time: \_\_\_\_\_

Preservation Codes: A=s6°C, B=H<sub>2</sub>SO<sub>4</sub>, C=HNO<sub>3</sub>, D=HCl, E=NaOH, F=Na<sub>2</sub>S<sub>2</sub>O<sub>5</sub>, G= ±10°C, O=Other (describe) Bottle Type: Glass = G, Plastic = P

Received in lab by: *[Signature]* Date: 1-23-17 Time: 1355  
Sample Rcd. On Ice:  Yes No

City Of Columbia Quality Assurance Project Plan (QAPP) Data  
Verification and Validation Form

City of Columbia Supplemental Environmental Projects QAPP November 2015

Laboratory Report Date: 5/1/17

The undersigned verifies the data in the above referenced report, per the QAPP requirements.



Ralana Wilson/QA Manager

5/22/17

Date

The undersigned validates the data in the above referenced report, per the QAPP requirements.

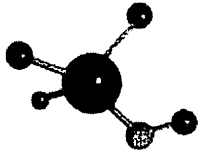


Michael Jaspers/Project Validator

5/22/17

Date





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ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 03154-001

**Matrix:** Waste Water

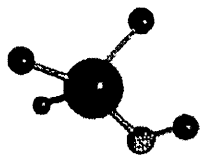
**Project:** WATER QUALITY MONITORING

**Collected:** 4/27/2017 @ 11:32

**Sample Name:** C-017

**Date Received:** 4/27/2017 @ 13:30

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 5.7    | None            | mg/L  | SM 4500-O G-2011 |           | 4/27/2017 11:32       | JRS     |
| E. Coli (MPN) | 143.9  | 1               | MPN   | SM 9223 B-2004   |           | 4/27/2017 15:32       | JRS     |
| Temperature   | 21     | None            | oC    | SM 2550B-2010    |           | 4/27/2017 11:32       | JRS     |
| TSS           | 16.8   | 1               | mg/L  | SM 2540 D-2011   |           | 4/27/2017 11:30       | RDA     |



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ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 03154-002

**Matrix:** Waste Water

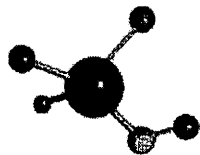
**Project:** WATER QUALITY MONITORING

**Collected:** 4/27/2017 @ 11:52

**Sample Name:** C-001

**Date Received:** 4/27/2017 @ 13:30

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 8.2    | None            | mg/L  | SM 4500-O G-2011 |           | 4/27/2017 11:52       | JRS     |
| E. Coli (MPN) | 307.6  | 1               | MPN   | SM 9223 B-2004   |           | 4/27/2017 15:32       | JRS     |
| Temperature   | 23     | None            | oC    | SM 2550B-2010    |           | 4/27/2017 11:52       | JRS     |
| TSS           | 36.3   | 1               | mg/L  | SM 2540 D-2011   |           | 4/27/2017 11:30       | RDA     |



ACCESS  
ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 03154-003

**Matrix:** Waste Water

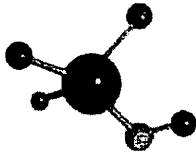
**Project:** WATER QUALITY MONITORING

**Collected:** 4/27/2017 @ 12:20

**Sample Name:** B-280

**Date Received:** 4/27/2017 @ 13:30

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 8.1    | None            | mg/L  | SM 4500-O G-2011 |           | 4/27/2017 12:20       | JRS     |
| E. Coli (MPN) | 920.8  | 1               | MPN   | SM 9223 B-2004   |           | 4/27/2017 15:32       | JRS     |
| Temperature   | 20     | None            | oC    | SM 2550B-2010    |           | 4/27/2017 12:20       | JRS     |
| TSS           | 8.0    | 1               | mg/L  | SM 2540 D-2011   |           | 4/27/2017 11:30       | RDA     |



ACCESS  
ANALYTICAL, INC.

## Laboratory Endorsement / Definitions

Sample analysis was performed in accordance with approved methodologies provided by the Environmental Protection Agency, Standard Methods or other recognized agencies.

### Common abbreviations that may be utilized in this report:

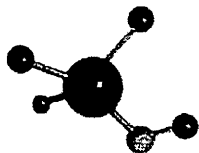
|               |  |
|---------------|--|
| <b>ND</b>     | Indicates the result was Not Detected at the specified reporting limit |
| <b>"&lt;"</b> | Indicated the result as less than the indicated amount                 |
| <b>MI</b>     | Indicates the result was subject to Matrix Interference                |
| <b>TNTC</b>   | Indicates the result was Too Numerous to Count                         |
| <b>SUB</b>    | Indicates the analysis was Sub-Contracted                              |
| <b>FLD</b>    | Indicates the analysis was performed in the Field                      |
| <b>DL</b>     | Detection Limit  |
| <b>DF</b>     | Dilution Factor  |
| <b>RL</b>     | Reporting Limit  |
| <b>MDL</b>    | Calculated minimum detection limit                                     |
| <b>PQL</b>    | Practical Quantitation Limit   |
| <b>RE</b>     | Re-analysis  |

### Reporting flags that may be utilized in this report:

|           |  |
|-----------|--|
| <b>J</b>  | Indicates the result is between the MDL and PQL and considered to be an estimated result |
| <b>MB</b> | Indicates the analyte was detected in the associated Method Blank                        |
| <b>H</b>  | Indicates the recommended holding time was exceeded                                      |
| <b>*</b>  | Indicates a non-compliant or not applicable QC recovery or RPD                           |
| <b>A</b>  | BOD or CBOD GGA check value for this sample did not meet acceptance criteria.            |
| <b>B</b>  | BOD or CBOD blank depletion did not meet acceptance criteria.                            |
| <b>C</b>  | Indicates the spike % recovery was not acceptable.                                       |
| <b>D</b>  | Indicates the duplicate % difference was not acceptable.                                 |
| <b>E</b>  | Toxicity is apparent in the sample.  |

Sample receipt at Access Analytical is documented through the attached chain of custody. In accordance with laboratory protocol, this report shall be reproduced only in full and with the written permission of Access Analytical, Inc.. The results contained within this report relate only to the samples reported. The documented results are presented within this report.

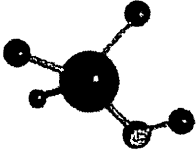
This report pertains only to the samples listed in the attached report and should be retained as a permanent record thereof. The results contained within this report are intended for the use of the client. Any unauthorized use of the information contained in this report is prohibited.



ACCESS  
ANALYTICAL, INC.

## Sample Receipt

|  |     |
|--|-----|
| Were samples received on ice?  | YES |
| Were samples received within required temperature limits?                | YES |
| Are the number of samples the same as stated on the chain of custody?    | YES |
| Are samples submitted with a correct and complete chain of custody?      | YES |
| Are bottle caps tight and securely in place, coolers and samples intact? | YES |
| Are the correct sample containers provided?                              | YES |
| Were samples within the holding time for requested test(s)?              | YES |
| Is the volume of sample submitted sufficient for the requested test(s)?  | YES |
| Is there sufficient air space in bottle for bacteriological analysis?    | YES |
| Were samples received with applicable preservative?                      | YES |



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ANALYTICAL, INC.

# Chain of Custody

200 Rich Lex Drive  
Lexington, SC 29072

Page \_\_\_\_ of \_\_\_\_

Phone: 803-339-4883  
Fax: 803-339-4984  
aleinc.com

**ON LINE ENVIRONMENTAL, INC** Chain of Custody Record SCDHEC LAB ID# 3257125003

Client: City of Columbia     Attn: Andrew Stroud

Address: 1136 Washington Street     Phone: 803-545-4001

City, State, Zip: Columbia, SC 29201     Email: a1stroud@columbiasc.net

| Prog. Area | Sample ID# (FOR LAB USE ONLY) | Sample Name | Date/Time of Sample | Sample Type (G or C) | Preservation/ Bottle Type | # of bottles | Parameter(s)                            |
|------------|-------------------------------|-------------|---------------------|----------------------|---------------------------|--------------|---|
| WW         | C-017                         |             | 4-27-17 11:32       | G                    | AP                        | 1            | TSS                                     |
| WW         | C-017                         |             | " " 11:52           | G                    | GFIP                      | 1            | E. Coll MPN                             |
| WW         | C-001                         |             | " " 11:32           | G                    | Field An.                 | NA           | D.O. (mg/L) = 4.7     Temp. (°C) = 20.8 |
| WW         | C-001                         |             | " " 11:52           | G                    | AP                        | 1            | TSS                                     |
| WW         | C-001                         |             | " " 11:52           | G                    | GFIP                      | 1            | E. Coll MPN                             |
| WW         | C-001                         |             | " " 11:52           | G                    | Field An.                 | NA           | D.O. (mg/L) = 4.2     Temp. (°C) = 20.5 |
| WW         | B-280                         |             | " " 12:20           | G                    | AP                        | 1            | TSS                                     |
| WW         | B-280                         |             | " " 11:52           | G                    | GFIP                      | 1            | E. Coll MPN                             |
| WW         | B-280                         |             | " " 11:52           | G                    | Field An.                 | NA           | D.O. (mg/L) = 8.1     Temp. (°C) = 20.1 |

Prog Area: WW=wastewater     DW=drinking water     MW=monitoring well     SS=semi solid     SL=solid     SD=solid

G=grab     C=composite

Special Instructions: Received in lab @ 4:22°C

Project: Water Quality Monitoring

(Sample Jan, April, July, Oct)

Auto Sampler Data  
Date/Time Set On: / /  
by whom: / /  
Date/Time Off: / /  
by whom: / /

Meter Reading After: /  
Meter Reading Before: /  
Difference: /

Reinquished by:     Date:     Time:     Received by:     Date:     Time:    

Received in lab by: *Stroud*     Date: 4-27-17     Time: 1:32

Sample Rcd On Ice:  Yes      No

Preservation Codes: A=5°C, B=4°C, C=10°C, D=HCl, E=NaOH, F=Na<sub>2</sub>S<sub>2</sub>O<sub>5</sub>, G= 4°C, Q=Other (describe)     Bottle Type Glass = G, Plastic = P

City Of Columbia Quality Assurance Project Plan (QAPP) Data  
Verification and Validation Form

City of Columbia Supplemental Environmental Projects QAPP November 2015

Laboratory Report Date: 8/4/17

The undersigned verifies the data in the above referenced report, per the QAPP requirements.



Ralana Wilson/QA Manager

8/15/17

Date

The undersigned validates the data in the above referenced report, per the QAPP requirements.

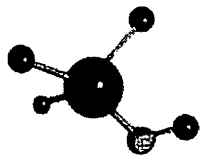


Michael Jaspers/Project Validator

8/15/17

Date





ACCESS  
ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 05056-001

**Matrix:** Waste Water

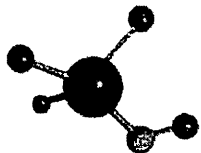
**Project:** WATER QUALITY MONITORING

**Collected:** 7/27/2017 @ 14:01

**Sample Name:** C-017

**Date Received:** 7/27/2017 @ 15:24

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 5.92   | None            | mg/L  | SM 4500-O G-2011 |           | 7/27/2017 14:01       | JRS     |
| E. Coli (MPN) | 78.9   | 1               | MPN   | SM 9223 B-2004   |           | 7/27/2017 16:05       | MML     |
| Temperature   | 27     | None            | oC    | SM 2550B-2010    |           | 7/27/2017 14:01       | JRS     |
| TSS           | 6.7    | 1               | mg/L  | SM 2540 D-2011   |           | 7/28/2017 14:00       | JRS     |



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## Report of Analysis

**Lab ID #:** 05056-002

**Matrix:** Waste Water

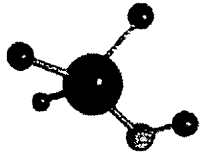
**Project:** WATER QUALITY MONITORING

**Collected:** 7/27/2017 @ 14:20

**Sample Name:** C-001

**Date Received:** 7/27/2017 @ 15:24

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 6.46   | None            | mg/L  | SM 4500-O G-2011 |           | 7/27/2017 14:20       | JRS     |
| E. Coli (MPN) | 166.4  | 1               | MPN   | SM 9223 B-2004   |           | 7/27/2017 16:05       | MML     |
| Temperature   | 29     | None            | oC    | SM 2550B-2010    |           | 7/27/2017 14:20       | JRS     |
| TSS           | 331    | 1               | mg/L  | SM 2540 D-2011   |           | 7/28/2017 14:00       | JRS     |



ACCESS  
ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 05056-003

**Matrix:** Waste Water

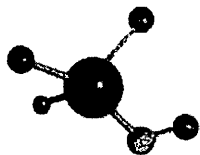
**Project:** WATER QUALITY MONITORING

**Collected:** 7/27/2017 @ 14:50

**Sample Name:** B-280

**Date Received:** 7/27/2017 @ 15:24

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 8.08   | None            | mg/L  | SM 4500-O G-2011 |           | 7/27/2017 14:50       | JRS     |
| E. Coli (MPN) | 1299.7 | 1               | MPN   | SM 9223 B-2004   |           | 7/27/2017 16:05       | MML     |
| Temperature   | 28     | None            | oC    | SM 2550B-2010    |           | 7/27/2017 14:50       | JRS     |
| TSS           | 9.0    | 1               | mg/L  | SM 2540 D-2011   |           | 7/28/2017 14:00       | JRS     |



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ANALYTICAL, INC.

## Laboratory Endorsement / Definitions

Sample analysis was performed in accordance with approved methodologies provided by the Environmental Protection Agency, Standard Methods or other recognized agencies.

### Common abbreviations that may be utilized in this report:

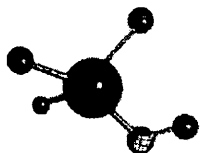
|               |  |
|---------------|--|
| <b>ND</b>     | Indicates the result was Not Detected at the specified reporting limit |
| <b>"&lt;"</b> | Indicated the result as less than the indicated amount                 |
| <b>MI</b>     | Indicates the result was subject to Matrix Interference                |
| <b>TNTC</b>   | Indicates the result was Too Numerous to Count                         |
| <b>SUB</b>    | Indicates the analysis was Sub-Contracted                              |
| <b>FLD</b>    | Indicates the analysis was performed in the Field                      |
| <b>DL</b>     | Detection Limit  |
| <b>DF</b>     | Dilution Factor  |
| <b>RL</b>     | Reporting Limit  |
| <b>MDL</b>    | Calculated minimum detection limit                                     |
| <b>PQL</b>    | Practical Quantitation Limit   |
| <b>RE</b>     | Re-analysis  |

### Reporting flags that may be utilized in this report:

|           |  |
|-----------|--|
| <b>J</b>  | Indicates the result is between the MDL and PQL and considered to be an estimated result |
| <b>MB</b> | Indicates the analyte was detected in the associated Method Blank                        |
| <b>H</b>  | Indicates the recommended holding time was exceeded                                      |
| <b>*</b>  | Indicates a non-compliant or not applicable QC recovery or RPD                           |
| <b>A</b>  | BOD or CBOD GGA check value for this sample did not meet acceptance criteria.            |
| <b>B</b>  | BOD or CBOD blank depletion did not meet acceptance criteria.                            |
| <b>C</b>  | Indicates the spike % recovery was not acceptable.                                       |
| <b>D</b>  | Indicates the duplicate % difference was not acceptable.                                 |
| <b>E</b>  | Toxicity is apparent in the sample.  |

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ANALYTICAL, INC.

## Sample Receipt

|  |     |
|--|-----|
| Were samples received on ice?  | YES |
| Were samples received within required temperature limits?                | YES |
| Are the number of samples the same as stated on the chain of custody?    | YES |
| Are samples submitted with a correct and complete chain of custody?      | YES |
| Are bottle caps tight and securely in place, coolers and samples intact? | YES |
| Are the correct sample containers provided?                              | YES |
| Were samples within the holding time for requested test(s)?              | YES |
| Is the volume of sample submitted sufficient for the requested test(s)?  | YES |
| Is there sufficient air space in bottle for bacteriological analysis?    | YES |
| Were samples received with applicable preservative?                      | YES |







ACCESS  
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## Report of Analysis

**Lab ID #:** 07126-001

**Matrix:** Waste Water

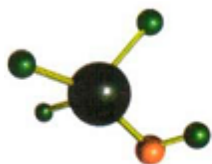
**Project:** WATER QUALITY MONITORING

**Collected:** 10/24/2017 @ 13:00

**Sample Name:** C-017

**Date Received:** 10/24/2017 @ 15:00

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 5.59   | None            | mg/L  | SM 4500-O G-2011 |           | 10/24/2017 13:00      | JRS     |
| E. Coli (MPN) | 2419.6 | 1               | MPN   | SM 9223 B-2004   |           | 10/24/2017 15:55      | RDA     |
| Temperature   | 19.6   | None            | oC    | SM 2550B-2010    |           | 10/24/2017 13:00      | JRS     |
| TSS           | 22.4   | 1               | mg/L  | SM 2540 D-2011   |           | 10/26/2017 12:30      | RDA     |



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ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 07126-002

**Matrix:** Waste Water

**Project:** WATER QUALITY MONITORING

**Collected:** 10/24/2017 @ 13:31

**Sample Name:** C-001

**Date Received:** 10/24/2017 @ 15:00

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 6.61   | None            | mg/L  | SM 4500-O G-2011 |           | 10/24/2017 13:31      | JRS     |
| E. Coli (MPN) | 770.1  | 1               | MPN   | SM 9223 B-2004   |           | 10/24/2017 15:55      | RDA     |
| Temperature   | 21.1   | None            | oC    | SM 2550B-2010    |           | 10/24/2017 13:31      | JRS     |
| TSS           | 14.8   | 1               | mg/L  | SM 2540 D-2011   |           | 10/26/2017 12:30      | RDA     |



ACCESS  
ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 07126-003

**Matrix:** Waste Water

**Project:** WATER QUALITY MONITORING

**Collected:** 10/24/2017 @ 14:04

**Sample Name:** B-280

**Date Received:** 10/24/2017 @ 15:00

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 7.60   | None            | mg/L  | SM 4500-O G-2011 |           | 10/24/2017 14:04      | JRS     |
| E. Coli (MPN) | 1732.9 | 1               | MPN   | SM 9223 B-2004   |           | 10/24/2017 15:55      | RDA     |
| Temperature   | 21.2   | None            | oC    | SM 2550B-2010    |           | 10/24/2017 14:04      | JRS     |
| TSS           | 23.6   | 1               | mg/L  | SM 2540 D-2011   |           | 10/26/2017 12:30      | RDA     |



## Laboratory Endorsement / Definitions

Sample analysis was performed in accordance with approved methodologies provided by the Environmental Protection Agency, Standard Methods or other recognized agencies.

### Common abbreviations that may be utilized in this report:

|               |  |
|---------------|--|
| <b>ND</b>     | Indicates the result was Not Detected at the specified reporting limit |
| <b>"&lt;"</b> | Indicated the result as less than the indicated amount                 |
| <b>MI</b>     | Indicates the result was subject to Matrix Interference                |
| <b>TNTC</b>   | Indicates the result was Too Numerous to Count                         |
| <b>SUB</b>    | Indicates the analysis was Sub-Contracted                              |
| <b>FLD</b>    | Indicates the analysis was performed in the Field                      |
| <b>DL</b>     | Detection Limit  |
| <b>DF</b>     | Dilution Factor  |
| <b>RL</b>     | Reporting Limit  |
| <b>MDL</b>    | Calculated minimum detection limit                                     |
| <b>PQL</b>    | Practical Quantitation Limit   |
| <b>RE</b>     | Re-analysis  |

### Reporting flags that may be utilized in this report:

|           |  |
|-----------|--|
| <b>J</b>  | Indicates the result is between the MDL and PQL and considered to be an estimated result |
| <b>MB</b> | Indicates the analyte was detected in the associated Method Blank                        |
| <b>H</b>  | Indicates the recommended holding time was exceeded                                      |
| <b>*</b>  | Indicates a non-compliant or not applicable QC recovery or RPD                           |
| <b>A</b>  | BOD or CBOD GGA check value for this sample did not meet acceptance criteria.            |
| <b>B</b>  | BOD or CBOD blank depletion did not meet acceptance criteria.                            |
| <b>C</b>  | Indicates the spike % recovery was not acceptable.                                       |
| <b>D</b>  | Indicates the duplicate % difference was not acceptable.                                 |
| <b>E</b>  | Toxicity is apparent in the sample.  |

Sample receipt at Access Analytical is documented through the attached chain of custody. In accordance with laboratory protocol, this report shall be reproduced only in full and with the written permission of Access Analytical, Inc.. The results contained within this report relate only to the samples reported. The documented results are presented within this report.

This report pertains only to the samples listed in the attached report and should be retained as a permanent record thereof. The results contained within this report are intended for the use of the client. Any unauthorized use of the information contained in this report is prohibited.



## Sample Receipt

|  |     |
|--|-----|
| Were samples received on ice?  | YES |
| Were samples received within required temperature limits?                | YES |
| Are the number of samples the same as stated on the chain of custody?    | YES |
| Are samples submitted with a correct and complete chain of custody?      | YES |
| Are bottle caps tight and securely in place, coolers and samples intact? | YES |
| Are the correct sample containers provided?                              | YES |
| Were samples within the holding time for requested test(s)?              | YES |
| Is the volume of sample submitted sufficient for the requested test(s)?  | YES |
| Is there sufficient air space in bottle for bacteriological analysis?    | YES |
| Were samples received with applicable preservative?                      | YES |



City Of Columbia Quality Assurance Project Plan (QAPP) Data  
Verification and Validation Form

City of Columbia Supplemental Environmental Projects QAPP November 2015

Laboratory Report Date: 1/30/18

The undersigned verifies the data in the above referenced report, per the QAPP requirements.



Ralana Wilson/QA Manager

2/6/18

Date

The undersigned validates the data in the above referenced report, per the QAPP requirements.

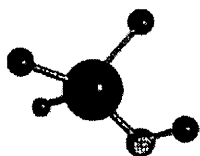


Michael Jaspers/Project Validator

2/6/18

Date





ACCESS  
ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 09099-001

**Matrix:** Waste Water

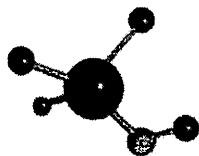
**Project:** WATER QUALITY MONITORING

**Collected:** 1/22/2018 @ 13:15

**Sample Name:** C-017 BR

**Date Received:** 1/22/2018 @ 15:45

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 11.55  | None            | mg/L  | SM 4500-O G-2011 |           | 1/22/2018 13:15       | RC      |
| E. Coli (MPN) | 53.8   | None            | MPN   | SM 9223 B-2004   |           | 1/22/2018 17:01       | BB      |
| Temperature   | 8.6    | None            | oC    | SM 2550B-2010    |           | 1/22/2018 13:15       | RC      |
| TSS           | 3.2    | None            | mg/L  | SM 2540 D-2011   |           | 1/25/2018 14:30       | RDA     |



ACCESS  
ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 09099-002

**Matrix:**

Waste Water

**Project:** WATER QUALITY MONITORING

**Collected:**

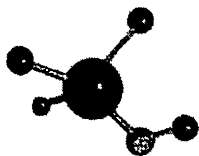
1/22/2018 @ 12:50

**Sample Name:** C-001 GC

**Date Received:**

1/22/2018 @ 15:45

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 11.06  | None            | mg/L  | SM 4500-O G-2011 |           | 1/22/2018 12:50       | RC      |
| E. Coli (MPN) | 248.9  | None            | MPN   | SM 9223 B-2004   |           | 1/22/2018 17:01       | BB      |
| Temperature   | 8.7    | None            | oC    | SM 2550B-2010    |           | 1/22/2018 12:50       | RC      |
| TSS           | 4.0    | None            | mg/L  | SM 2540 D-2011   |           | 1/25/2018 14:30       | RDA     |



ACCESS  
ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 09099-003

**Matrix:** Waste Water

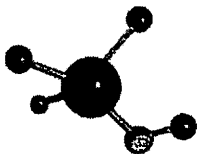
**Project:** WATER QUALITY MONITORING

**Collected:** 1/22/2018 @ 12:25

**Sample Name:** B-280 EP

**Date Received:** 1/22/2018 @ 15:45

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 10.91  | None            | mg/L  | SM 4500-O G-2011 |           | 1/22/2018 12:25       | RC      |
| E. Coli (MPN) | 59.1   | None            | MPN   | SM 9223 B-2004   |           | 1/22/2018 17:01       | BB      |
| Temperature   | 9.9    | None            | oC    | SM 2550B-2010    |           | 1/22/2018 12:25       | RC      |
| TSS           | 2.8    | None            | mg/L  | SM 2540 D-2011   |           | 1/25/2018 14:30       | RDA     |



ACCESS  
ANALYTICAL, INC.

## Laboratory Endorsement / Definitions

Sample analysis was performed in accordance with approved methodologies provided by the Environmental Protection Agency, Standard Methods or other recognized agencies.

### Common abbreviations that may be utilized in this report:

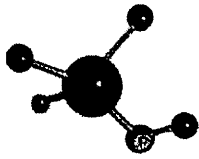
|               |  |
|---------------|--|
| <b>ND</b>     | Indicates the result was Not Detected at the specified reporting limit |
| <b>"&lt;"</b> | Indicated the result as less than the indicated amount                 |
| <b>MI</b>     | Indicates the result was subject to Matrix Interference                |
| <b>TNTC</b>   | Indicates the result was Too Numerous to Count                         |
| <b>SUB</b>    | Indicates the analysis was Sub-Contracted                              |
| <b>FLD</b>    | Indicates the analysis was performed in the Field                      |
| <b>DL</b>     | Detection Limit  |
| <b>DF</b>     | Dilution Factor  |
| <b>RL</b>     | Reporting Limit  |
| <b>MDL</b>    | Calculated minimum detection limit                                     |
| <b>PQL</b>    | Practical Quantitation Limit   |
| <b>RE</b>     | Re-analysis  |

### Reporting flags that may be utilized in this report:

|           |  |
|-----------|--|
| <b>J</b>  | Indicates the result is between the MDL and PQL and considered to be an estimated result |
| <b>MB</b> | Indicates the analyte was detected in the associated Method Blank                        |
| <b>H</b>  | Indicates the recommended holding time was exceeded                                      |
| <b>*</b>  | Indicates a non-compliant or not applicable QC recovery or RPD                           |
| <b>A</b>  | BOD or CBOD GGA check value for this sample did not meet acceptance criteria.            |
| <b>B</b>  | BOD or CBOD blank depletion did not meet acceptance criteria.                            |
| <b>C</b>  | Indicates the spike % recovery was not acceptable.                                       |
| <b>D</b>  | Indicates the duplicate % difference was not acceptable.                                 |
| <b>E</b>  | Toxicity is apparent in the sample.  |

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**ACCESS  
ANALYTICAL, INC.**

## Sample Receipt

|  |     |
|--|-----|
| Were samples received on ice?  | YES |
| Were samples received within required temperature limits?                | YES |
| Are the number of samples the same as stated on the chain of custody?    | YES |
| Are samples submitted with a correct and complete chain of custody?      | YES |
| Are bottle caps tight and securely in place, coolers and samples intact? | YES |
| Are the correct sample containers provided?                              | YES |
| Were samples within the holding time for requested test(s)?              | YES |
| Is the volume of sample submitted sufficient for the requested test(s)?  | YES |
| Is there sufficient air space in bottle for bacteriological analysis?    | YES |
| Were samples received with applicable preservative?                      | YES |



City Of Columbia Quality Assurance Project Plan (QAPP) Data  
Verification and Validation Form

City of Columbia Supplemental Environmental Projects QAPP November 2015

Laboratory Report Date: 5/2/18

The undersigned verifies the data in the above referenced report, per the QAPP requirements.



Ralana Wilson/QA Manager

5-7-18

Date

The undersigned validates the data in the above referenced report, per the QAPP requirements.

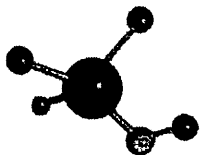


Michael Jaspers/Project Validator

5/7/18

Date





**ACCESS  
ANALYTICAL, INC.**

## Report of Analysis

**Lab ID #:** 11125-001

**Matrix:** Waste Water

**Project:** WATER QUALITY MONITORING

**Collected:** 4/24/2018 @ 14:12

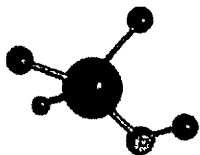
**Sample Name:** C-017

**Collected by:** JRS

**Client ID #:**

**Date Received:** 4/24/2018 @ 15:58

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 6.07   | None            | mg/L  | SM 4500-O G-2011 |           | 4/24/2018 14:12       | JRS     |
| E. Coli (MPN) | 1553.1 | 1               | MPN   | SM 9223 B-2004   |           | 4/24/2018 16:44       | RDA     |
| Temperature   | 18.9   | None            | oC    | SM 2550B-2010    |           | 4/24/2018 14:12       | JRS     |
| TSS           | 11.2   | 1               | mg/L  | SM 2540 D-2011   |           | 4/26/2018 15:25       | RDA     |



ACCESS  
ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 11125-002

**Matrix:** Waste Water

**Project:** WATER QUALITY MONITORING

**Collected:** 4/24/2018 @ 14:33

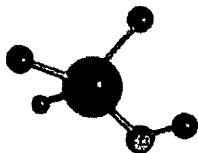
**Sample Name:** C-001

**Collected by:** JRS

**Client ID #:**

**Date Received:** 4/24/2018 @ 15:58

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 7.36   | None            | mg/L  | SM 4500-O G-2011 |           | 4/24/2018 14:33       | JRS     |
| E. Coli (MPN) | 387.3  | 1               | MPN   | SM 9223 B-2004   |           | 4/24/2018 16:44       | RDA     |
| Temperature   | 19.7   | None            | oC    | SM 2550B-2010    |           | 4/24/2018 14:33       | JRS     |
| TSS           | 12.0   | 1               | mg/L  | SM 2540 D-2011   |           | 4/26/2018 15:25       | RDA     |



ACCESS  
ANALYTICAL, INC.

## Report of Analysis

Lab ID #: 11125-003

Matrix: Waste Water

Project: WATER QUALITY MONITORING

Collected: 4/24/2018 @ 15:20

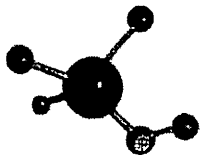
Sample Name: B-280

Collected by: JRS

Client ID #:

Date Received: 4/24/2018 @ 15:58

| Parameter     | Result   | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|----------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 8.02     | None            | mg/L  | SM 4500-O G-2011 |           | 4/24/2018 15:20       | JRS     |
| E. Coll (MPN) | > 2419.6 | 1               | MPN   | SM 9223 B-2004   |           | 4/24/2018 16:44       | RDA     |
| Temperature   | 20.1     | None            | oC    | SM 2550B-2010    |           | 4/24/2018 15:20       | JRS     |
| TSS           | 19.6     | 1               | mg/L  | SM 2540 D-2011   |           | 4/26/2018 15:25       | RDA     |



ACCESS  
ANALYTICAL, INC.

## Laboratory Endorsement / Definitions

Sample analysis was performed in accordance with approved methodologies provided by the Environmental Protection Agency, Standard Methods or other recognized agencies.

### Common abbreviations that may be utilized in this report:

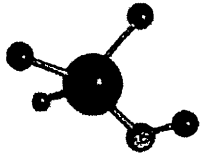
|               |  |
|---------------|--|
| <b>ND</b>     | Indicates the result was Not Detected at the specified reporting limit |
| <b>"&lt;"</b> | Indicated the result as less than the indicated amount                 |
| <b>MI</b>     | Indicates the result was subject to Matrix Interference                |
| <b>TNTC</b>   | Indicates the result was Too Numerous to Count                         |
| <b>SUB</b>    | Indicates the analysis was Sub-Contracted                              |
| <b>FLD</b>    | Indicates the analysis was performed in the Field                      |
| <b>DL</b>     | Detection Limit  |
| <b>DF</b>     | Dilution Factor  |
| <b>RL</b>     | Reporting Limit  |
| <b>MDL</b>    | Calculated minimum detection limit                                     |
| <b>PQL</b>    | Practical Quantitation Limit   |
| <b>RE</b>     | Re-analysis  |

### Reporting flags that may be utilized in this report:

|           |  |
|-----------|--|
| <b>J</b>  | Indicates the result is between the MDL and PQL and considered to be an estimated result |
| <b>MB</b> | Indicates the analyte was detected in the associated Method Blank                        |
| <b>H</b>  | Indicates the recommended holding time was exceeded                                      |
| <b>*</b>  | Indicates a non-compliant or not applicable QC recovery or RPD                           |
| <b>A</b>  | BOD or CBOD GGA check value for this sample did not meet acceptance criteria.            |
| <b>B</b>  | BOD or CBOD blank depletion did not meet acceptance criteria.                            |
| <b>C</b>  | Indicates the spike % recovery was not acceptable.                                       |
| <b>D</b>  | Indicates the duplicate % difference was not acceptable.                                 |
| <b>E</b>  | Toxicity is apparent in the sample.  |

Sample receipt at Access Analytical is documented through the attached chain of custody. In accordance with laboratory protocol, this report shall be reproduced only in full and with the written permission of Access Analytical, Inc.. The results contained within this report relate only to the samples reported. The documented results are presented within this report.

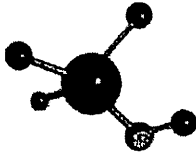
This report pertains only to the samples listed in the attached report and should be retained as a permanent record thereof. The results contained within this report are intended for the use of the client. Any unauthorized use of the information contained in this report is prohibited.



**ACCESS  
ANALYTICAL, INC.**

## Sample Receipt

|  |     |
|--|-----|
| Were samples received on ice?  | YES |
| Were samples received within required temperature limits?                | YES |
| Are the number of samples the same as stated on the chain of custody?    | YES |
| Are samples submitted with a correct and complete chain of custody?      | YES |
| Are bottle caps tight and securely in place, coolers and samples intact? | YES |
| Are the correct sample containers provided?                              | YES |
| Were samples within the holding time for requested test(s)?              | YES |
| Is the volume of sample submitted sufficient for the requested test(s)?  | YES |
| Is there sufficient air space in bottle for bacteriological analysis?    | YES |
| Were samples received with applicable preservative?                      | YES |



# ACCESS ANALYTICAL, INC.

## Chain of Custody

Access Lab Report #: **11125**

City of Columbia  
 Mike Jaspers  
 1136 Washington Street  
 Columbia, SC 29201  
 Phone: 803-545-0076  
 Email: [mjaspers@columbiasc.net](mailto:mjaspers@columbiasc.net)

Project Name: **Water Quality Monitoring**

Requested by: *[Signature]*

Access Analytical, Inc. - Metro  
 31 Thomas Street, Suite 100  
 Columbia, SC 29201  
 Phone: 803-799-4001 / Fax: 803-799-4003 / Web: [www.access-analytical.com](http://www.access-analytical.com)  
 SCREC Lab Certification # 132571

Preservatives (see code): 9 S NA  
 Bottle Types (see code): P P NA

Requested Lab Analysis: DO, Temperature, TSS

**Chain of Custody Record**

Preservative Codes: 0 = None, 1 = HCl, 2 = HNO<sub>3</sub>, 3 = H<sub>2</sub>SO<sub>4</sub>, 4 = HAc, 5 = H<sub>2</sub>O<sub>2</sub>, 6 = Method 505 set up, 7 = HCl, 8 = HCl, 9 = HCl, 10 = HCl, 11 = HCl, 12 = HCl, 13 = HCl, 14 = HCl, 15 = HCl, 16 = HCl, 17 = HCl, 18 = HCl, 19 = HCl, 20 = HCl, 21 = HCl, 22 = HCl, 23 = HCl, 24 = HCl, 25 = HCl, 26 = HCl, 27 = HCl, 28 = HCl, 29 = HCl, 30 = HCl, 31 = HCl, 32 = HCl, 33 = HCl, 34 = HCl, 35 = HCl, 36 = HCl, 37 = HCl, 38 = HCl, 39 = HCl, 40 = HCl, 41 = HCl, 42 = HCl, 43 = HCl, 44 = HCl, 45 = HCl, 46 = HCl, 47 = HCl, 48 = HCl, 49 = HCl, 50 = HCl, 51 = HCl, 52 = HCl, 53 = HCl, 54 = HCl, 55 = HCl, 56 = HCl, 57 = HCl, 58 = HCl, 59 = HCl, 60 = HCl, 61 = HCl, 62 = HCl, 63 = HCl, 64 = HCl, 65 = HCl, 66 = HCl, 67 = HCl, 68 = HCl, 69 = HCl, 70 = HCl, 71 = HCl, 72 = HCl, 73 = HCl, 74 = HCl, 75 = HCl, 76 = HCl, 77 = HCl, 78 = HCl, 79 = HCl, 80 = HCl, 81 = HCl, 82 = HCl, 83 = HCl, 84 = HCl, 85 = HCl, 86 = HCl, 87 = HCl, 88 = HCl, 89 = HCl, 90 = HCl, 91 = HCl, 92 = HCl, 93 = HCl, 94 = HCl, 95 = HCl, 96 = HCl, 97 = HCl, 98 = HCl, 99 = HCl, 100 = HCl.

Matrix Codes: 0 = Ground water, WW = waste water, DW = drinking water, SW = surface/storm water, S = soil, SL = sludge, A = air, IW = industrial waste, D = other (specify in comments section)

Storage Area Codes: 0 = None, 1 = Ambient, 2 = Cold, 3 = Hot, 4 = Dark, 5 = Light, 6 = Dark, 7 = Light, 8 = Dark, 9 = Light, 10 = Dark, 11 = Light, 12 = Dark, 13 = Light, 14 = Dark, 15 = Light, 16 = Dark, 17 = Light, 18 = Dark, 19 = Light, 20 = Dark, 21 = Light, 22 = Dark, 23 = Light, 24 = Dark, 25 = Light, 26 = Dark, 27 = Light, 28 = Dark, 29 = Light, 30 = Dark, 31 = Light, 32 = Dark, 33 = Light, 34 = Dark, 35 = Light, 36 = Dark, 37 = Light, 38 = Dark, 39 = Light, 40 = Dark, 41 = Light, 42 = Dark, 43 = Light, 44 = Dark, 45 = Light, 46 = Dark, 47 = Light, 48 = Dark, 49 = Light, 50 = Dark, 51 = Light, 52 = Dark, 53 = Light, 54 = Dark, 55 = Light, 56 = Dark, 57 = Light, 58 = Dark, 59 = Light, 60 = Dark, 61 = Light, 62 = Dark, 63 = Light, 64 = Dark, 65 = Light, 66 = Dark, 67 = Light, 68 = Dark, 69 = Light, 70 = Dark, 71 = Light, 72 = Dark, 73 = Light, 74 = Dark, 75 = Light, 76 = Dark, 77 = Light, 78 = Dark, 79 = Light, 80 = Dark, 81 = Light, 82 = Dark, 83 = Light, 84 = Dark, 85 = Light, 86 = Dark, 87 = Light, 88 = Dark, 89 = Light, 90 = Dark, 91 = Light, 92 = Dark, 93 = Light, 94 = Dark, 95 = Light, 96 = Dark, 97 = Light, 98 = Dark, 99 = Light, 100 = Dark.

Container Types: G = Glass, P = Plastic

Notes / Comments: DO (mg/L) = 6.07 Temperature (°C) = 18.7  
 DO (mg/L) = 7.36 Temperature (°C) = 19.7  
 DO (mg/L) = 6.02 Temperature (°C) = 20.1  
 \*\*Sample the last week of Jan, April, July & October

Auto Sampler Data (composite samples only): Composite Harvest Temp (°C) = \_\_\_\_\_  
 Date/Time Set On: \_\_\_\_\_ by whom: \_\_\_\_\_  
 Date/Time Off: \_\_\_\_\_ by whom: \_\_\_\_\_  
 Meter Reading After: \_\_\_\_\_  
 Meter Reading Before: \_\_\_\_\_  
 Difference: \_\_\_\_\_

| Standard                     | Relinquished By:                       | Received By: | Date: | Time (24hr): | Sample Received on for: |
|------------------------------|--|--------------|-------|--------------|-------------------------|
| SC                           |  |              |       |              | Y N N/A                 |
| HC                           |  |              |       |              | Y N N/A                 |
| Other (specify)              |  |              |       |              | Y N N/A                 |
| Chain of Custody Page 1 of 1 | Received in lab by: <i>[Signature]</i> |              |       |              | 4 24 18 1555            |

Sample Temp. Upon Receipt in Lab: 0.1 [°C]

White Copy: Lab original / Cream Copy: File Copy / Pink Copy: Client Copy

NOTE: Relinquishing samples via this Chain of Custody document constitutes client acceptance of Access Analytical terms and conditions.

City Of Columbia Quality Assurance Project Plan (QAPP) Data  
Verification and Validation Form

City of Columbia Supplemental Environmental Projects QAPP November 2015

Laboratory Report Date: 8/1/18

The undersigned verifies the data in the above referenced report, per the QAPP requirements.



Ralana Wilson/QA Manager

8/10/18

Date

The undersigned validates the data in the above referenced report, per the QAPP requirements.

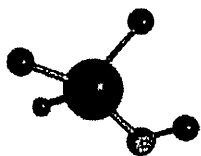


Michael Jaspers/Project Validator

8/10/18

Date





ACCESS  
ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 13147-001

**Matrix:** Waste Water

**Project:** WATER QUALITY MONITORING

**Collected:** 7/24/2018 @ 14:11

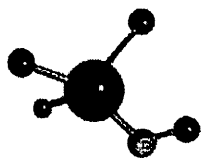
**Sample Name:** C-017

**Collected by:** JRS

**Client ID #:**

**Date Received:** 7/24/2018 @ 15:49

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 4.50   | None            | mg/L  | SM 4500-O G-2011 |           | 7/24/2018 14:11       | JRS     |
| E. Coli (MPN) | 1553.1 | 1               | MPN   | SM 9223 B-2004   |           | 7/24/2018 17:05       | RDA     |
| Temperature   | 25.5   | None            | oC    | SM 2550B-2010    |           | 7/24/2018 14:11       | JRS     |
| TSS           | 10.0   | 1               | mg/L  | SM 2540 D-2011   |           | 7/26/2018 13:30       | JRS     |



**ACCESS  
ANALYTICAL, INC.**

## Report of Analysis

**Lab ID #:** 13147-002

**Matrix:** Waste Water

**Project:** WATER QUALITY MONITORING

**Collected:** 7/24/2018 @ 14:45

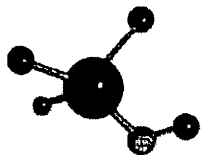
**Sample Name:** C-001

**Collected by:** JRS

**Client ID #:**

**Date Received:** 7/24/2018 @ 15:49

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 4.88   | None            | mg/L  | SM 4500-O G-2011 |           | 7/24/2018 14:45       | JRS     |
| E. Coli (MPN) | 727.0  | 1               | MPN   | SM 9223 B-2004   |           | 7/24/2018 17:05       | RDA     |
| Temperature   | 29.4   | None            | oC    | SM 2550B-2010    |           | 7/24/2018 14:45       | JRS     |
| TSS           | 18.2   | 1               | mg/L  | SM 2540 D-2011   |           | 7/26/2018 13:30       | JRS     |



ACCESS  
ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 13147-003

**Matrix:** Waste Water

**Project:** WATER QUALITY MONITORING

**Collected:** 7/24/2018 @ 15:14

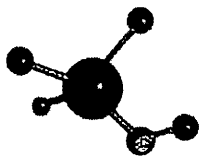
**Sample Name:** B-280

**Collected by:** JRS

**Client ID #:**

**Date Received:** 7/24/2018 @ 15:49

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 6.98   | None            | mg/L  | SM 4500-O G-2011 |           | 7/24/2018 15:14       | JRS     |
| E. Coli (MPN) | 517.2  | 1               | MPN   | SM 9223 B-2004   |           | 7/24/2018 17:05       | RDA     |
| Temperature   | 26.1   | None            | oC    | SM 2550B-2010    |           | 7/24/2018 15:14       | JRS     |
| TSS           | 5.0    | 1               | mg/L  | SM 2540 D-2011   |           | 7/30/2018 14:25       | RDA     |



**ACCESS  
ANALYTICAL, INC.**

## Laboratory Endorsement / Definitions

Sample analysis was performed in accordance with approved methodologies provided by the Environmental Protection Agency, Standard Methods or other recognized agencies.

### Common abbreviations that may be utilized in this report:

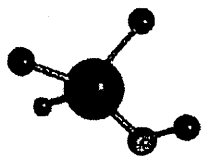
|               |  |
|---------------|--|
| <b>ND</b>     | Indicates the result was Not Detected at the specified reporting limit |
| <b>"&lt;"</b> | Indicated the result as less than the indicated amount                 |
| <b>MI</b>     | Indicates the result was subject to Matrix Interference                |
| <b>TNTC</b>   | Indicates the result was Too Numerous to Count                         |
| <b>SUB</b>    | Indicates the analysis was Sub-Contracted                              |
| <b>FLD</b>    | Indicates the analysis was performed in the Field                      |
| <b>DL</b>     | Detection Limit  |
| <b>DF</b>     | Dilution Factor  |
| <b>RL</b>     | Reporting Limit  |
| <b>MDL</b>    | Calculated minimum detection limit                                     |
| <b>PQL</b>    | Practical Quantitation Limit   |
| <b>RE</b>     | Re-analysis  |

### Reporting flags that may be utilized in this report:

|           |  |
|-----------|--|
| <b>J</b>  | Indicates the result is between the MDL and PQL and considered to be an estimated result |
| <b>MB</b> | Indicates the analyte was detected in the associated Method Blank                        |
| <b>H</b>  | Indicates the recommended holding time was exceeded                                      |
| <b>*</b>  | Indicates a non-compliant or not applicable QC recovery or RPD                           |
| <b>A</b>  | BOD or CBOD GGA check value for this sample did not meet acceptance criteria.            |
| <b>B</b>  | BOD or CBOD blank depletion did not meet acceptance criteria.                            |
| <b>C</b>  | Indicates the spike % recovery was not acceptable.                                       |
| <b>D</b>  | Indicates the duplicate % difference was not acceptable.                                 |
| <b>E</b>  | Toxicity is apparent in the sample.  |

Sample receipt at Access Analytical is documented through the attached chain of custody. In accordance with laboratory protocol, this report shall be reproduced only in full and with the written permission of Access Analytical, Inc.. The results contained within this report relate only to the samples reported. The documented results are presented within this report.

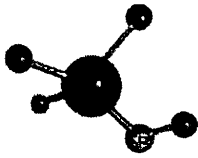
This report pertains only to the samples listed in the attached report and should be retained as a permanent record thereof. The results contained within this report are intended for the use of the client. Any unauthorized use of the information contained in this report is prohibited.



ACCESS  
ANALYTICAL, INC.

## Sample Receipt

|  |     |
|--|-----|
| Were samples received on ice?  | YES |
| Were samples received within required temperature limits?                | YES |
| Are the number of samples the same as stated on the chain of custody?    | YES |
| Are samples submitted with a correct and complete chain of custody?      | YES |
| Are bottle caps tight and securely in place, coolers and samples intact? | YES |
| Are the correct sample containers provided?                              | YES |
| Were samples within the holding time for requested test(s)?              | YES |
| Is the volume of sample submitted sufficient for the requested test(s)?  | YES |
| Is there sufficient air space in bottle for bacteriological analysis?    | YES |
| Were samples received with applicable preservative?                      | YES |



ACCESS ANALYTICAL, INC.

# Chain of Custody

Access Lab Report #: 13147 / Sub Report # \_\_\_\_\_

Sub Lab (if applicable): \_\_\_\_\_

City: City of Columbia

Address: 1136 Washington Street

City: Columbia State: SC Zip Code: 29201

Phone: 803-545-0076

Email: mijasper@columbiawater.com

Project Name: Water Quality Monitoring

Sampled By (Signature): [Signature]

Access Analytical, Inc. - Imco  
18 Truman Valley Rd. - Imco, SC 29003  
Phone: 803-781-4231 / Fax: 803-781-4631 / Web: www.accesslab.com  
SCREC Lab Certification # 13271

ANALYTICAL, INC.

Preservatives (see codes): 9 5 NA

Bottle Types (see codes): P P NA

Requested Lab Analysis: DO, Temperature

Turnaround Time (hours): 1 1 NA

Turnaround Time (days): 1 1 NA

Turnaround Time (weeks): 1 1 NA

Turnaround Time (months): 1 1 NA

Turnaround Time (years): 1 1 NA

Chain of Custody Record

Preservative Codes / Bottle Types:  
0 = None, 1 = HCL, 2 = HNO3, 3 = H2SO4, 4 = NaOH, 5 = H2O2, 6 = Method 5015 w/ H2SO4 & CH3OH, 7 = NaOH/NaOCl, 8 = H2PO4, 9 = cooled to 5°C, 10 = cooled to 10°C, 11 = Ascorbic Acid, 12 = Ascorbic Acid / HCL, 13 = TBA

Water Codes:  
GW = ground water, WW = waste water, DW = drinking water, SW = surface/Stream water, P = Pond, R = Rain, IR = Industrial Waste, O = Other (Specify in comments section)

Program Area Codes:  
CWA = Clean Water Act (for wastewater), SDWA = Safe Drinking Water Act (for drinking water), RCRA = Solid and Hazardous Waste (for vol, ground water and waste samples)

Container Type: G = Glass, P = Plastic

Notes / Comments:  
DO (mg/L) = 4.50 Temperature (°C) = 25.5  
DO (mg/L) = 1.66 Temperature (°C) = 24.4  
DO (mg/L) = 6.88 Temperature (°C) = 26.1

\*\*Sample the last week of Jan, April, July & October

pu-

Auto Sampler Data (composite samples only): Composite Harvest Temp (°C) = \_\_\_\_\_ Meter Reading After: \_\_\_\_\_

Date/Time Set On: \_\_\_\_\_ by whom: \_\_\_\_\_ Meter Reading Before: \_\_\_\_\_

Date/Time Off: \_\_\_\_\_ by whom: \_\_\_\_\_ Difference: \_\_\_\_\_ X \_\_\_\_\_ (factor)

| Turnaround Time Requested:                 | Project Location:                      | Relinquished By: | Received By: | Date: | Time (24hr): | Sample Received on Ice: |
|--|--|------------------|--------------|-------|--------------|-------------------------|
| Standard                                   | SC                                     |                  |              |       |              | Y N N/A                 |
| Non-Standard                               | NC                                     |                  |              |       |              | Y N N/A                 |
| Other (Specify):                           |  |                  |              |       |              | Y N N/A                 |
| Chain of Custody Page <u>1</u> of <u>1</u> | Received in lab by: <u>[Signature]</u> |                  |              |       |              | Y N N/A                 |

Sample Temp. Upon Receipt in Lab: 0.1 (°C)

White Copy: Lab original / Cream Copy: File Copy / Pink Copy: Clean Copy

NOTE: Relinquishing samples via this Chain of Custody document constitutes client acceptance of Access Analytical terms and conditions.

City of Columbia Quality Assurance Project Plan (QAPP) Data  
Verification and Validation Form

City of Columbia Supplemental Environmental Projects QAPP  
November 2015, Revised May 2017, Pending Revision November 2018

Laboratory Report Date: 10/29/2018

The undersigned verifies the data in the above referenced report, per the QAPP requirements.

  
\_\_\_\_\_  
Miranda Chestnut/QA Manager

11/12/2018  
Date

The undersigned validates the data in the above referenced report, per the QAPP requirements.

  
\_\_\_\_\_  
Alfred Jessee/Project Validator

11/12/2018  
Date





ACCESS  
ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 15142-001

**Matrix:** Waste Water

**Project:** WATER QUALITY MONITORING

**Collected:** 10/22/2018 @ 11:40

**Sample Name:** C-017 Bluff

**Collected by:** RC

**Client ID #:**

**Date Received:** 10/22/2018 @ 12:47

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 7.40   | None            | mg/L  | SM 4500-O G-2011 |           | 10/22/2018 11:40      | RC      |
| E. Coli (MPN) | 139.6  | 1               | MPN   | SM 9223 B-2004   |           | 10/22/2018 15:21      | MML     |
| Temperature   | 15.9   | None            | oC    | SM 2550B-2010    |           | 10/22/2018 11:40      | RC      |
| TSS           | 2.3    | 1               | mg/L  | SM 2540 D-2011   |           | 10/25/2018 8:45       | RDA     |



ACCESS  
ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 15142-002

**Matrix:** Waste Water

**Project:** WATER QUALITY MONITORING

**Collected:** 10/22/2018 @ 11:10

**Sample Name:** C-001 GF

**Collected by:** RC

**Client ID #:**

**Date Received:** 10/22/2018 @ 12:47

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 8.93   | None            | mg/L  | SM 4500-O G-2011 |           | 10/22/2018 11:10      | RC      |
| E. Coli (MPN) | 248.9  | 1               | MPN   | SM 9223 B-2004   |           | 10/22/2018 15:21      | MML     |
| Temperature   | 17.3   | None            | oC    | SM 2550B-2010    |           | 10/22/2018 11:10      | RC      |
| TSS           | 8.0    | 1               | mg/L  | SM 2540 D-2011   |           | 10/25/2018 8:45       | RDA     |



ACCESS  
ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 15142-003

**Matrix:** Waste Water

**Project:** WATER QUALITY MONITORING

**Collected:** 10/22/2018 @ 10:40

**Sample Name:** B-280 Earlwood

**Collected by:** RC

**Client ID #:**

**Date Received:** 10/22/2018 @ 12:47

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 9.30   | None            | mg/L  | SM 4500-O G-2011 |           | 10/22/2018 10:40      | RC      |
| E. Coli (MPN) | 1413.6 | 1               | MPN   | SM 9223 B-2004   |           | 10/22/2018 15:21      | MML     |
| Temperature   | 14.2   | None            | oC    | SM 2550B-2010    |           | 10/22/2018 10:40      | RC      |
| TSS           | 4.3    | 1               | mg/L  | SM 2540 D-2011   |           | 10/25/2018 8:45       | RDA     |



## Laboratory Endorsement / Definitions

Sample analysis was performed in accordance with approved methodologies provided by the Environmental Protection Agency, Standard Methods or other recognized agencies.

### Common abbreviations that may be utilized in this report:

|               |  |
|---------------|--|
| <b>ND</b>     | Indicates the result was Not Detected at the specified reporting limit |
| <b>"&lt;"</b> | Indicated the result as less than the indicated amount                 |
| <b>MI</b>     | Indicates the result was subject to Matrix Interference                |
| <b>TNTC</b>   | Indicates the result was Too Numerous to Count                         |
| <b>SUB</b>    | Indicates the analysis was Sub-Contracted                              |
| <b>FLD</b>    | Indicates the analysis was performed in the Field                      |
| <b>DL</b>     | Detection Limit  |
| <b>DF</b>     | Dilution Factor  |
| <b>RL</b>     | Reporting Limit  |
| <b>MDL</b>    | Calculated minimum detection limit                                     |
| <b>PQL</b>    | Practical Quantitation Limit   |
| <b>RE</b>     | Re-analysis  |

### Reporting flags that may be utilized in this report:

|           |  |
|-----------|--|
| <b>J</b>  | Indicates the result is between the MDL and PQL and considered to be an estimated result |
| <b>MB</b> | Indicates the analyte was detected in the associated Method Blank                        |
| <b>H</b>  | Indicates the recommended holding time was exceeded                                      |
| <b>*</b>  | Indicates a non-compliant or not applicable QC recovery or RPD                           |
| <b>A</b>  | BOD or CBOD GGA check value for this sample did not meet acceptance criteria.            |
| <b>B</b>  | BOD or CBOD blank depletion did not meet acceptance criteria.                            |
| <b>C</b>  | Indicates the spike % recovery was not acceptable.                                       |
| <b>D</b>  | Indicates the duplicate % difference was not acceptable.                                 |
| <b>E</b>  | Toxicity is apparent in the sample.  |

Sample receipt at Access Analytical is documented through the attached chain of custody. In accordance with laboratory protocol, this report shall be reproduced only in full and with the written permission of Access Analytical, Inc.. The results contained within this report relate only to the samples reported. The documented results are presented within this report.

This report pertains only to the samples listed in the attached report and should be retained as a permanent record thereof. The results contained within this report are intended for the use of the client. Any unauthorized use of the information contained in this report is prohibited.



## Sample Receipt

|  |     |
|--|-----|
| Were samples received on ice?  | YES |
| Were samples received within required temperature limits?                | YES |
| Are the number of samples the same as stated on the chain of custody?    | YES |
| Are samples submitted with a correct and complete chain of custody?      | YES |
| Are bottle caps tight and securely in place, coolers and samples intact? | YES |
| Are the correct sample containers provided?                              | YES |
| Were samples within the holding time for requested test(s)?              | YES |
| Is the volume of sample submitted sufficient for the requested test(s)?  | YES |
| Is there sufficient air space in bottle for bacteriological analysis?    | YES |
| Were samples received with applicable preservative?                      | YES |



City of Columbia Quality Assurance Project Plan (QAPP) Data

Verification and Validation Form

City of Columbia Supplemental Environmental Projects QAPP

November 2015, Revised May 2017, Revised December 2018

Laboratory Report Date: 1/29/19

The undersigned verifies the data in the above referenced report, per the QAPP requirements.

Andrea Bolling  
Project Verifier/QA Manager

3/8/19  
Date

Andrea Bolling  
Printed Name

The undersigned validates the data in the above referenced report, per the QAPP requirements.

AJ Jesse  
Project Manager/Project Validator

2/22/19  
Date

AJ Jesse  
Printed Name



ACCESS  
ANALYTICAL, INC.

## ANALYTICAL REPORT

**CLIENT:**

City of Columbia  
1136 Washington Street  
Columbia, SC 29201

**PROJECT:**

WATER QUALITY MONITORING

**REPORT DATE:**

01.29.19

**REPORT APPROVED BY:**

Bryant W. Boyd  
Laboratory Manager

[bryant@axs-inc.com](mailto:bryant@axs-inc.com)

Any questions related to this report should be directed to Access Analytical, Inc. via phone at 803.781.4243 or via email at the address listed above.

Access Analytical, Inc. SCDHEC certification #: 32571001 (Irmo Lab)

Access Analytical, Inc.  
15 Thames Valley Rd. ~ Irmo, SC 29063  
PHONE: 803.781.4243 ~ FAX: 803.781.4303 ~ WEB: [www.axs-inc.com](http://www.axs-inc.com)



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ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 17228-001

**Matrix:** Waste Water

**Project:** WATER QUALITY MONITORING

**Collected:** 1/24/2019 @ 13:30

**Sample Name:** C-017

**Date Received:** 1/24/2019 @ 15:08

**Client ID #:**

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 9.78   | None            | mg/L  | SM 4500-O G-2011 |           | 1/24/2019 13:30       | JRS     |
| E. Coli (MPN) | 791.5  | 1               | MPN   | SM 9223 B-2004   |           | 1/24/2019 15:52       | MML     |
| Temperature   | 13.3   | None            | oC    | SM 2550B-2010    |           | 1/24/2019 13:30       | JRS     |
| TSS           | 21.7   | 1               | mg/L  | SM 2540 D-2011   |           | 1/24/2019 11:25       | RDA     |



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ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 17228-002

**Matrix:** Waste Water

**Project:** WATER QUALITY MONITORING

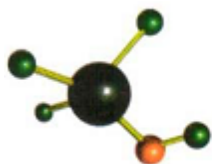
**Collected:** 1/24/2019 @ 14:01

**Sample Name:** C-001

**Date Received:** 1/24/2019 @ 15:08

**Client ID #:**

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 11.42  | None            | mg/L  | SM 4500-O G-2011 |           | 1/24/2019 14:01       | JRS     |
| E. Coli (MPN) | 866.4  | 1               | MPN   | SM 9223 B-2004   |           | 1/24/2019 15:52       | MML     |
| Temperature   | 12.1   | None            | oC    | SM 2550B-2010    |           | 1/24/2019 14:01       | JRS     |
| TSS           | 20.3   | 1               | mg/L  | SM 2540 D-2011   |           | 1/24/2019 11:25       | RDA     |



ACCESS  
ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 17228-003

**Matrix:** Waste Water

**Project:** WATER QUALITY MONITORING

**Collected:** 1/24/2019 @ 14:32

**Sample Name:** B-280

**Date Received:** 1/24/2019 @ 15:08

**Client ID #:**

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 10.20  | None            | mg/L  | SM 4500-O G-2011 |           | 1/24/2019 14:32       | JRS     |
| E. Coli (MPN) | 1732.9 | 1               | MPN   | SM 9223 B-2004   |           | 1/24/2019 15:52       | MML     |
| Temperature   | 14.7   | None            | oC    | SM 2550B-2010    |           | 1/24/2019 14:32       | JRS     |
| TSS           | 22.3   | 1               | mg/L  | SM 2540 D-2011   |           | 1/24/2019 11:25       | RDA     |



## Laboratory Endorsement / Definitions

Sample analysis was performed in accordance with approved methodologies provided by the Environmental Protection Agency, Standard Methods or other recognized agencies.

### Common abbreviations that may be utilized in this report:

|               |  |
|---------------|--|
| <b>ND</b>     | Indicates the result was Not Detected at the specified reporting limit |
| <b>"&lt;"</b> | Indicated the result as less than the indicated amount                 |
| <b>MI</b>     | Indicates the result was subject to Matrix Interference                |
| <b>TNTC</b>   | Indicates the result was Too Numerous to Count                         |
| <b>SUB</b>    | Indicates the analysis was Sub-Contracted                              |
| <b>FLD</b>    | Indicates the analysis was performed in the Field                      |
| <b>DL</b>     | Detection Limit  |
| <b>DF</b>     | Dilution Factor  |
| <b>RL</b>     | Reporting Limit  |
| <b>MDL</b>    | Calculated minimum detection limit                                     |
| <b>PQL</b>    | Practical Quantitation Limit   |
| <b>RE</b>     | Re-analysis  |

### Reporting flags that may be utilized in this report:

|           |  |
|-----------|--|
| <b>J</b>  | Indicates the result is between the MDL and PQL and considered to be an estimated result |
| <b>MB</b> | Indicates the analyte was detected in the associated Method Blank                        |
| <b>H</b>  | Indicates the recommended holding time was exceeded                                      |
| <b>*</b>  | Indicates a non-compliant or not applicable QC recovery or RPD                           |
| <b>A</b>  | BOD or CBOD GGA check value for this sample did not meet acceptance criteria.            |
| <b>B</b>  | BOD or CBOD blank depletion did not meet acceptance criteria.                            |
| <b>C</b>  | Indicates the spike % recovery was not acceptable.                                       |
| <b>D</b>  | Indicates the duplicate % difference was not acceptable.                                 |
| <b>E</b>  | Toxicity is apparent in the sample.  |

Sample receipt at Access Analytical is documented through the attached chain of custody. In accordance with laboratory protocol, this report shall be reproduced only in full and with the written permission of Access Analytical, Inc.. The results contained within this report relate only to the samples reported. The documented results are presented within this report.

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## Sample Receipt

|  |     |
|--|-----|
| Were samples received on ice?  | YES |
| Were samples received within required temperature limits?                | YES |
| Are the number of samples the same as stated on the chain of custody?    | YES |
| Are samples submitted with a correct and complete chain of custody?      | YES |
| Are bottle caps tight and securely in place, coolers and samples intact? | YES |
| Are the correct sample containers provided?                              | YES |
| Were samples within the holding time for requested test(s)?              | YES |
| Is the volume of sample submitted sufficient for the requested test(s)?  | YES |
| Is there sufficient air space in bottle for bacteriological analysis?    | YES |
| Were samples received with applicable preservative?                      | YES |



City of Columbia Quality Assurance Project Plan (QAPP) Data

Verification and Validation Form

City of Columbia Supplemental Environmental Projects QAPP

November 2015, Revised May 2017, Revised December 2018

Laboratory Report Date: 2/27/19

The undersigned verifies the data in the above referenced report, per the QAPP requirements.

Andrea Bolling  
Project Verifier/QA Manager

3/8/19  
Date

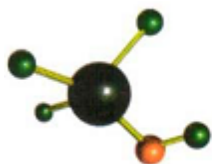
Andrea Bolling  
Printed Name

The undersigned validates the data in the above referenced report, per the QAPP requirements.

AJ Jesse  
Project Manager/Project Validator

3/8/19  
Date

AJ Jesse  
Printed Name



ACCESS  
ANALYTICAL, INC.

## ANALYTICAL REPORT

### CLIENT:

City of Columbia  
1136 Washington Street  
Columbia, SC 29201

### PROJECT:

WATER QUALITY MONITORING

### REPORT DATE:

02.27.19

### REPORT APPROVED BY:

Bryant W. Boyd  
Laboratory Manager

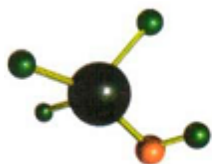
[bryant@axs-inc.com](mailto:bryant@axs-inc.com)

Any questions related to this report should be directed to Access Analytical, Inc. via phone at 803.781.4243 or via email at the address listed above.

- South Carolina DHEC state lab certification #: 32571001
- Florida – DOH national NELAP lab accreditation #: E871145



Access Analytical, Inc.  
15 Thames Valley Rd. ~ Irmo, SC 29063  
PHONE: 803.781.4243 ~ FAX: 803.781.4303 ~ WEB: [www.axs-inc.com](http://www.axs-inc.com)



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ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 17817-001

**Matrix:** Waste Water

**Project:** WATER QUALITY MONITORING

**Collected:** 2/21/2019 @ 10:06

**Sample Name:** C-017

**Date Received:** 2/21/2019 @ 14:52

**Client ID #:**

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 10.28  | None            | mg/L  | SM 4500-O G-2011 |           | 2/21/2019 10:06       | JRS     |
| E. Coli (MPN) | 91.0   | 1               | MPN   | SM 9223 B-2004   |           | 2/21/2019 15:20       | RDA     |
| Temperature   | 9.9    | None            | oC    | SM 2550B-2010    |           | 2/21/2019 10:06       | JRS     |
| TSS           | 2.3    | 1               | mg/L  | SM 2540 D-2011   |           | 2/22/2019 13:40       | RDA     |



ACCESS  
ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 17817-002

**Matrix:** Waste Water

**Project:** WATER QUALITY MONITORING

**Collected:** 2/21/2019 @ 10:36

**Sample Name:** C-001

**Date Received:** 2/21/2019 @ 14:52

**Client ID #:**

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 10.13  | None            | mg/L  | SM 4500-O G-2011 |           | 2/21/2019 10:36       | JRS     |
| E. Coli (MPN) | 115.3  | 1               | MPN   | SM 9223 B-2004   |           | 2/21/2019 15:20       | RDA     |
| Temperature   | 10.9   | None            | oC    | SM 2550B-2010    |           | 2/21/2019 10:36       | JRS     |
| TSS           | 6.7    | 1               | mg/L  | SM 2540 D-2011   |           | 2/22/2019 13:40       | RDA     |



ACCESS  
ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 17817-003

**Matrix:** Waste Water

**Project:** WATER QUALITY MONITORING

**Collected:** 2/21/2019 @ 11:09

**Sample Name:** B-280

**Date Received:** 2/21/2019 @ 14:52

**Client ID #:**

| Parameter     | Result  | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|---------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 10.47   | None            | mg/L  | SM 4500-O G-2011 |           | 2/21/2019 11:09       | JRS     |
| E. Coli (MPN) | >2419.6 | 1               | MPN   | SM 9223 B-2004   |           | 2/21/2019 15:20       | RDA     |
| Temperature   | 11.8    | None            | oC    | SM 2550B-2010    |           | 2/21/2019 11:09       | JRS     |
| TSS           | 15.3    | 1               | mg/L  | SM 2540 D-2011   |           | 2/21/2019 9:30        | RDA     |



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ANALYTICAL, INC.

## Laboratory Endorsement / Definitions

Sample analysis was performed in accordance with approved methodologies provided by the Environmental Protection Agency, Standard Methods or other recognized agencies.

### Common abbreviations that may be utilized in this report:

|               |  |
|---------------|--|
| <b>ND</b>     | Indicates the result was Not Detected at the specified reporting limit |
| <b>"&lt;"</b> | Indicated the result as less than the indicated amount                 |
| <b>MI</b>     | Indicates the result was subject to Matrix Interference                |
| <b>TNTC</b>   | Indicates the result was Too Numerous to Count                         |
| <b>SUB</b>    | Indicates the analysis was Sub-Contracted                              |
| <b>FLD</b>    | Indicates the analysis was performed in the Field                      |
| <b>DL</b>     | Detection Limit  |
| <b>DF</b>     | Dilution Factor  |
| <b>RL</b>     | Reporting Limit  |
| <b>MDL</b>    | Calculated minimum detection limit                                     |
| <b>PQL</b>    | Practical Quantitation Limit   |
| <b>RE</b>     | Re-analysis  |

### Reporting flags that may be utilized in this report:

|           |  |
|-----------|--|
| <b>J</b>  | Indicates the result is between the MDL and PQL and considered to be an estimated result |
| <b>MB</b> | Indicates the analyte was detected in the associated Method Blank                        |
| <b>H</b>  | Indicates the recommended holding time was exceeded                                      |
| <b>*</b>  | Indicates a non-compliant or not applicable QC recovery or RPD                           |
| <b>A</b>  | BOD or CBOD GGA check value for this sample did not meet acceptance criteria.            |
| <b>B</b>  | BOD or CBOD blank depletion did not meet acceptance criteria.                            |
| <b>C</b>  | Indicates the spike % recovery was not acceptable.                                       |
| <b>D</b>  | Indicates the duplicate % difference was not acceptable.                                 |
| <b>E</b>  | Toxicity is apparent in the sample.  |

Sample receipt at Access Analytical is documented through the attached chain of custody. In accordance with laboratory protocol, this report shall be reproduced only in full and with the written permission of Access Analytical, Inc.. The results contained within this report relate only to the samples reported. The documented results are presented within this report.

This report pertains only to the samples listed in the attached report and should be retained as a permanent record thereof. The results contained within this report are intended for the use of the client. Any unauthorized use of the information contained in this report is prohibited.



## Sample Receipt

|  |     |
|--|-----|
| Were samples received on ice?  | YES |
| Were samples received within required temperature limits?                | YES |
| Are the number of samples the same as stated on the chain of custody?    | YES |
| Are samples submitted with a correct and complete chain of custody?      | YES |
| Are bottle caps tight and securely in place, coolers and samples intact? | YES |
| Are the correct sample containers provided?                              | YES |
| Were samples within the holding time for requested test(s)?              | YES |
| Is the volume of sample submitted sufficient for the requested test(s)?  | YES |
| Is there sufficient air space in bottle for bacteriological analysis?    | YES |
| Were samples received with applicable preservative?                      | YES |



City of Columbia Quality Assurance Project Plan (QAPP) Data  
Verification and Validation Form

City of Columbia Supplemental Environmental Projects QAPP  
November 2015, Revised May 2017, Revised December 2018

Laboratory Report Date: 4/1/19

The undersigned verifies the data in the above referenced report, per the QAPP requirements.

Andrea Bolling

Project Verifier/QA Manager

4/5/19

Date

Andrea Bolling

Printed Name

The undersigned validates the data in the above referenced report, per the QAPP requirements.

AJ Jesse

Project Manager/Project Validator

4/5/19

Date

AJ Jesse

Printed Name



ACCESS  
ANALYTICAL, INC.

## ANALYTICAL REPORT

### CLIENT:

City of Columbia  
1136 Washington Street  
Columbia, SC 29201

### PROJECT:

WATER QUALITY ANALYSIS

### REPORT DATE:

04.01.19

### REPORT APPROVED BY:

Bryant W. Boyd  
Laboratory Manager

[bryant@axs-inc.com](mailto:bryant@axs-inc.com)

Any questions related to this report should be directed to Access Analytical, Inc. via phone at 803.781.4243 or via email at the address listed above.

- South Carolina DHEC state lab certification #: 32571001
- Florida – DOH national NELAP lab accreditation #: E871145



Access Analytical, Inc.  
15 Thames Valley Rd. ~ Irmo, SC 29063  
PHONE: 803.781.4243 ~ FAX: 803.781.4303 ~ WEB: [www.axs-inc.com](http://www.axs-inc.com)



ACCESS  
ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 18512-001

**Matrix:** Waste Water

**Project:** WATER QUALITY ANALYSIS

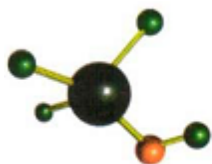
**Collected:** 3/25/2019 @ 13:46

**Sample Name:** C-017

**Date Received:** 3/25/2019 @ 15:20

**Client ID #:**

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 7.81   | None            | mg/L  | SM 4500-O G-2011 |           | 3/25/2019 13:46       | JRS     |
| E. Coli (MPN) | 63.8   | 1               | MPN   | SM 9223 B-2004   |           | 3/25/2019 17:00       | MML     |
| Temperature   | 17.3   | None            | oC    | SM 2550B-2010    |           | 3/25/2019 13:46       | JRS     |
| TSS           | 165    | 1               | mg/L  | SM 2540 D-2011   |           | 3/28/2019 11:20       | RDA     |



ACCESS  
ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 18512-002

**Matrix:** Waste Water

**Project:** WATER QUALITY ANALYSIS

**Collected:** 3/25/2019 @ 14:20

**Sample Name:** C-001

**Date Received:** 3/25/2019 @ 15:20

**Client ID #:**

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 8.91   | None            | mg/L  | SM 4500-O G-2011 |           | 3/25/2019 14:20       | JRS     |
| E. Coli (MPN) | 146    | 1               | MPN   | SM 9223 B-2004   |           | 3/25/2019 17:00       | MML     |
| Temperature   | 17.0   | None            | oC    | SM 2550B-2010    |           | 3/25/2019 14:20       | JRS     |
| TSS           | 12.0   | 1               | mg/L  | SM 2540 D-2011   |           | 3/28/2019 11:20       | RDA     |



ACCESS  
ANALYTICAL, INC.

## Report of Analysis

**Lab ID #:** 18512-003

**Matrix:** Waste Water

**Project:** WATER QUALITY ANALYSIS

**Collected:** 3/25/2019 @ 14:48

**Sample Name:** B-280

**Date Received:** 3/25/2019 @ 15:20

**Client ID #:**

| Parameter     | Result | Reporting Limit | Units | Method Reference | Data Flag | Date/Time of Analysis | Analyst |
|---------------|--------|-----------------|-------|------------------|-----------|-----------------------|---------|
| DO            | 9.78   | None            | mg/L  | SM 4500-O G-2011 |           | 3/25/2019 14:48       | JRS     |
| E. Coli (MPN) | 648.8  | 1               | MPN   | SM 9223 B-2004   |           | 3/25/2019 17:00       | MML     |
| Temperature   | 17.3   | None            | oC    | SM 2550B-2010    |           | 3/25/2019 14:48       | JRS     |
| TSS           | 3.0    | 1               | mg/L  | SM 2540 D-2011   |           | 3/28/2019 11:20       | RDA     |



## Laboratory Endorsement / Definitions

Sample analysis was performed in accordance with approved methodologies provided by the Environmental Protection Agency, Standard Methods or other recognized agencies.

### Common abbreviations that may be utilized in this report:

|               |  |
|---------------|--|
| <b>ND</b>     | Indicates the result was Not Detected at the specified reporting limit |
| <b>"&lt;"</b> | Indicated the result as less than the indicated amount                 |
| <b>MI</b>     | Indicates the result was subject to Matrix Interference                |
| <b>TNTC</b>   | Indicates the result was Too Numerous to Count                         |
| <b>SUB</b>    | Indicates the analysis was Sub-Contracted                              |
| <b>FLD</b>    | Indicates the analysis was performed in the Field                      |
| <b>DL</b>     | Detection Limit  |
| <b>DF</b>     | Dilution Factor  |
| <b>RL</b>     | Reporting Limit  |
| <b>MDL</b>    | Calculated minimum detection limit                                     |
| <b>PQL</b>    | Practical Quantitation Limit   |
| <b>RE</b>     | Re-analysis  |

### Reporting flags that may be utilized in this report:

|           |  |
|-----------|--|
| <b>J</b>  | Indicates the result is between the MDL and PQL and considered to be an estimated result |
| <b>MB</b> | Indicates the analyte was detected in the associated Method Blank                        |
| <b>H</b>  | Indicates the recommended holding time was exceeded                                      |
| <b>*</b>  | Indicates a non-compliant or not applicable QC recovery or RPD                           |
| <b>A</b>  | BOD or CBOD GGA check value for this sample did not meet acceptance criteria.            |
| <b>B</b>  | BOD or CBOD blank depletion did not meet acceptance criteria.                            |
| <b>C</b>  | Indicates the spike % recovery was not acceptable.                                       |
| <b>D</b>  | Indicates the duplicate % difference was not acceptable.                                 |
| <b>E</b>  | Toxicity is apparent in the sample.  |

Sample receipt at Access Analytical is documented through the attached chain of custody. In accordance with laboratory protocol, this report shall be reproduced only in full and with the written permission of Access Analytical, Inc.. The results contained within this report relate only to the samples reported. The documented results are presented within this report.

This report pertains only to the samples listed in the attached report and should be retained as a permanent record thereof. The results contained within this report are intended for the use of the client. Any unauthorized use of the information contained in this report is prohibited.



## Sample Receipt

|  |     |
|--|-----|
| Were samples received on ice?  | YES |
| Were samples received within required temperature limits?                | YES |
| Are the number of samples the same as stated on the chain of custody?    | YES |
| Are samples submitted with a correct and complete chain of custody?      | YES |
| Are bottle caps tight and securely in place, coolers and samples intact? | YES |
| Are the correct sample containers provided?                              | YES |
| Were samples within the holding time for requested test(s)?              | YES |
| Is the volume of sample submitted sufficient for the requested test(s)?  | YES |
| Is there sufficient air space in bottle for bacteriological analysis?    | YES |
| Were samples received with applicable preservative?                      | YES |

